A WARNING!! On Gail Riplinger's KJB & Multiple Inspiration HERESY

By Pastor D. A. Waite, Th.D., Ph.D.



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Collingswood, NJ 08108 Phone: 856-854-4452 www.BibleForToday.org

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FOREWORD

- Introductory Comments. In this section I have included my reason for this title, why I wrote this book, and some background of Gail Riplinger. It gives you important background for answering Gail Riplinger's scurrilous attack on me and others.
- Scriptures Affecting Gail Riplinger's Ministry. In this section, I include applicable verses on Jezebel, women teaching men, standards for Christian leadership, adultery, and traitors. All of these verses have an effect on the entire subject of the book. Gail Riplinger does not operate in a vacuum. She has a life-history that must be revealed and examined in order to assess properly the 61-page attack she has written entitled *TRAITORS*.
- Answering Gail Riplinger's Hazardous Mater-ials Book. In this section I include a description of *Cleaning-Up Hazardous Materials*, four reasons for writing that book, and how to order it and another book with information about Gail Riplinger. Her book is over 1200 pages. The answer to the book is 416 pages. It was written by Dr. Kirk DiVietro and edited by Dr. H. D. Williams. I urge you to get *Cleaning-Up Hazardous Materials* so you can see her misquotations, distortions, falsehoods, and lies.
- **Diatribe.** In this part of the book, I have included brief comments about these 175 quotations from Gail Riplinger's 61-page blitz. She implies that the Waite family, ten other people, various organizations, various publications, and a DVD should be included in her book of *TRAITORS*. Her claims are so outrageous that they must be answered clearly and factually. In these 175 comments in Gail Riplinger's 61-page assault, I have personlly counted approximately **300 instances** of what I believe to be Gail Riplinger's **lies**, **distortions**, **falsehoods**, or one of the synonyms of these terms.

Pastor D. A. Waite, Th.D., Ph.D.
Director of the Bible For Today, Incorporated, and
Pastor of the Bible For Today Baptist Church

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PREFACE

Pastor D. A. Waite, Th.D., Ph.D. is my pastor and my friend. He has been an enormous help to me and my wife on many occasions and in many situations. He has been a guest in our home, which I consider an honour. We have worked closely together on many projects such as publishing books, providing leadership for the Dean Burgon Society, participating jointly in King James Bible conferences, and various other matters of mutual interest. I have never personally seen or heard of any failure in any area of his Christian walk. He is the most diligent and hard-working servant of the Lord Jesus Christ that I have ever met and he has never wavered in his defense of the Traditional Texts of the Bible. His protection of the Words of God is backed by Scripture, by extensive postgraduate training, and by far-reaching experience in many areas.

His expertise includes the areas of radio and internet broadcasting, seminary level teaching, authoring hundreds of books and articles, and presenting numerous conferences. He has been a counselor and advisor to many and has taught in many foreign lands as well. I know that in a lifetime of service, his unspecified accomplishments are probably too numerous to mention, all the while being the husband of one wife, the father of five children, and eight grandchildren and, at present, nine great grandchildren.

Some individuals have disagreed with his positions, which he has always received with grace. When he has been misrepresented publically, he has openly defended his stand with facts and reason. However, recently the attacks have become bitter and disrespectful, particularly by Mrs. G. A. Riplinger. She has disrespected Dr. Waite and his family in several areas.

- **Disrespect for him as a pastor:** Dr. Waite has been the Pastor of several churches. He is currently the pastor of Bible For Today Baptist Church. His ministry is far reaching and effective. For example, I know of several men he has ordained into the ministry and are currently serving as pastors and missionaries. Thousands of people have benefitted from his internet outreach. At one point, over 20,000 downloads of sermons and other materials were occurring per month and currently many thousands per month continue to be utilized. As we all know, there are many scriptural admonitions concerning pastors that should be observed. As you will discover in Dr. Waite's comments to follow, Mrs. Riplinger has cast dispersions on him and his ministry as a pastor.
- **Disrespect for him as a scholar:** One of Dr. Waite's pastor colleagues and a friend for over 30 years calls him "the Dean John William Burgon of our time." Many of us have adopted this title for him.

Mrs. Riplinger has disparaged his scholarship and Jacobean aca-demic qualifications unmercifully.

- Disrespect for him as a leader: If anyone has read the "Traitors" pamphlet by Mrs. Riplinger that was sent around the world to many individuals via the internet, they would be amazed at the harsh verbal attack on Dr. Waite's leadership in the area of doctrine and Bibliology by calling him a "cardinal."
- **Disrespect for him and his family as Christians:** The false accounts by Mrs. Riplinger concerning publications by Dr. Waite, his family, and his friends, the methods used in their work and publications, and the frequent subtle intimation of lying by them is disrespect of the highest order.
- **Disrespect for elder Christians:** Dr. and Mrs. Waite are old enough to be the parents of Mrs. Riplinger. She has dishonored them in ways that I would not have imagined. She has lied to her friends, Dr. and Mrs. Waite, about her marriages; she has made allusions to them being senile and forgetful; she has called them liars in many different ways. Every charge has been proven false or has been refuted.

Dr. Waite and Mrs. Waite have the right to openly defend their family and friends from such public attacks. Even the preacher's preacher, Charles H. Spurgeon, had similar attacks like the Waites have experienced. He said:

"The more prominent you are in Christ's service, the more certain are you to be the butt of calumny [slander]. I have long ago said farewell to my character. I lost it in the earlier days of my ministry by being a little more zealous than suited a slumbering age. And I have never been able to regain it except in the sight of Him who judges all the earth, and in the hearts of those who love me for my work's sake."

Spurgeon also said, "No one ought to be made an offender for a word; but, when suspicion rules, even silence becomes a crime" (Spurgeon, "The Blind Eye and the Deaf Ear," *Lectures to my Students, The Pastors' College, 1877*). Many suspicions about Dr. Waite, his wife, his family, and his friends have been created by the sordid "Traitor" pamphlet and other works by Mrs. Riplinger. Dr. Waite has the right to respond. However, I suspect the comments to follow by Dr. Waite concerning Mrs. Riplinger will be his final written response to her many attacks.

As you read the following pages, consider the fervent defense by Dr. Waite as a window into his heart as a soldier of the Cross, as a protector of his family and friends from "suspicion," and as a defender of the Truth.

H. D. Williams, M.D., Ph.D.

Dean Burgon Society Vice President

A WARNING!! On Gail Riplinger's KJB & Multiple Inspiration HERESY

By Pastor D. A. Waite, Th.D., Ph.D.

I. Introductory Comments

My Reason For This Title.

The title I have chosen for this book is A WARNING!!--Gail Riplinger's KJB & Multiple Inspiration HERESY. Why do I call her views "HERESY"?

1. An Accurate View of the King James Bible.

To understand my reasoning, let me first give you what I consider to be an accurate view of the King James Bible.

(1) I believe that the King James Bible translation was based upon accurate copies of the preserved original Hebrew, Aramaic, and Greek Words.

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- (2) I believe that the King James Bible translators were superior in their training, abilities, and skill in translating.
- (3) I believe that the translation techniques used by the King James Bible translators were superior to those of the modern versions.
- (4) I believe that the theology found in the King James Bible translation is sound and proper. This is especially important when compared to the Gnostic Critical Text-based versions which have 356 doctrinal passages of errors.

I believe the King James Bible can be described as the only true, reliable, and accurate English **translation** of the preserved, original, **inspired**, inerrant, infallible, perfect, pure Hebrew, Aramaic, and Greek Words which underlie it. I do not believe anyone should use these seven adjectives (in their strictest definitions) for any translations in any language of the world.

I believe that God inspired and breathed-out the original Hebrew, Aramaic, and Greek Words of the Old and New Testaments. I believe this miraculous event happened only once and was never repeated. Especially was this inspiration never repeated in any translation in the past, in the present, or in the future. I believe 2 Timothy 3:16 refers to this once-for-all inspiration by God of those original Hebrew, Aramaic, and Greek Words. The Greek Words in the first part of that verse are: PASA ("each, every, or all" GRAPHE ("Scripture" referring to the Old Testament, and, by extension to the New Testament) THEOPNEUSTOS (THEO refers to "God,") PNEUSTOS (comes from "PNEO" "to breathe.") that is, "God-breathed" or "breathed-out by God." In other words, God "breathed-out" His original Hebrew, Aramaic, and Greek Words. I believe these Words have been preserved in the Hebrew, Aramaic, and Greek Words underlying the King James Bible.

2. An Inaccurate View of the King James Bible.

I believe it is an inaccurate view of the King James Bible to refer to it as "inspired," I believe this term must be reserved exclusively for the original, preserved Hebrew, Aramaic, and Greek Words underlying the King James Bible and not for the King James Bible itself. I know there are those who believe that this term can be used for the King James Bible, but they also say that they do not believe in "double inspiration." They hold firmly that the original Hebrew, Aramaic, and Greek Words were also "given by inspiration of God," "God-breathed," "inspired of God," "verbally inspired," or "inspired." Because of this, they believe, as I do, that people can go to the Hebrew, Aramaic, and Greek Words underlying the King James Bible and gain information on the depth of meanings that lie within those Words that God, Himself, gave to us. They believe that these God-given Words are superior to any translation of them in any language of the world. Though this view is

inaccurate, it does not arrive at the **HERESY** of Gail Ludwig Latessa Kaleda Riplinger's position.

3. The HERESY View of the Plenary Verbal Inspiration of the King James Bible and of Other Bibles As Well.

This **HERESY** view is held by Gail Riplinger, Peter Ruckman, and many of their followers. What is this view? This HERESY view believes that in 1611, when the King James Bible was published, (contrary to all truth and Biblical doctrine) God performed a "second inspiration." Because of this, their so-called verbal plenary inspiration of the King James Bible supplants the Hebrew, Aramaic, and Greek Words given by God Himself as inferior and exalts the verbal plenary inspiration of the King James Bible as superior.

Gail Riplinger goes even further than Peter Ruckman in her "inspiration" **HERESY**. She teaches that since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), there have been many other "inspired" and "pure" translations in addition to the verbal plenary inspiration of the King James Bible. We have learned from witnesses who knew her that Gail Riplinger originally went to a Pentecostal/Charismatic church before her husband at that time urged her to join a Baptist church. This is her multiple inspiration HERESY. She rejects the truth that God's breathing-out His Words or inspiration occurred only once. It occurred when God breathedout His own perfect, inspired, inerrant, infallible, pure Words in Hebrew, Aramaic, and Greek. This process was never repeated by God. Gail Riplinger wrote in her BROCHURE advertizing *Hazardous Materials* as follows:

"The book demonstrates that Greek texts from UBS to TBS fail to reach the perfection of the Holy Bible [meaning the King James Bible, where God's words shall not pass away."

What Gail Riplinger is doing in her view of the King James Bible is what I call "REPLACEMENT THEOLOGY." She totally REPLACES the Old and New Testament original Hebrew, Aramaic, and Greek Words of God, with the English King James translation which are the words of men. This REPLACEMENT is serious doctrinal HERESY!

4. Why I Am Rebuking Gail Riplinger for Her KJB and Multiple Inspiration HERESY. As a pastor, I am called upon to "rebuke" false and HERETICAL doctrines. Other Christians are also commanded to do this. Here are a few verses that deal with "rebuke."

Luke 17:3 [Addressed to all Christians] "Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him."

1 Timothy 5:20 [Addressed by Paul to Pastor Timothy] "Them that sin

rebuke before all, that others also may fear".

Titus 1:9-13 [Addressed by Paul to Pastor Titus] "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;"

Titus 2:15 [Addressed by Paul to Pastor Timothy] "These things speak, and exhort, and rebuke with all authority. Let no man despise thee."

Why I Wrote This Book.

1. Gail Riplinger's Vicious 61-Page False Attack..

This is an answer to Gail Ludwig Latessa Kaleda Riplinger's 61-page vicious and false attack entitled "TRAITORS." She falsely attacks me on my sound views and beliefs about the King James Bible and on many other things. As I mentioned before, I hold a far different view of the King James Bible than she does. I want to give you some background information first and then begin my detailed, 175-point answer to her 61-page diatribe and smear against three members of the Waite family, seven other men, several publications, various organizations, and a DVD.

2. The Background of the Riplinger Attack. Before I give specifics, I want to give you a little bit of background information about why Gail Riplinger is enraged with me and others as "TRAITORS." She includes not only me in this **lying** charge, but also others who stand with me in our understanding of the King James Bible and the Hebrew, Aramaic, and Greek Words that underlie it.

3. Mrs. Waite's 21-Page Letter to Gail Riplinger.

Riplinger's rage began with Mrs. Waite's 21-page letter to her dated July 9-14, 2009. She sent this letter in three ways: (1) By PDF: (2) by 2nd Day UPS: and (3) by regular mail. In this letter Mrs. Waite mentions several things. One of the most important things is my wife's disclosure of Gail Riplinger's **lying** to her and to me to the effect that she had only one marriage in her entire life. This boldfaced **lie** was at first believed by us until evidence was uncovered by us and others that she had, in fact, had three marriages and two divorces. These facts had been hidden for many years from pastors and churches and other places where she has been speaking. If it had been widespread, no doubt at least some churches would never have had her speak to them. That would be

bad for her business.

- 4. Mrs. Waite's Phone Call. Mrs. Waite made a phone call to Gail Riplinger on or about October 24, 2007. I was also on the phone and spoke with her. In that call Mrs. Waite asked her about her alleged three previous marriages and two divorces. We had been given, at the time, only unverified information about these marriages and divorces. We did not know whether or not this charge was true. We didn't believe the evidence of these three marriages and two divorces at first because of what Gail Riplinger told us on this phone call. She denied that this was true. She stated she has only been married to one man, Mike Riplinger, and that's it. My wife asked her the question in two or three ways. Her lying answer was the same, that she had only been married one time. In January 10-11, 2008, I was asked about these marriages and divorces at a Bible Conference in Princeton, New Jersey. Because I believed Gail Riplinger's lies, I defended her "one marriage" falsehood. Because of my repeating her marriage/divorce lies, on January 11, 2008 Bible Versions Discussion Board, the editor called it "Waite's historical revisionism."
- **5.** Certified Copies Of Gail Riplinger's Three Marriages and Two Divorces Were Obtained. Because of testimony from a friend who knew Gail Riplinger was married to Terry Latessa, and after obtaining a photograph of the wedding kiss at her marriage to Franklin Kaleda, I did some further research for the facts. Since the other copies of her marriages were not certified, in June, 2008, I wrote to the three areas in the state of Ohio where Gail Riplinger's three marriages were performed. I paid the cost of certified copies of these three marriages to be sure they were not bogus. The certified copies were received and dated June 26, June 30, and July 1, 2008, It was then that I had absolute and documented proof that Gail Riplinger had purposely and deceitfully **lied** to both Mrs. Waite and to me in her telephone conversation with us in October, 2007.

6. Mrs. Waite's 21-Page Letter Was Sent And

Received. This was why Mrs. Waite wrote Gail Riplinger this twenty-one page letter [available on our <u>BibleForToday.org</u> website]. As I said before, we sent this letter in three ways: (1) We sent it by a PDF in the e-mail (which was not returned, but was delivered to Gail Riplinger's e-mail address); (2) We sent it by 2nd Day UPS; and (3) We sent it by regular mail. In the letter, my wife told Gail Riplinger that she was going to tell the Dean Burgon Women about her **lies** at the annual Dean Burgon Society meeting in July of 2009.

Unfortunately, the telephone operator gave me the only "Riplinger" address in Ararat, VA. Since Gail Riplinger's daughter, Bryn, used her maiden name, Riplinger, we were given Bryn's address rather than Gail's address at 378 Hainted Rock Rd. in Ararat, VA rather than 386 Hainted Rock Rd. in Ararat, VA. This was only eight numbers different. It was addressed to AV PUBLICATIONS, MRS. GAIL RIPLINGER. Her daughter should have (if she did not do so) given it to her mother immediately. Gail Riplinger claims she did not do this. Bryn should not have opened her mother's mail. Because of our exposing Gail Riplinger's three marriages and two divorces, at the Dean Burgon Society's 31st Annual Meeting in Chicago, Illinois which was streamed all over the world, she is filled with anger and has written a 61-page lying article that she calls, "TRAITORS."

7. Fourteen Documents Concerning This Matter.

Here are the names of fourteen documents that I have concerning Gail Riplinger's **lies and false accusations**. There are a total of 90 pages of documentation that I have on this subject.

- 1. July 9-14, 2009–Mrs. Waite's letter to Gail Riplinger (pp. 1-21).
- 2. July 21, 2009—"Bryn A. Riplinger's" (Mrs. Shutt) e-Mail letter to Dr. and Mrs. Waite (pp. 22-24).
 - 3. August, 2009, BFTUPDATE, (pp. 25-28).
 - 4. September, October, November, 2009 BFTUPDATE (pp. 29-36.
- 5. November 24,2009, David Cloud's report on "GAIL RIPLINGER'S LIES TO DR. AND MRS. D. A. WAITE" (pp. 37-39).
- 6. <u>December 21, 2009</u>, David Cloud's report on "GAIL RIPLINGER'S LIES TO THE WAITES—PART 2," (pp. 40-42).
- <u>7.</u> <u>January 4, 2010</u>, Gail Riplinger's letter to the Waites, threatening to sue me if I didn't retract some things in two weeks (pp. 43-60).
- 8. About January 12, 2010, Dr. D. A. Waite's answer to Gail Riplinger's threat to sue him (unpublished), pp. 61-72.
- 9. About January 15, 2010, Dr. Phil Stringer's letter on "Does Dr. Gail Riplinger Have a Right to Sue Those who Disagree with Her?" (pp. 73-76)
- <u>10.</u> <u>January 15, 2010</u>, David Cloud's report on "GAIL RIPLINGER THREATENS TO SUE DR. AND MRS. WAITE" (pp. 77-82).
- 11. February 17, 2010, Dr. Phil Stringer's letter on "Gail Riplinger and Suing Baptists" (pp. 83-84).
- 12. February 10, 2010, "Dr. D. A. Waite's Summary of Gail Riplinger's 61-page false attack on him, and others" (pp. 85-86).
 - 13. February 17, 2010, "Dr. D. A. Waite's verses pertaining to the

following topics" (1) Jezebel, (2) women forbidden to lead men, (3) qualifications for pastors and Christian leaders, (4) adultery, (5) wives staying with their husbands, and (6) traitors.

<u>14.</u> <u>Undated</u>, the Cover of Gail Riplinger's 61-page **false** attack entitled "*TRAITORS*." (p. 91).

Some Background on Gail Riplinger's Views on the Bible.

1. Gail Riplinger's <u>HERETICAL</u> Position on the Verbal Plenary Inspiration of the King James Bible. One of the main differences I have with Gail Ludwig Latessa Kaleda Riplinger concerns the King James Bible. She defends a different King James Bible than I do. Her Bible is a verbal plenary inspiration of the English King James Bible. This is inspiration <u>HERESY</u>. My Bible is the King James Bible which is not "inspired by God" or "God-breathed" but is the only accurate, reliable, and true translation of the preserved, inerrant, inspired, God-breathed, perfect Hebrew, Aramaic and Greek Words on which it is based.

2. Gail Riplinger Is Against Hebrew, Aramaic, and

Greek Words. Gail Riplinger does not know where the preserved Hebrew, Aramaic, and Greek Words are. She teaches that we don't need any Hebrew, Aramaic or Greek Words. She teaches that we have a verbal plenary inspiration of the English King James Bible and that it therefore supersedes the Hebrew, Aramaic, and Greek Words that God Himself gave us. This is blasphemy and extreme HERESY! This trashing of the Hebrew, Aramaic, and Greek Words is what makes Gail Riplinger's position a HERESY as well as especially her belief that since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), there are many other "inspired" and "pure" Bibles. It's a bad enough HERESY for her to believe that God gave the King James Bible by verbal plenary inspiration. It is a far-out fringe HERESY that even Peter Ruckman (so far as I know) doesn't even believe in!

3. Gail Riplinger's and Peter Ruckman's Views on

the Bible. As I said before, I believe Gail Riplinger goes much further than Peter Ruckman's <u>HERESY</u> on the verbal plenary inspiration of the King James Bible. In order to find out the facts on this,

I called Dr. Ruckman's phone either in his church or in his bookstore two different times. He was not available either time so I left a message for him to call me back. I left the message that I wanted to know if he went as far as Gail Riplinger in her <u>HERESY</u> that not only was the King James Bible given by

verbal plenary inspiration, but also many other Bible translations since Acts 2 (possibly due to her previous Pentecostal/Charismatic background). He never returned my call. Riplinger's view is total foolishness. I don't think even Peter Ruckman goes along with this nonsense, but since he didn't return my call, I cannot be certain of this.

4. How Did Gail Riplinger Threatened to Sue Me?

Gail Riplinger wrote Mrs. Waite, D. A., Jr., and me a letter in which she told me to take back five-or-six things we had written about her. She also demanded that I send these corrections to everyone who heard these remarks. Her letter indicated that she sent a copy of the letter to her attorney and said that if I did not do as she demanded in fourteen days, she would take whatever action was open to her to take. This unbiblical threat was answered clearly by Dr. Phil Stringer in two of his letters mentioned above on page 5. I am told that Gail Riplinger contacted many pastors and denied that she had ever threatened to sue anyone. She tried to cover up her threats by more **lies**. I know of at least two others whom she threatened to sue. Since this didn't work with me, Gail Riplinger has taken a different turn. She has written a 61-page lying booklet about the Waites and others that she calls "TRAITORS." She has sent out the PDF of this booklet to hundreds and hundreds of people who are on her e-mailing list. One of those pastors wrote me about it and offered to write a letter commending our character if it would help. This "TRAITORS" booklet is vicious. It is filled with lies and false statements as I will point out later in this book when I come to my 175 comments. Her threats of a lawsuit were so strong that we contacted an attorney about them. His opinion was that her charges were so vague that a judge would dismiss them immediately.

5. Gail Riplinger Implies That These Thirteen People Are "TRAITORS." In this 61-page booklet Gail Riplinger has mentioned the names of the following thirteen people. By including these names in her booklet (without any statement to the contrary), I must assume, by the title of the booklet, that all who are mentioned, in her opinion, are *TRAITORS*.

- 1. Pastor D. A. Waite, Th.D., Ph.D.
- 2. Dr. Yvonne S. Waite
- 3. D. A. Waite, Jr.
- 4. Dr. H. D. Williams
- 5. Dr. Kirk DiVietro
- 6. Dr. Phil Stringer
- 7. Dr. Maurice Robinson
- 8. Dr. David W. Cloud

- 9. Dr. Jack Schapp
- 10. Chris Pinto
- 11. Dr. Frederick Scrivener
- 12. Theodore Beza
- 13. Dr. Robert Barnett (whom she has **misrepresented**).

By naming them in her booklet, Gail Riplinger has implied that they are all "TRAITORS." What a libelous assumption!

6. Gail Riplinger Implies that Three Organizations

Are "TRAITORS." Gail Ludwig Latessa Kaleda Riplinger also smears three organizations implying that they are also "*TRAITORS*."

- 1. The Dean Burgeon Society, Incorporated
- 2. The Bible For Today Incorporated
- 3. The Bible For Today Baptist Church.

By naming these Bible-believing, fundamental organizations who stand for the King James Bible as the only true, reliable, and accurate English translation of the inspired, inerrant, infallible, preserved Hebrew, Aramaic, and Greek Words that underlie it, Gail Riplinger has implied that these organizations and the stand they take on the King James Bible, are all "<u>TRAITORS</u>." What a libelous conclusion!

7. Gail Riplinger Implies that Four Publications

Are "TRAITORS." By including them in her 61-page booklet, Gail Riplinger implies that these four publications are also "*TRAITORS*."

- 1. The Defined King James Bible
- 2. The Doctored New Testament
- 3. The Miracle of Inspiration
- 4. The Bible For Today Update

By naming them in her booklet, Gail Riplinger has implied that they are all "TRAITORS." What a libelous attack!

8. Gail Riplinger Implies that One DVD Is Involved

With the "TRAITORS." By including this DVD and by criticizing that DVD, Gail Riplinger is also implying that it is part of the "*TRAITORS*" also.

The DVD is called "A Lamp in the Dark." This is a sound visual history of the Bible. It shows the errors of the Roman Catholic system and defends the Hebrew, Aramaic, and Greek Words underlying the King James Bible, and the King James Bible itself. Four other Dean Burgon Society members and I are on the DVD. In the second part of this DVD (coming out in a few months) there will be even more details on the various Bible versions. By naming this DVD in her booklet, Gail Riplinger has implied that all those involved in the

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DVD are considered by her to be "TRAITORS." What libelous conclusion!

9. Gail Riplinger Also Disagrees With Three Biblical Positions Implying That They Are Also Considered To be Held By "TRAITORS."

- **1.** Gail Riplinger attacks those who believe the King James Bible (as I do) is the only true, faithful, and accurate English translation from the Hebrew, Aramaic, and Greek Words that underlie it, but do not believe it was given by inspiration of God or that it was God-breathed.
- **2.** Gail Riplinger attacks those who believe God breathed-out and inspired His Words in Hebrew, Aramaic and Greek rather than any **translation**, whether in English, Spanish, French, Italian, German, Russian, Chinese, Japanese or in any other language translation.
- **3.** Gail Riplinger attacks those who believe that only the Words given by God in Hebrew, Aramaic and Greek can be called, "given by inspiration of God" or "Inspired by God", or "Inspired" or "God breathed" rather than any translation.
- 10. Gail Riplinger Engages in Numerous Misstatements, Inaccuracies, and Lies. After the following section about various Bible verses that I believe pertain to Gail Riplinger, I will answer the details of Gail Ludwig Latessa Kaleda Riplinger's lies, misrepresentations, misstatements, distortions, perversions, equivocations, prevarications, fibs, and fabrications. These 175 specific quotations will be answered fully by my 175 comments in answer to these quotations.

II. Scriptures Affecting Gail Riplinger's Ministry

Let's take a look at some of the Scriptures that I believe have some bearing on the character, ability, and propriety of Gail Ludwig Latessa Kaleda Riplinger's remarks and teachings in churches, schools, and in other meetings. I think of her, in some respects at least, as a twenty-first century "Jezebel." I call her that because I believe she is out of place teaching men when the Bible forbids it. I believe she is a **false and lying** teacher. I consider her to be like a **false and lying** prophetess of the Old Testament. I consider that she is, not only a woman teacher, but also very similar to a woman preacher which is completely unscriptural.

Verses That Make Gail Riplinger Seem to Be Acting Like A ModernDay "Jezebel."

I believe, by analogy, Gail Riplinger has much in common with the Jezebel in the Bible. There are some ways in which she can be called a modern-day "Jezebel." Here are some verses that deal with this Old Testament woman who usurped authority over her husband and other men.

1. 1 Kings 18:4, "For it was so, when <u>Jezebel cut off</u> the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water."

Gail Riplinger, like Jezebel of old is not a submissive woman by any means. She has written bitter and poison-penned documents (like the one I am answering) against Bible-believing pastors and teachers of the LORD merely because they differ with her on various matters such as her <u>HERESY</u> on multiple verbal plenary inspirations of the King James Bible and other Bibles, on her **lies and distortions** in her books, and on other matters.

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She doesn't want to physically "cut off" and kill these modern-day "prophets of the LORD," but has done her best to "kill" their reputations by lying words, distortions, and twisting of the truth.

2. 1 Kings 19:2, "Then Jezebel sent a messenger unto Elijah saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

As I said before, though Gail Riplinger does not want to take my "life" away and the lives of other sound Bible-believing pastors who differ with her, she is attempting to slaughter my character and testimony and that of others who differ with her and who have the courage to make those differences public.

She uses her speeches, her books, and her E-mail PDF documents to do her "stirring up" of men, thus overstepping her Scriptural feminine boundaries and limitations.

3. 1 Kings 21:25, "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up."

Gail Riplinger, as Jezebel of old "stirs up" many pastors and other men to her side in matters of Bible doctrine and theology. With her <u>HERESY</u> position, she is "stirring-up," pastors and other Christian leaders. She is getting them to follow her **false** view of both the verbal plenary inspiration of the King James Bible, as well as other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background).

4. 2 Kings 9:7, "And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel."

Jezebel was responsible for the deaths of the "servants of the LORD" of old. Gail Riplinger, the modern-day Jezebel, is murdering and defaming the reputations of many "servants of the LORD" today who have the temerity to cross her and expose her errors and **HERESY**. She is especially hunting down true pastors and Bible teachers today who stand for the exclusive plenary verbal inspiration of the Hebrew, Aramaic, and Greek Words of God rather than any **translation**.

5. Revelation 2:20, "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

Here is a New Testament use of the word, "Jezebel." It was used against the church at Thyatira. God was against this church for permitting "Jezebel...to teach and to seduce my servants." This is exactly what Gail Riplinger the modern-day Jezebel is doing. She, as a woman, is "teaching and seducing God's servants" to stray from the truth. She is scheduled to teach a course on "inspiration" at a Landmark Baptist College in Florida soon. Many of the students in that college will be future "servants" and pastors.

She will both "teach" and "seduce" these future pastors and "servants of the LORD" to accept her HERESY on the verbal plenary inspiration of the King James Bible and other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background).

Verses Against Gail Riplinger As A Woman Teaching and Leading Men.

1. 1 Corinthians 11:3, "But I would have you know,

that the head of every man is Christ, and the head of the woman is the man, and the head of Christ is God."

Notice, "the head of the woman is the man." Gail Ludwig Latessa Kaleda Riplinger doesn't get that point. She is against any and all men, including pastors, who disagree with her many errors, distortions, and lies. She chastises, corrects and lies about these men. She should not be doing that. She, like Jezebel of old, acts like a woman's liberationist who reject the headship of the man over woman. She has no respect for men of God who differ with, and expose, her false HERESY and especially those of us who have revealed her three marriages and two divorces.

2. 1 Corinthians 11:8, "For the man is not of the woman, but the woman of the man."

God created Adam first and from his rib He made Eve. Again, this implies also that the woman should have respect for men rather than publicly rebuking pastors and other men who are Bible-believing Christian leaders. Gail Riplinger is out of place in doing this.

3. 1 Timothy 2:11-14, "Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression."

Gail Riplinger is disobedient to this clear command of the Lord through Paul to Pastor Timothy. This is a serious sin on her part. She is definitely not a "woman" who is "learning in silence with all subjection." She is not in

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subjection to anyone, certainly not to men who are well-trained Bible-believing godly pastors who differ with her strongly. She thinks she is always dogmatically right, even though seriously wrong.

If indeed she, as a woman, is clearly forbidden by this clear verse to "teach or usurp authority over the man, but to be in silence," why is Gail Riplinger agreeing to teach young men on the subject of Bible inspiration in Micky Carter's school, Landmark Baptist College in Florida? She is clearly disobedient to the clear words of God as found right here in this verse from her own King James Bible.

What a hypocrite Gail Riplinger is! She has no right, biblically to "usurp authority over" or "to teach" a man. She must be "in silence." This is a serious departure from the words of God. How can Gail Riplinger hypocritically say she believes in and stands for the verbal plenary inspiration King James Bible when she is in complete disobedience of these verses? She is a Jezebel trying to lead the "servants of the Lord" astray. She is a heretical teacher of men and women. Sadly, many pastors are falling in line with her false teaching as well.

Verses Showing Gail Riplinger Does Not Meet the Biblical Standards For Christian Leaders and Teachers.

1. 1 Timothy 3:1,2. "This is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach."

I believe that the "bishop" here is the same office as a "pastor." The Bible is clear that the pastor/bishop/elder are all one office (See Acts 20:17 & 28 and 1 Peter 5:1-2). This does not say anything about a woman desiring the office of a "bishop." It is for men only. Women preachers are not authorized in the Bible.

Since Gail Riplinger is seeking to be a leader in discussing and forming Christian doctrine, she should at least have the qualifications of the pastor/bishop/elder. One qualification is that she be "blameless." Gail Riplinger lied to Mrs. Waite and me when we asked her if she had been married only once. This is certainly not being "blameless."

Another vital qualification of a Christian leader such as the pastor/bishop/elder is that he be the "husband of one wife." If you have more

than one living wife, you are disqualified from being a pastor/bishop/elder. That's the standard of the Scripture. By the same token, and by analogy, if Gail Ludwig Latessa Kaleda Riplinger wants to be a qualified leader of Christian people (including wrongly teaching men which is unscriptural), she should meet the qualifications of a "bishop" and be both "blameless" and (by analogy) the "wife of one husband." She has been the "wife" of three husbands and has had two divorces. She is Biblically disqualified from both teaching "men" and from teaching anyone about the Bible.

2. Titus 1:5-6, "For this cause left I thee in Crete that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: If any be blameless, the husband of one wife, having faithful children not accused of riot or unrulv."

As mentioned above, "elders" are a part of the one office of pastor/bishop/elder. As in the previous passage, they are to be both "blameless" and the "husband of one wife." "Blameless" would include not **lying** as Gail Riplinger has done repeatedly for years. She is certainly not "blameless." She is also not the "husband of one wife" (or by analogy, the "wife of one husband.") Thus she is totally disqualified from being a Christian leader, especially not one who, contrary to the Bible, is a woman teaching and preaching to men.

3. 1 Timothy 3:12. "Let the deacons be the husbands

of one wife, ruling their children and their own houses well."

"Deacons" are also Christian leaders in churches. If Gail Riplinger is going to be Scripturally qualified as a Christian leader teaching men (which is unscriptural for her to do) at Landmark Baptist College (and in many other churches and church groups) she should follow this moral standard of being the "wife of one husband." Otherwise, she is unscriptural, not only for teaching men, but also for having had three husbands and two divorces. I believe that this is a serious moral failure on her part.

Verses Showing Gail Riplinger Has "Committed Adultery" and Is Called by Her Own King James Bible "An Adulteress."

1. Mark 10:11-12, "And he saith unto them, Whosoever shall put away his wife and marry another, committeth adultery against her. And if a woman shall put away her husband, and be married to another, she committeth adultery."

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In these verses from Gail Riplinger's own alleged verbal plenary inspired King James Bible, the Lord Jesus Christ points His finger right at Gail Riplinger (and many others) and says that, with her three marriages and two divorces, she has committed "adultery." This is a very clear statement by our Saviour. Would the Lord Jesus Christ want Gail Riplinger, who has committed "adultery" (at least twice) teaching your pastors and teachers? Who is she to lead men contrary to the Bible's command in the first place?

If many of the pastors who invited Gail Riplinger to speak in their churches had known that she had had three marriages and two divorces, it is unlikely that many of them would have invited her to their churches.

2. Luke 18:20. "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour the father, and thy mother."

Here the Lord Jesus Christ told a certain ruler some sound moral principles. If He were here today, the Lord Jesus Christ would tell Gail Riplinger these same things, I am sure. One clear command was "Do not commit adultery." She has broken this clear command by the Saviour at least two times (that we know about) in a public way. In this sin, she was not following her own verbal plenary inspired King James Bible which she claims to cherish and obey. Remember the definition of adultery as found in Mark 10:11-12 quoted above.

3. Galatians 5:19. "Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness. lasciviousness."

The "adultery" that Gail Riplinger committed was a "work" of her "flesh." It was a sin. The Lord Jesus Christ defined "adultery" and Gail Riplinger has committed "adultery." I didn't write the Bible, but I can read, understand, and apply the Bible.

4. Romans 7:2-3. "For the woman which hath an husband is bound by the law to her husband so long as he liveth, but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Gail Riplinger has violated this "law" in two different areas. (1) She was not "bound" to her first husband, Latessa. She was not "bound" to her second husband, Kaleda. (2) Not only that, but there is something else revealed in verse three. Since Gail Riplinger, "while her husband" was living, was "married to another man" (in fact, she married two other men) her own King Bible says that "she shall be called an adulteress." Being "called an adulteress," Gail Riplinger is morally disqualified from teaching the Bible. Gail

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Ludwig Latessa Kaleda Riplinger is certainly disqualified from speaking to pastors and other Christian men regarding the doctrines of the Bible thus usurping authority over men forbidden in 1 Timothy 2:12.

Verses Showing That Gail Riplinger And Other Women Should Stay with Their Husbands.

1. 1 Corinthians 7:10-11. "And unto the married I command yet not I, but the Lord, Let not the wife depart from her husband: But and if she depart, let her remain unmarried, or be reconciled to her husband and let not the husband put away his wife."

Gail Ludwig Latessa Kaleda Riplinger has disobeyed these verses in two ways: (1) she has "<u>departed from her husband</u>" (in fact she has departed from two husbands). She has had two divorces on her hands. (2) If she departed from husband #1 or husband #2, she should have obeyed these verses and "<u>remained unmarried</u>, or <u>be reconciled to her husband</u>."

She disobeyed this two times. Gail Riplinger did not "<u>remain</u> unmarried."

2. 1 Corinthians 7:39. "The wife is bound by the law

as long as her husband liveth, but if her husband be dead, she is at liberty to be married to whom she will, only in the Lord."

Gail Riplinger did not obey this Bible verse either. She did not believe that she was "bound by the law as long as her husband liveth." Two different times, she broke this "bond" and divorced not one, but two former husbands. Gail Riplinger is a law unto herself. She obeys the Bible verses that she wants to obey apparently, and disobeys, what she doesn't like. This disqualifies her from Christian ministry of any kind.

Verses on TRAITORS Which Gail Riplinger Entitles Her Diatribe.

Since Gail Riplinger entitles her attack, <u>TRAITORS</u>, let's look into the use of this word in a few verses to see its meaning in the Bible..

1. 2 Timothy 3:1-4. "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of

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those that are good. <u>Traitors</u>, heady, highminded, lovers of pleasures more than lovers of God."

"Traitors" is a word listed here in these verses as one of the things that will occur "in the last days." It occurs in the plural only here in the New Testament. It is coupled with many other wicked things. Gail Riplinger is thus tying me and others into this evil which is one of the things that will occur "in the last days." How would YOU like to be called a "TRAITOR"?

2. Luke 6:16. "And Judas the brother of James, and Judas Iscariot, which also was the traitor."

In Luke 6, from His disciples, the Lord Jesus Christ chose twelve and named them "apostles." All twelve are listed by name. In Luke 6:16, the only place in the Bible where the singular word, "traitor," is used, the words are "Judas Iscariot, which also was the traitor." By Biblical definition, what Gail Riplinger is applying "TRAITOR" to, in her title of the 61-page booklet, is a bunch of Judas Iscariots. Judas, who paraded as a true apostle, was, in fact, lost and will be in the fires of Hell. By implication and use of this word, "TRAITORS," Gail Riplinger is implying that all those named in her booklet are like Judas Iscariot, that is, fakes, and headed for the fires of Hell like Judas. What a false, lying, and devilish charge this is from Gail Riplinger! I take great exception to this underhanded epithet.

Answering Gail Riplinger's New Book, Hazardous Materials

Gail Riplinger has written many books such as, *Hazardous Materials*, *New Age Bible Versions*, *The Dictionary of the King James Version*, and *In Awe Of Thy Word*. Through the publication of these books, she allegedly has a large following.

The Name of the Answer Book Is Cleaning-Up Hazardous Materials.

The Dean Burgon Society, of which I am the president, has published a 416-page book entitled *Cleaning-Up Hazardous Materials*. It is a strong and powerful refutation of Gail Ludwig Latessa Kaleda Riplinger's book, *Hazardous Materials*. This book was written by Dr. Kirk Divietro, the secretary of the Dean Burgon Society. Dr. H. D. Williams, one of the vice presidents of the Dean Burgon Society, was the editor of the book. <u>You should get a copy of this refutation of Gail Riplinger's erroneous conclusions</u>.

Gail Riplinger spread the **false** view that nobody should use any Hebrew, Aramaic, or Greek lexicons to find out meanings of Bible words. Because of her <u>HERESY</u> view of the plenary verbal inspiration of the King James Bible, Gail Riplinger doesn't even want people to look in either Hebrew, Aramaic, Greek or even English dictionaries to find out the meaning of the words in the King James Bible.

Four Reasons For Writing the Book, Cleaning-Up Hazardous Materials.

1. Reason #1-- Because of Gail Riplinger's False View of Biblical Inspiration.

Gail Riplinger believes in the plenary verbal inspiration of the King James Bible.

This is clear <u>HERESY</u>. The accurate view of Bible inspiration is found in 2 Timothy 3:16. That verse refers to the way the original Hebrew, Aramaic, and Greek Words were produced by God's true plenary verbal inspiration. That is the only inspiration that exists. <u>God never gave plenary verbal</u> inspiration of any **translations** in any language of the world.

Inspiration is defined as the once-for-all process of God's "breathing-out" (THEOPNEUSTOS) of the original Old and New Testament Words of Hebrew, Aramaic, and Greek.

This verse has nothing whatsoever to do with the alleged verbal plenary inspiration of the King James Bible or of any other **translation** of the Hebrew, <u>Aramaic</u>, or <u>Greek Words</u>. It refers only and exclusively to the "breathing-out" or inspiration by God of those original Words.

2. Reason #2--Because of Gail Riplinger's False View of the King James Bible. Gail Riplinger believes that the words of the King James Bible translation (as well as many other translations) were given by plenary verbal inspiration by God Himself. In reality, the King James Bible is the only faithful, true and accurate English translation of the Hebrew, Aramaic, and Greek Words underlying it, but it was not "Godbreathed" or given by plenary verbal inspiration of God. The words were chosen by a group of translators. Though they were scholarly and well-equipped, they were still just men.

3. Reason #3--Because of Gail Riplinger's False View of Lexicons and Textual Aids. Gail Riplinger has a completely distorted view of the purpose and usefulness of sound Hebrew, Aramaic, and Greek lexicons and textual aids for pastors and other students of the Bible. The measure and usefulness of a lexical aid is not to be judged by the extent to which the author's doctrine or lifestyle agree with those of Gail Riplinger, but the extent to which the volume produces honest, helpful, and accurate meanings and examples of the Hebrew, Aramaic and Greek Words underlying the King James Bible. The focus must be on the results produced rather than on the alleged and possible personal faults or traits of those who

have produced it.

4. Reason #4--Because of Gail Riplinger's Correcting of Pastors and Other Leaders. Throughout Gail Riplinger's Hazardous Materials book, as well as her other books, she repeatedly demeans and challenges the views and theological positions of many pastors and other Bible-believing church leaders. Even though she might disagree with godly and Biblically based pastors and other Christian leaders, it is completely out of place and unbiblical for Gail Riplinger as a woman (especially one who has had three marriages and two divorces) to rebuke these men or any other men.

How to Order Two New Books About Gail Riplinger.

You can order Cleaning-Up Hazardous Materials as follows. It is BFT #3457 for a gift of \$25.00 + \$10.00 S&H. It has 416 pages. You also may want to order my book entitled The First Two Hundred Questions Answered by Dr. D. A. Waite-Real Questions From Real People With Real Answers. It is BFT #3309-01 for a gift of \$12.00 + \$7.00 S&H. It has 175 pages. There are 15 pages of this book that deal with the errors and false teachings of Gail Ludwig Latessa Kaleda Riplinger. There are also 26 pages that discuss the true position of the verbal, plenary inspiration of the Hebrew, Aramaic, and Greek original Words of the Bible.

IV.

Comments #1-50 On Gail Riplinger's 61-Page Attack on the Waites, Other People, Organizations, and Publications

In my comments on various **lies** written by Gail Riplinger and on other things that she has written, I will use the following method: (1) I will give the comment and its number; (2) I will put in italic type Gail Riplinger's words on which to comment. (3) I will then give my comments on those words.

Comment #1. (p. 1) "TRAITORS"

Gail Riplinger's title, "TRAITORS," is on page #1 with a big picture of a red cardinal bird, on the cover that is all dressed up. I object strenuously to this horrendous title, implying that I and others named are as lost as Judas "the traitor" (Luke 6:16) and on our way to Hell. Gail Riplinger then says concerning all of us, "from such, turn away."

Comment #2. (p. 1)

"The College of Cardinals Denies KJB Inspiration."

Gail Riplinger implies that those of us who deny her <u>HERESY</u>, that the verbal plenary inspiration of the King James Bible and other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), are like the College of Cardinals in the Roman Catholic Church. <u>Gail Riplinger likens us to the Roman Catholic Church just because we differ from her. Her gross egotism assumes she can never, never be in error.</u>

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The only Words that God gave by verbal plenary inspiration are the original Words given by God in Hebrew, Aramaic, and Greek. Those Words, and those alone were "inspired Words" which were breathed-out by God. No **translation**, whether the King James Bible (KJB) or any other **translation** contains words that were given by God Himself.

2 Timothy 3:16 describes the inspiration, or God-breathing out of His Words of Hebrew, Aramaic, and Greek.

PASA ("each, every, or all)

GRAPHE (Scripture, that which is written down in the Old or New Testament originals)

 $\underline{\text{THEOPNEUSTOS}} \, (\text{God-breathed from THEOS} \, (\text{``God''}) \, \text{and PNEO} \, (\text{``tobreathe''}).$

I believe that the King James Bible is true, faithful and accurate to the Hebrew, Aramaic, and Greek Words underlying it, but it is not given by God's verbal plenary inspiration. It never claims to be except by Peter Ruckman, Gail Riplinger, and their many followers. Holding to this Biblical doctrine does not make us a "College of Cardinals."

Comment #3. (p. 1)

Part I D.A. Waite Wrongly Claims KJB Is Not Inspired.

Gail Riplinger is in error here. I "rightly" claim that the King James Bible is not given by verbal plenary inspiration of God. You can define inspiration any way you want, but if you define it Scripturally neither the King James Bible nor any other translation is "inspired of God." Neither the word, "inspired," nor "inspire" is found in the Bible. Only the word "inspiration" is found once in the Old Testament and once in the New Testament. It is found in 2 Timothy 3:16, "All scripture is given by inspiration of God..."

The one Greek Word for these five English words, "given by inspiration of God," is THEOPNEUSTOS. This is a compound word that comes from two other Greek words, THEOS ("God") and PNEUSTOS ("breathed"). PNEUSTOS does not come from PNEUMA ("spirit") as Gail Riplinger falsely claims. Both PNEUMA and PNEUSTOS come from the Greek verb PNEO ("to breathe").

Any who teach that God "breathed-out" and gave the King James Bible (or any other translations) by verbal plenary inspiration is unscriptural. In fact, I believe he or she is guilty of a serious theological **HERESY**.

Comment #4. (p. 2)

"D. A. Waite denies the inspiration of our Holy Bible."

Though Gail Riplinger's "Holy Bible" is limited to the King James Bible, in reality, "Our Holy Bible" is the Bible that God caused to be written in Hebrew, Aramaic, and Greek. That is the true "Holy Bible." It is not a translation in English or in any other language. I do not deny the inspiration of the Hebrew, Aramaic, and Greek true "Holy Bible" whose very Words were given by the Lord Jesus Christ through God the Holy Spirit to the human writers (John 16:12-15).

Comment #5. (p. 2)

[D. A. Waite] "forces DBS speakers to agree, and promotes a new book which denies 'Perfection of Translation.'"

The Dean Burgon Society Articles of Faith must be accepted by the DBS speakers. In years gone by, the DBS speakers could not say from the DBS platform that the King James Bible, or any other translation, was inspired or God-breathed. As of this year, the DBS Executive Committee and Advisory Council cannot say this anywhere, at any time, in any place. This is because it is contrary to our DBS Articles of Faith. As the DBS President, I have tried to keep the organization true to its principles. All nineteen members of our Dean Burgon Executive Committee stand together on this, especially in view of the Ruckmanites, Riplingerites, and others who falsely use this language. I don't "force DBS speakers to agree." The speakers cannot call the King James Bible "inspired" from the DBS platform, but the strict position (at this time at least) is reserved for only the DBS Executive Committee and DBS Advisory Council.

As to my promoting "a new book which denies 'Perfection of Translation," that excellent and well-documented book, The Miracle of Inspiration (BFT #3392 @ \$20.00 + \$7.00 S&H), is a tremendous book. I urge the readers to buy a copy and study it. Dr. Williams is one of the vice presidents of the Dean Burgon Society. In that book he rightly defines what inspiration is. "Given by inspiration of God" refers exclusively to the Hebrew, Aramaic, and Greek Words that God gave to mankind. That's the miracle of inspiration.

"Perfection" of translation is not possible. Only God has "perfection." He is "perfect." Gail Ludwig Latessa Kaleda Riplinger falsely believes that the King James Bible is "perfect." Well, is that the A.V. 1611 translation with the Apocrypha, which has all sorts of lies, contradictions and false teachings? Or is it the second edition of the King James Bible that is "perfect"? Or is it the third edition of the King James Bible that is perfect? Or is it the fourth edition? Or is it the sixth edition? Or is it the seventh edition?

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I believe the word, "perfection," is a word we can only use when referring to God Almighty. I stand for the King James Bible, but I don't like to use the word "perfect" for it. All you have to do is find one place where it is not "perfect." God alone is perfect. There have been many printers' errors in the King James Bible initially. They were not "perfect." There are hundreds of differences in the various editions of the King James Bible. Which one can you say is "perfect." Publishers in the USA have many different spellings of words. Which spelling is "perfect"?

Comment #6. (p. 2)

"He writes to others <u>chiding good men</u> who believe in inspiration"

I don't write to men and "<u>chide</u>" with them if they don't believe in the inspiration of the KJB. THIS IS A TOTAL **LIE**.

Comment #7. (p. 2)

"specifically Mickey Carter, Shelton Smith and Jeff Fugate."

Gail Riplinger lists some of these men. Where is her proof that I "chide" these men? Look up the meaning of this abrasive word, Gail, and then prove that I used it of these men, or any other similar word. Where have I written to them? I differ with their position on the inspiration of the KJB but I do not "chide" them. Gail Riplinger is lying once more on this. They can believe what they want to believe. I don't believe in the position they hold on the inspiration of the King James Bible (and especially do not hold the HERESY position that Gail Riplinger holds on inspiration), but I don't "chide" them. I'm not abrasive with them in any way.

Comment #8. (p. 2)

"Was he motivated to deny our Holy Bible's inspiration by <u>his</u> association with the revision of the KJB called The Easy Reading KJB..."

That's the biggest **lie** Gail Riplinger has told yet! I had nothing whatsoever to do with *The Easy Reading KJB*. How could she **lie** about that?

Comment #9. (p. 2)

"which his son, who created The Defined King James Bible worked on?"

What is implied by Gail Riplinger's term "worked on"? It implies agreement with it. It implies being a member of the team. Such was not the case. Our son, D. A. Waite, Jr., was asked merely to proofread it. He used his computer to correct spelling, punctuation, and similar things such as that.

Comment #10. (p. 2)

"Do the <u>definitions</u> in his son's Defined King James Bible sometimes match the heresy and error in new versions?"

There is no "<u>heresy</u>" or "<u>error</u>" in the "<u>definitions</u>" in our BIBLE FOR TODAY'S <u>Defined King James Bible</u>. If the same words are used in the definitions as used in some of the "<u>new versions</u>," this does not make those words "<u>heresy</u>" or "<u>error</u>." Words mean certain things no matter what version these words are found in. <u>This is a ridiculous breach of logic on the part of Gail Riplinger</u>.

The Defined King James Bible is a tremendous tool to help those who use the King James Bible to understand the uncommon words. All our son, D. A. Waite, Jr., did was to take many of the uncommon words in the King James Bible, put them in **bold**, and then in the footnote give the meaning of those words. As a result, nobody has to throw away their King James Bible because they can't understand some of the words. The definitions he obtained from five different English dictionaries. Only when necessary, did he refer to the Hebrew, Aramaic, or Greek lexicons.

Comment #11. (p. 2)

"Were these <u>errors</u> caused, in part, by his son's use of <u>secularized</u> <u>modern English Dictionaries</u> and the corrupt lexicons of Thayer, Brown, Driver, and Briggs?"

The definitions in the *Defined King James Bible* are not "errors." These are correct English definitions regardless of whether or not they were used in some of the **false** versions also. Now notice she calls the dictionaries "secularized modern English," that is, not conformed to King James Bible English and meanings. Gail Ludwig Latessa Kaleda Riplinger thinks that the King James Bible's word is the only thing you can use. Otherwise, to her, it is an "error." She believes you can't explain any of the King James Bible's words or define them. If people don't understand the word "OUCHES," for example, it is too bad for them, in her judgment. Gail Riplinger despises the definitions of uncommon words. She is entitled to her opinion, but I strongly disagree with her. She believes you must chase all over the King James Bible to find the definitions of its words, but never consult any dictionaries or lexicons of any kind. In my opinion, this position is insane!

Comment #12. (p. 2)

"D. A. Waite's <u>denial of the inspiration of our King James Bible</u> no doubt stems from his years of using <u>corrupt lexicons</u>..."

My "denial of the inspiration of the King James Bible" has nothing to do with my use of lexicons. I don't use "corrupt lexicons." I use proper lexicons that give me proper meanings of the Hebrew, Aramaic, or Greek. Gail Riplinger despises the use of lexicons of any kind, calling them all "corrupt."

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This is one more of her **lies**. I deny the "<u>inspiration of our King James Bible</u>" because, unlike Gail Riplinger, I know and understand what the Greek Words say in 2 Timothy 3:16. PASA ("<u>each</u>," "<u>every</u>," or "<u>all</u>") GRAPHE ("<u>Old Testament Hebrew Words" and "New Testament Greek Words"</u>) THEOPNEUSTOS ("<u>God-breathed</u>" or "<u>breathed out by God.</u>") This happened once-for-all when these God-given original Words were given. It has never happened again, including in the King James Bible or in any other translation.

God gave His original Words by revelation. That revelation came by the verbal plenary inspiration of the original Hebrew, Aramaic, and Greek Words. This accurate definition of the Bible's inspiration by God rules out any "*inspiration by God*" of the King James Bible or any other translation in any language in the world.

Comment. #13 (p.2)

"... and particularly from <u>his use of the slightly tainted Scrivener</u>

Greek New Testament and Ginsburg Old Testament

The "Scrivener Greek New Testament" is not "slightly tainted." I believe the Words in this "Greek New Testament" to be accurate copies of the inspired, inerrant, infallible, preserved, original Greek Words. I believe them to be authentic copies of the original New Testament Words. It is sad that Gail Riplinger refuses to take this same position.

I have never in my life used the "Ginsburg Old Testament" nor have I ever referred to it unless I was speaking against it as being defective. I hold to the Hebrew, Aramaic, and Greek Words underlying the King James Bible. Who is Gail Riplinger to be an authority on what is "slightly tainted" Greek and what is not? As long as she is telling people of her expertise and prowess in the Greek language, I hereby ask Gail Riplinger to send me a copy of her transcripts giving her class hours and grades in residential courses in both the Hebrew and Greek languages so I can show everyone her proof of scholastical superiority. Short of that, she should stop talking and writing about these languages as if she is some sort of expert on them!

Comment #14. (p. 2)

"When viewed through <u>such specked glasses</u>, it is no wonder his Holy Bible looks less than inspired."

My "<u>Holy Bible</u>" is God's fully "<u>inspired</u>" original Words of Hebrew, Aramaic, and Greek, rather than Gail Riplinger's King James Bible. Though it is an accurate, true, and reliable translation, it is not "<u>inspired by God</u>." It is not "<u>God-breathed</u>," therefore it cannot accurately be termed "<u>inspired.</u>" She holds a serious theological <u>HERESY</u> by her erroneous view of "<u>inspiration by God</u>.".

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Comment #15. (p. 2)

"Waite's "Bible For Today" newsletter BFT Update has begun an attack on those who believe their Holy Bible is inspired"

It depends on how you define "attack." Mrs. Waite says that this is **false**. She has not "attacked" people! Let her name them! She simply told people about Gail Riplinger's **lying** to both of us. The BFTUPDATE is not a theological thing. It is "chit chat."—just conversation between friends. She mentioned this book briefly in a previous October/November, 2009 BFTUPDATE. What we exposed was her **lies**.

I certainly disagree with the use of the term by many. In the case of Gail Ludwig Latessa Kaleda Riplinger's position, I believe it to be pure <u>HERESY</u>. I don't believe the word "<u>inspired</u>" should be used for any translation, even for those who don't take it to the point of <u>HERESY</u> like Gail Riplinger and Peter Ruckman do.

Comment #16. (p. 2)

"Because a scriptural dissertation, <u>proving the Bible is not inspired</u> cannot be written"

Gail Riplinger is playing games (as usual) with the word, "<u>Bible</u>." The "<u>Bible</u>" has been inspired by God in the Hebrew, Aramaic, and Greek languages. Her "<u>Bible</u>" is the King James Bible which was not "<u>given by inspiration of God</u>" and was not "<u>God-breathed</u>." Her position is serious **HERESY**.

The "<u>Bible</u>" is the Hebrew, Aramaic and Greek words that underlie our King James Bible. Strictly speaking, it is not a translation. God gave us those Words. There was no English when God gave Moses His Words, and David His Words, and Ezekiel His Words, and Matthew His Words and Paul His Words. English did not exist when God "<u>breathed-out</u>" or "<u>inspired</u>" His Bible's Words.

Comment #17. (p. 2)

"The Waites have resorted to <u>childish</u> harassment and <u>malicious</u> personal accusations"

It is not "<u>childish</u>" to expose Gail Riplinger's three marriages and two divorces which were never revealed by her, and still have not been admitted by her personally in any of her 61-page attack on the Waites and others. These charges are not mere "<u>accusations</u>," but they are based on indisputable and certified documents. It is not "<u>malicious</u>" to tell the truth about Gail Riplinger's three marriages and two divorces. The Lord Jesus Christ would accuse her of committing "<u>adultery</u>" (Mark 10:12) Paul would accuse her of being called "<u>an adulteress</u>" (Romans 7:3). Along with other considerations,

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Gail Riplinger's moral character has disqualified her from being involved in Biblical subjects and certainly from scolding pastors and other Christian leaders who differ with her. "*Physician, heal thyself*" (Luke 4:23). It is not "*childish*" to expose Gail Riplinger's public <u>HERESY</u> about her view of the inspiration by God of the King James Bible and of many other Bibles.

Comment #18. (p. 2)

"Because Hazardous Materials so soundly proved . . ."

Her <u>Hazardous Materials</u> book is not the reason we have been exposing the three marriages and two divorces of Gail Riplinger. Much later, Dr. Kirk DiVietro was burdened to read three times this <u>Hazardous Materials</u> and to come up with a 416-page book with the help of Dr. H. D. Williams called Cleaning-Up Hazardous Materials. In this book these men have tried to "clean-up" many of Gail Riplinger's **false statements** about the Hebrew, Aramaic and Greek Words of the Bible.

Comment #19. (p. 2)

"they have scrambled rapidly, grasping any straw to keep people from reading the new book"

This is another of Gail Riplinger's **lies**. I have never kept anyone from reading the new book *Hazardous Materials*. Be my guest and read it. I don't agree with her, but people are free to read what they want. I am not a bookburner.

Comment #20. (p. 2)

"Waite has even now <u>made friends</u> with some of the <u>wickedest</u> <u>archenemies of the KJB.</u>"

Where are my "<u>friends</u>" who are the "<u>wickedest archenemies of the KJB</u>"? I call on Gail Riplinger to give me the names, addresses, and phone numbers of any such people. She cannot do it. It is a further example of her continuous tactic of **lying** to support her guesswork and malicious charges. Even if it were true (which it is not) can a person ever have a "friend" who differs with them in any way? Can't a person have a "friend" who differs with him on the King James Bible? I make no close "friends" with wicked persons. I separate from them. Gail Riplinger is telling more **lies**.

Comment #21. (p. 2)

"The Bible warned us that men would become 'traitors, heady highminded."

Gail Riplinger is quoting the Bible with her word "<u>TRAITORS</u>" in order to use such a libelous term to tarnish those who differ with her <u>HERESY</u> that the King James Bible and other Bibles are "<u>inspired by God</u>."

Comment #22. (p. 2)

"But we had no idea they would have been <u>numbered amongst</u> <u>Christ's followers, as Judas was.</u>"

By this sentence, Gail Riplinger is calling me and the others she has listed in her 61-page attack as "traitors" like Judas Iscariot. She labels us in this way merely because we do not agree with her HERESY on the King James Bible. Judas Iscariot was the only person in the New Testament who "was the traitor" (Luke 6:16). Judas Iscariot was a lost person who will be in the Lake of Fire for all eternity. By her sentence above, Gail Ludwig Latessa Kaleda Riplinger is using her "TRAITOR" term for the Waite family and 10 other people (as well as the leaders in the organizations and publications) mentioned in her booklet. She concludes that they are not saved and born-again, but are lost and will be sent to Hell by the Lord just as Judas was. What vicious false judgment! Who does she think she is? Is she now taking the place of God Himself to be able to peer into peoples' hearts, and claim that we will be sent to Hell as Judas "TRAITORS"?! Some people have questioned me if this is her destiny. I don't know if this is true or not, but it has been mentioned to me by others.

Comment #23. (p. 3)

"Proverbs says we need 'to give subtlety to the simple,' that is to warn them of wolves in sheep's clothing and even of sheep in wolves clothing."

Is she calling us sheep in wolves clothing or <u>wolves in sheep's clothing</u>? From the previous <u>Comment #22</u>, it is evident that Gail Riplinger is accusing those of us who differ with her <u>HERESY</u> on the inspiration of the King James Bible and other Bibles as being definitely "<u>wolves in sheep's clothing</u>." As such, Gail Riplinger is saying that all 13 people mentioned by her (and others) are "<u>wolves</u>" and not genuine sheep, hence they will be sent into the fires of Hell for all eternity. Who does she think she is to be able to send people to Hell!? Her statement is ridiculous. Is she going to help the Lord Jesus Christ who is the Judge of all the earth?

Comment #24. (p. 4)

"Perhaps they were sheep in wolves clothing. Those who deny the inspiration of our Holy Bible resent its authority."

Gail Riplinger seeks to evade her former pronouncement that we who differ with her <u>HERESY</u> are "wolves" by saying "PERHAPS they were sheep." As for those of us who disagree with her HERESY on her "Holy Bible" (that is her King James Bible) "resenting its authority," our final and ultimate "authority" is the Hebrew, Aramaic, and Greek Words that underlie the King James Bible. This genuine and final "authority," Gail Riplinger despises. This is a blatant lie. That's false. We strongly believe in the King James Bible's "authority," but we deny her HERESY about its "inspiration by God."

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Comment #25.. (p. 4)

"The documentation in the book, proving the inspiration of our Holy Bible (chapter 31), ..."

Gail Riplinger confuses people by not defining "our Holy Bible." My "Holy Bible" is the Hebrew, Aramaic, and Greek Words of the Old and New Testaments that God Himself breathed-out and inspired. Her "Holy Bible" is only a translation of that "Holy Bible," the King James Bible. Gail Riplinger has not and cannot prove that the King James Bible was inspired by God. There is no scriptural proof that any translation of God's Words is inspired of God

The King James Bible has gone through seven different editions. The original 1611 edition had the Apocrypha in it which is filled with **errors and false teachings**. Does she think that this was inspired by God? If not, which of the other six editions, revised by man, was inspired by God? Which printed edition of the present seventh edition was inspired by God? Is it the one published by Nelson Press? By Moody Press? By Zondervan Press? By Cambridge Press? By Oxford Press? Or by some other press which has many differences with the other publishers?

Comment #26. (p. 4)

"Today this theme is echoed by those who act as if only a **Greek and Hebrew** mediator can convey the scriptures 'real meaning."

The King James Bible translators took the Hebrew, Aramaic and Greek words and picked one of the many correct English meanings and translated it. We agree that the King James Bible translators picked the best English words when they translated the Bible, but not the only English words that could have been used. It is blasphemous of Gail Riplinger to downplay the Hebrew, Aramaic, and Greek Words that God Himself wrote. She exalts the King James Bible and many other "pure" Bibles above the very Hebrew, Aramaic, and Greek Words of the Living God. This is Simon-pure HERESY!

The original languages that God breathed-out give the English nuances, illustrations and shades of meaning. The grammatical rules of those languages give further assistance in the proper interpretation of difficult passages. When I preach God's Words, I do not criticize or change the English King James Bible. I illuminate and give many other acceptable and accurate meanings that the translators could have written down. Gail Riplinger despises the use of any other word than that given by the King James translators. This is ridiculous.

Comment #27. (p. 5)

[Referring to <u>Beza's 5th Edition, 1598 Greek Text</u>] "That serious lack of discernment and other tiny lapses in his Greek text led the KJB translators to ignore his text where it did not follow the 'Originall Greeke.'"

According to the Greek scholar, Frederick Scrivener, the primary Greek edition followed by the King James Bible translators was Beza's 5th edition of 1598. In *Scrivener's Annotated Greek Text*. (BFT #1670 @ \$35.00 + \$8.00 S&H) published by the Dean Burgon Society, in pages 648-656 he lists only 190 places where the King James Bible departed from that Greek text. This is but a minute percentage of the over 140,000 Greek Words in the New Testament. Scrivener lists ten other sources where these 190 places were found.

Comment #28. (p. 5)

"Hazardous Materials, a book which glorifies the word of God and warns against the 'two weak legs' of Greek and Hebrew critical study upon which the college of Cardinals stand."

Gail Ludwig Latessa Kaleda Riplinger maligns me and others as though we are in accord with and operate like "the college of Cardinals." This is an absolutely groundless, lying, and libelous charge. I stand for the King James Bible as the Word of God in English, but underlying it are not "two weak legs of Greek and Hebrew." The Greek and Hebrew (and a few Aramaic) Words of the Old and the New Testaments are the strongest "legs" on which we can stand. They are "legs" given to us by the everlasting, omnipotent, omniscient, omnipresent Triune God Himself. They were the legs used by the King James Bible translators. These "legs" are stronger than any translation in the world, including the King James Bible and all of the other "pure" Bibles Gail Riplinger believes were given by verbal plenary inspiration.

This is her <u>HERESY</u>. The King James Bible is only an excellent **translation** of those Words rather than the Words themselves. How wicked is Gail Riplinger for castigating the very Hebrew, Aramaic, and Greek Words of God and replacing them for English words as being inspired by God and Godbreathed! What sort of a hypocrite is she? She professes with her mouth to love the Lord Jesus Christ and His Words, and yet she condemns them and doesn't want anyone to look at them, read them, or study them! Shame on her!

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Comment #29. (p. 5)

"The man-in-the-pew's confidence in his Bible is broken as he is given the impression that he holds an inferior product--mere cracked birdseed, when compared to the golden eggs laid by the college of cardinals."

Here are more blasphemous words coming from Gail Riplinger who has a large following of pastors and people. She does not agree that translations like the King James Bible are "inferior" to the Hebrew Aramaic, and Greek Words from which they were translated. She wrongly believes these translations like the King James Bible are "superior" to God original Words. Gail Riplinger wrote in her BROCHURE advertizing Hazardous Materials as follows:

"The book demonstrates that <u>Greek texts</u> from UBS to <u>TBS fail to</u> reach the perfection of the Holy Bible [meaning the King James Bible], where God's words shall not pass away."

In the first place, I don't "break" any one's "confidence" in the King James Bible! Gail Riplinger has not named one person I have done this to. She can't because it is not true. That is another of her lies. Let me remind the readers that it is the Devil who is the "father" of lies (John 8:44). I have never "broken" the "confidence" of anyone in the King James Bible that I know of. I say praise God for it. I preach and teach from it three times each week. Gail Riplinger is trying to give the impression that I am against the King James Bible. I am FOR the King James Bible, but I am AGAINST Gail Riplinger's lies and phony ideas about her HERESY regarding the verbal plenary inspiration of the King James Bible and many other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background).

In the second place, as far as the King James Bible being an "inferior product" when compared to the very inspired and inerrant Hebrew, Aramaic, and Greek Words from the mouth of God Himself, most certainly God's Words are superior to man's translations of those Words! How evil is Gail Riplinger to trash and demote the very Words that God gave to us and exalt translations of those Words! She believes the false and heretical doctrine that God's Words of Hebrew, Aramaic, and Greek are not superior to man's King James Bible translation, but, in fact, are inferior. This is a vicious and uncalled for attack on the God of Heaven and His Words. Shame on her! Gail Riplinger wrote in her BROCHURE advertizing Hazardous Materials as follows:

"The book demonstrates that <u>Greek texts</u> from UBS to <u>TBS fail to</u> reach the perfection of the Holy Bible [meaning the King James Bible], where God's words shall not pass away."

Comment #30. (p. 6)

"The Inspired Holy Bible Expired?"

This is a **false** heading. The King James Bible is not "<u>inspired</u>" in the first place, so how could it be "<u>expired</u>"? The word inspired is only used for the Words that God Himself breathed-out, not that which man has merely translated. God did not breathe-out English or any other modern language. God only breathed-out and inspired the Old and New Testament Words of Hebrew, Aramaic, and Greek.

Comment #31. (p. 6)

"It appears that the move to publicly deny the inspiration of the King James Bible began around the year 2002 in Fundamental KJB circles with D. A. Waite the director of the Bible for Today and the Dean Burgon Society."

This **false** gossip was initiated allegedly by Dr. Sightler. This public denial did not begin in "2002" with the "BIBLE FOR TODAY and the Dean Burgon Society." I have been publicly denying Gail Riplinger's HERESY on the inspiration of the King James Bible and other Bibles in print and over the radio ever since 1948 and beyond. That is what I have always believed and publicly declared. This is what I believed when I was first a Christian in 1944. I believed that when I was a student in Dallas Theological Seminary from 1948-1953. I believed that when I read 2 Timothy 3:16. We at the BIBLE FOR TODAY and the Dean Burgon Society have a sound position on our King James Bible rather than the HERESY believed by Gail Ludwig Latessa Kaleda Riplinger.

Comment #32. (p. 6)

"Dr. James Sightler... said, 'Several weeks before his death Dr. Wally Beebe called Dr. Waite and took him to task for <u>not allowing speakers to say that the KJB is inspired</u>."

Dr. Sightler used to be a part of our Dean Burgon Society and left. I don't agree with Wally Beebe on the inspiration of the English King James Bible, nor with Gail Riplinger whose position is far different from that of Beebe. God did not breathe-out English.

Comment #33. (p. 6)

"Around 2002 members of Waite's Dean Burgon Society were forced to sign a paper that they would never say that the King James Bible is inspired when they spoke at Dean Burgon Society meetings. Many good men, who believed their Holy Bible was indeed inspired, resented such strong-arming, and left the organization."

It is a **lie** for James Sightler and his close friend, Gail Riplinger, to say that I "<u>strong-armed</u>" any of the Dean Burgon Society speakers "<u>never to say</u>

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that the King James Bible is inspired when they spoke at Dean Burgon Society meetings."

The DBS Executive Committee, by a ballot, voted overwhelmingly for this position since it violated both the position of Dean Burgon and the Dean Burgon Society Articles of Faith. As the DBS President, I make sure this policy is followed. Each year every officer of the DBS must sign a Questionnaire which makes sure that they are in agreement with the DBS Articles of Faith and policies. It is a **lie** to say that any DBS leader is "forced to sign" their annual Questionnaire. They are free whether to sign it and remain with the DBS leadership, or not to sign it, and voluntarily drop off.

Comment #34. (p. 6)

"Through this move to liberalism, the DBS lost a good percentage of its membership. Dr. James Sightler was among those who left, after being a member of the DBS Executive Committee for many years."

It is a **lie** for Gail Riplinger to say that our Dean Burgon Society's position is a "move to liberalism." It is rather a move to the "conservatism" of the Bible and away from the "liberalism" and **false** teaching of Gail Riplinger, Peter Ruckman, and others who follow them. .How does Gail Riplinger know what "percentage" of the DBS membership were lost when we moved to our Biblical position? Very few of our DBS leaders were not able to sign their annual Questionnaires and thus dropped out voluntarily without any pressure whatsoever. Dr. Sightler was one of these men.

Comment #35. (p. 6)

"One current DBS Vice President says that the DBS is now requesting that members not only not call the KJV inspired at annual meetings, but that they not call the KJB inspired anywhere at any time."

I don't know whether Gail Riplinger got this information from the above person mentioned, or whether it is one more of her **lies**. It is true, however that, at the request of some of the DBS leaders, the DBS Questionnaire has been changed to state that neither the DBS Executive Committee or the DBS Advisory Council will ever call the King James Bible "inspired of God," "given by inspiration of God," "verbally inspired," "inspired," or "God-breathed" at any time or in any place. Every one of the DBS Executive Committee have signed on to this position which conforms to our DBS Articles of Faith and their previous resolution. All current members of our DBS Advisory Council also have signed on to this position. No force was exerted upon them. It was their own convictions.

Comment #36. (p. 6)

"Could this all be arising out of the fact that a bequest of \$50,000 was given by Everett Taylor in the early years, which stipulated that no one say the KJB is inspired?

This is another **false** statement by Gail Riplinger. No such words were used by Everett Taylor. He was very clear that he did not want his gift to be used to promote the **HERESY** of Peter Ruckman. Dr. Hollowood assured Mr. Taylor that our Dean Burgon Society would stay clear of any of Ruckman's **HERESIES**. I'm sure he would have included Gail Ludwig Latessa Kaleda Riplinger's **HERESY** on the verbal plenary inspiration of the King James Bible and many other Bibles since Acts 2, (possibly due to her previous Pentecostal/Charismatic background), had it been on the scene at the time. Dr. Sightler seems to be the **false** informant on this. We thought he was a friend. With friends like this, who needs enemies?

Comment #37. (p. 7)

"Today the Holy Bible is Being Further Deflated"

Gail Riplinger's "Holy Bible" (her HERETICAL view of the King James Bible and other "inspired" Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), is being "deflated." The true "Holy Bible," which is the Hebrew, Aramaic, and Greek Words that God Himself gave to us, is being inflated and exalted by the exposure of Gail Riplinger's HERESY on the Bible.

Comment #38. (p. 7)

"D. A. Waite wrote <u>a personal letter</u> to David Cloud <u>chiding</u> those who still believe that their Holy Bible is inspired. Waite <u>jabbed</u>, 'Mickey Carter believes the KJB is inspired and so does Gail Riplinger, hence her selection as a lecturer in his college on inspiration. Fugate is using her as well. Fugate now has a column in the Sword of the Lord since the editor also holds to an inspired KJB"

I don't know how Gail Riplinger got hold of a "personal letter." Did she steal it, or what? Once again, (if indeed this is a true letter), she **lies** when she accuses me of such loaded words as, "chiding" and "jabbed." I neither "chided" nor "jabbed" the Christian gentlemen mentioned. In her purported letter, I only stated that they held to a King James Bible inspired position with which I differ. That's neither a "chide" nor a "jab."

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Comment #39. (p. 7)

"Waite distances himself from these good men who believe just like everyone in the pews, that their Holy Bible is inspired."

I have never denied that these are "good men." They stand for the King James Bible and use the word, "inspired" for it. I do not. I believe it is inaccurate terminology. It confuses the genuine once-for-all inspiration by God of His Hebrew, Aramaic, and Greek Words which underlie the King James Bible. I have no evidence that these men partake of the serious HERESY espoused by Gail Riplinger that the King James Bible (and other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), have been given by verbal plenary inspiration.

Comment #40. (p. 7)

"Waite accuses me of 'Teaching her own brand of false inspiration," influencing thousands of people to her way of thinking...' (BFT Update, p. 7 Sept-Nov 09)."

Gail Riplinger has woven several types of **lies and deceptions** in this quotation. In the first place, D. A. "<u>Waite</u>" did not write this *BFT UPDATE*. All *BFT UPDATES* are written by Mrs. D. A. Waite. In the second place, Gail Riplinger is a master of partial and mixed up quotations. Do you know what she left out of this? Here it is:

"... to her way of thinking, and manifesting a marriage & divorce pattern to be followed by other unhappy women. Yet, she could not be honest about her personal marriage history to me! No wonder some of her statements in her books are not factual!"

Gail Riplinger does teach "her own brand of false inspiration." It is a <u>HERESY</u> that she wishes to perpetuate to all who will listen to it. The only proper "inspiration" of Scriptures was a one-time miracle, never to be repeated, when God Himself caused to be written down the Words of the Bible in Hebrew, a little Aramaic, and Greek.

"Inspiration" has nothing whatsoever to do with translations.

Not a single translation in any language is inspired by God, including the King James Bible and the other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), that Gail Riplinger also believes are "pure" and given by verbal plenary inspiration. All translations are words chosen by the translators who are men, not words chosen and given by God.

Comment #41. (p. 7)

"Chapter 31 in Hazardous Materials, which demonstrates that our Holy Bible is indeed inspired, cannot be refuted."

Gail Riplinger's <u>HERESY</u> in her view of inspiration can easily be "<u>refuted</u>." Here is a simple refutation of it. My "<u>Holy Bible</u>" differs from her "<u>Holy Bible</u>." It is the Bible that God Almighty breathed-out in Hebrew, Aramaic, and Greek original Words. They are inspired Words and Godbreathed Words. Her definition of the "<u>Holy Bible</u>" is the King James Bible <u>translation</u> of those Words (and other Bibles since Acts 2 possibly due to her previous Pentecostal/Charismatic background), as well). <u>Those words, though accurately translated</u>, can never properly be referred to as "<u>God-breathed</u>" or "<u>inspired by God</u>" no matter how much Gail Riplinger might argue in her "<u>Chapter 31</u>."

Comment #42. (p. 7)

"Waite Now Promotes H. D. Williams' <u>Weak Book</u>" To get rid of our Holy Bible's inspiration, Waite promotes H. D. Williams book entitled '<u>The Miracle</u> of Biblical Inspiration."

This is one more of Gail Riplinger's vicious **lies**. This so-called "weak book" indeed is a very "strong book." It answers her challenge mentioned previously to the effect that her HERETICAL view on the King James Bible's inspiration "cannot be refuted." This 130-page book on The Miracle of Biblical Inspiration by Dr. Williams is a scholarly and Biblically sound definition of the true inspiration of the Bible. I urge my readers to get it and absorb its truth. It is BFT #3392 @ \$15.00 + \$8.00 S&H. You can call us at 856-854-4452 with your credit card to order it. Dr. Williams is a retired medical doctor and a Ph.D. This is a book that Gail Ludwig Latessa Kaleda Riplinger or anyone else cannot successfully refute. Dr. Williams is one of our Dean Burgon Society's vice presidents. He has written seven books already on Biblical subjects and is currently working an eighth and ninth book. Dr. H. D. Williams was a medical doctor for many years. He is retired now, and is very active doing careful, needed, and excellent Biblical research.

Comment #43. (p. 7)

"Waite and Williams deny that any translation can be perfect."

Gail Riplinger, and others, might define "perfect" in some other lesser sense, but Psalm 18:30 uses it for the Lord Himself: "As for God, his way is perfect." By not using "perfect," I don't mean it is "imperfect." I try to stay away from exaggerated terms which are not needed and which cause confusion. For fallen, sinful, imperfect, depraved men to be able to construct anything that is absolutely "perfect" would exalt them to the status of God Himself. This is blasphemous. Does Gail Riplinger consider it was "perfect" to include the error-filled Apocrypha in the AV 1611?

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The three words, "true, reliable, and accurate" are three words describing what I consider the King James Bible to be. What about all of the hundreds of changes that have been made in the King James Bible from 1611 to the present? If it were "perfect," why all the changes? I use the word "perfect" when referring to things that God Almighty does. God's Hebrew, Aramaic, and Greek Words are "perfect."

Comment #44. (p. 8)

"To build the case against an <u>inspired and perfect KJB</u>, H. D. Williams tries to parallel 2 Tim. 3:16 and Jude 3. However, the <u>present tense</u> of 2 Tim. 3:16 '<u>is given</u>' does not match the past tense 'was once delivered' in Jude 3."

This statement by Gail Riplinger reveals:

- (1) either her complete and total ignorance of the Greek New Testament, or
- (2) her complete, total, and erroneous elevation of her King James Bible's words above God's own Greek New Testament Words.

Either one of these possibilities shows her to be an incompetent teacher that should not be followed by anyone.

This shows clearly Gail Riplinger's <u>HERESY</u> view of the King James Bible. Her blatantly deviant theology puts sinful, imperfect man and his work above the Work of our sinless and Perfect God.

The verb, "is given" does not appear in the Greek New Testament that God gave us. Gail Riplinger hates the Words of the Greek and Hebrew that underlie our King James Bible. She just takes the English over against the Greek, even though there is no Greek word here whatsoever! This is theological HERESY at its worst! Even if she takes her English "is given," this phrase often translates the aorist or other past tenses. It does not always mean a present tense, even in other places where it is used in the King James Bible. 2 Timothy 3:16 (PASA GRAPHE THEOPNEUSTOS) just speaks of an accomplished past deed that God did when He gave us His Words in Hebrew, Aramaic, and Greek.

Comment #45. (p. 8)

"Easy Reading KJV—Waite's sudden shift away from a perfect and inspired KJB came on the heels of an offer, back around 2002, by Robert Turner, a millionaire from Florida, to get Waite and his organization to help with the edition of Turner's new version, The Easy Reading King James Bible (via his liaison Craig Jacobs)."

Gail Riplinger is **lying** once again. I have never "<u>shifted away</u>" from a "<u>perfect and inspired KJB</u>" because I have never in my entire life ever held to that position. That's a very serious **lying** implication. The second **lying** implication is her implication that I and my organization were he was offered to "<u>help</u>" with "<u>the Easy Reading King James Bible</u>." I had nothing whatsoever to do with this project. Neither the BIBLE FOR TODAY nor the Dean Burgon Society had anything to do with it either.

Comment #46. (p. 8)

"I was contacted by Craig Jacobs, Turner's representative, who told me that D. A. Waite Sr., was working on this Easy Reading KJB project for them. The purpose of his call was to ask if I would like to participate and check over Waite's work. I was aghast that anyone would even consider working on such a new version project. With Jacobs' call, the cat was out of the bag about the Easy Reading KJB project and Waite's alleged participation."

If Gail Riplinger is properly quoting Craig Jacobs, this is totally **false**. Either she is **lying** or Craig Jacobs was **lying** when he told her this. I don't know which. Perhaps both are. <u>D. A. Waite, Sr.</u> had nothing whatsoever to do with <u>The Easy Reading KJB Bible</u>.

Comment #47 (p. 8)

"Under the dark storm cloud of this wide and embarrassing exposure, it appears that Waite then washed his hands of the project, publicly at least, and claimed that his son, not he, did the actual computer work."

The "wide and embarrassing exposure" is a lie because there are no facts on which it is built. I never "washed my hands of the project" because I never had anything to do with it. Not only did I "claim" that our "son" did the "actual computer work," but this is the truth. When will Gail Ludwig Latessa Kaleda Riplinger get her facts straight instead of spewing out her falsehoods?! She thinks if she says it all the time people will believe it. That is what she is doing.

Comment #48. (pp. 8-9)

"Some members of the Executive Board of Waite's Dean Burgon Society found out about the project. The Articles of Faith of the DBS originally warned of the 'dangers of using and recommending Bibles which, while claiming to be the King James Version, actually make changes in the text'" (In Awe, pp. 473-474)."

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This comes from <u>Dr. James Sightler</u> who, SAD TO SAY, has become a STOOGE for Gail Riplinger. He was spreading the **lie** that I, the BIBLE FOR TODAY, and the Dean Burgon Society wanted to replace the King James Bible with the <u>Easy Reading King James Bible</u>. This blatant **lie** was refuted clearly and denied at the Dean Burgon Society's next meeting. Neither I nor these two groups where I serve as president, will ever leave the King James Bible for any other version. <u>If all this is true, I am ashamed of Dr. Sightler. I thought he was a friend.</u> Dr. Sightler is the "<u>TRAITOR</u>." He has been completely brought under the <u>spell</u> of this **false** teacher and her <u>HERESY</u> on the King James Bible and the verbal plenary inspiration of other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), as well.

Comment #49. (p. 9)

"When confronted with the fact that Turner made a donation at this time to Waite's organization, Waite said that the donation had nothing to do with the work that was being done for him."

Another **lie** by Gail Riplinger. The work on the *Easy Reading King James Bible* was not being done "*for me*." Any work that was done by our son, D. A. Waite, Jr., was done for the publisher. The donation was payment for the hours involved in the secretarial computer work our son did in correcting the spelling and similar things in that book. Our son D. A. Waite, Jr. was one of the employees of The BIBLE FOR TODAY at the time. I let him work on this technical computer project since he is an expert on the computer. The donation was made to The BIBLE FOR TODAY because that was where our son was working at that time. Neither the BIBLE FOR TODAY, nor the Dean Burgon Society, nor D. A. Waite, Jr., nor I have ever endorsed, do not now endorse, nor will we ever endorse *The Easy Reading KJV Bible*

Comment #50. (p. 9)

"Sightler said, 'Our pastor, Dr. Aiken, wrote Dr. Waite in 2001 and told him that if the DBS published the KJV Easy Reader he would have to discontinue his program on WTBI."

Gail Riplinger used her STOOGE, Dr. Sightler, once again to make people believe this **lie**. I'm sure Dr. Sightler gave this **lie** to his pastor, Dr. Aiken (who is no longer his pastor because he has left that church). There was no reason whatsoever why Dr. Sightler should have told his pastor this **lie** because it is so exceedingly **false**.

Gail Riplinger should not have put this implication in her book that the DBS was going to "publish" this version. The DBS doesn't even like this version, much less "publish" it. The DBS stands for the King James Bible and will do so throughout its existence.

V.

Comments #51-100 On Gail Riplinger's 61-Page Attack on the Waites, Other People, Organizations, and Publications

Comment #51. (p. 9)

"Waite admits that his son, the editor of The Defined King James Bible, was paid for his work on the corrupt Easy Reading King James Bible. Even if his son, who helped him with Bible For Today projects, did the work, the BFT should not have been involved with a corrupt new version of the Bible."

Who is she to tell us what we can do? Gail Ludwig Latessa Kaleda Riplinger continue her **lies** on this subject. Let me repeat once again, The BIBLE FOR TODAY was not "involved with a corrupt new version of the Bible." We had nothing whatsoever to do with this, nor do we favor it or approve of it in any way. We stand for the King James Bible without exception of any kind.

Comment #52. (p. 9)

"Only God can judge the motive for any donations around that time from Turner's organization and Waite's motive for suddenly near that time, insisting more publicly that the KJB is not inspired."

One more of Gail Riplinger's lies and deceptions.

For 32 years now, since the foundation of the Dean Burgon Society, I have never publicly said that the King James Bible is inspired, inspired of God, or God-breathed. I have been consistent in this position. Gail Riplinger cannot find any proof whatsoever to the contrary during these 32 years. It is a

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translation. If you read my book, Defending the King James Bible it is clearly stated.

Comment #53. (p. 9)

"Historically there appears to be a connection between saying that the KJB is not inspired and: 1. A desire to make a new version to replace it, motivated by either pride or financial gain (e.g. Scrivener, Norton)."

Another Gail Riplinger **lie**. She is trying to get her readers to conclude that my denial of her <u>HERESY</u> that the King James Bible and many other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), were given by verbal plenary inspiration by God and Godbreathed.

I have never wanted to "<u>make a new version to replace</u>" the King James Bible. Where can Gail Riplinger find anywhere in print or in spoken words where I have wanted to replace the King James Bible with a <u>new version</u>? She thinks if she says it enough, it is true.

Comment #54. (p. 9)

"This occurs when one suggests that Bible words 'mean' something other than what the King James Bible says."

By this statement Gail Riplinger reveals her <u>HERESY</u> on the King James Bible. To her, she rejects God's own Words in the Hebrew and Greek Words in favor of the single one word found in the King James Bible which she thinks was given by verbal plenary inspiration. Gail Riplinger is <u>HERETICAL</u> in ridiculing the God of the Bible's Words and the "<u>meaning</u>" of those Words in favor of using exclusively the one single word that the KJB translators set down. Gail Riplinger's view is <u>HERESY</u>. By saying this, she believes the King James Bible was inspired by God in 1611 and therefore completely corrects and rules out the original Hebrew, Aramaic, and Greek Words that God gave us. As such, that translation completely wipes out any Hebrew or Greek "<u>meaning</u>" that God Himself gave us. She favors only the one word that man put down in his translation. That is blasphemy against God!

I cannot understand why so many pastors and other Christian leaders can follow this **false** woman teacher in her <u>HERETICAL</u> position. Shame on those pastors and Christian leaders who are following her <u>HERESY!</u>

Comment #55. (p. 10)

"Waite's Dean Burgon Society's Articles of Faith state, 'We believe that all the verses in the King James Version belong in the Old and the New Testament because they represent words we believe were in the original texts, although there might be other renderings from the original languages which could also be acceptable to us today."

These words are absolutely true. The words in the King James Bible are accurate, faithful and true. They need not to be changed. However, since they are not inspired by God, there could be other words that could be used that would also be accurate, faithful and true as well.

What Gail Ludwig Latessa Kaleda Riplinger denies, and yet what is true, is that there are usually two, three, or even four English words that could correctly translate the original Hebrew or Greek Words. Though the King James Bible translators selected a proper word, there are other proper words as well that could have been used.

Comment #56. (p. 10)

"Such a statement is <u>laying the foundation for a new version</u> and it did just that, in <u>their association with the foul Easy Reading KJV."</u>

Gail Riplinger is again believing the preceding words "lay the foundation for a new version." She refuses to give up her blatant lie that I or the BIBLE FOR TODAY or the Dean Burgon Society want another version other than the King James Bible. In the next place, Gail Riplinger prevaricates again by stating that I had some "association" whatsoever with what she calls the "foul Easy Reading KJV." I have discussed this thoroughly above.

Comment #57. (p. 10)

"The Defined King James Bible-D. A. Waite Jr. not only worked on the Easy Reading KJV, he also was the sole editor . . ."

By the expression, "worked on," Gail Riplinger is trying to convey the **lie** that he was in favor of it and was much more than just a secretary to correct spellings, grammar, and such things. In the last part of this quote, she is so devious that she can apparently **lie** without any conscience whatsoever, hoping her readers will believe her every word.

She is sadly ignorant of all who were behind the *Defined King James Bible*. She is so sloppy as a researcher that she didn't even take the time to take a look at the copy of this Bible that I sent her many years ago. If she would turn to p. vi, she would see that D. A. Waite, Jr. was the "Footnote Author and Editor." This means he was the author and editor of all the footnotes. It does not mean that he was the "sole editor" as Gail Riplinger has falsely stated.

Now, if she turns back a page to page v, she will read clearly these words, "<u>Preface by the General Editor, Rev. D. A. Waite, Th.D., Ph.D.</u>" Last time I went to school, a "<u>Footnote Editor</u>" and a "<u>General Editor</u>" do not add up to the fact that there was a "<u>sole editor</u>." If Gail Riplinger would look up "<u>sole</u>," in a good dictionary, she would find it means "<u>one and only</u>."

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Comment #58. (p. 10)

"... the Defined King James Bible, I call it the Defiled King James Bible and fixed the title on my copy, so that my grandchildren would be forewarned."

This comments shows clearly Gail Riplinger's hatred for anything that would suggest word-definitions of some of the words used by the King James Bible.

In the *Defined King James Bible*, we changed nothing in the text, but only put the uncommon words in bold and put a definition of those uncommon words in the footnotes so that people today can understand these words.

Where is the "<u>defilement</u>" there? Personally, I think it would be wiser to "<u>forewarn</u>" Gail Riplinger's "<u>grandchildren</u>" of her <u>outright</u> **lies and deliberate stretching of the truth** by their grandmother.

Comment #59. (p. 11)

(Gail Riplinger is quoting a long letter from Dr. James Sightler)—"I feel that the KJB Easy Reader is an expected next step from the Defined KJB, which D. A. Waite, Jr. also did the work on."

Again, Gail Riplinger quotes this blatant **lie**, from her faithful follower, Dr. James Sightler, the speculator. That is the very unfounded **lie** he proposed at one of the Dean Burgon Society meetings, and tried to push. He didn't come to that next meeting, but I told the executive committee at that time that this is **false** and a **lie**. There is not a shred of evidence that the *Defined King James Bible* is a step to scrapping the KJB for a new version.

Comment #60. (p. 11)

(Gail Riplinger again quotes from James Sightler's long letter) "Dr. Waite, Jr. is an officer of the DBS and the BFT and should have been bound to those articles."

The <u>first **lie**</u> Gail Riplinger stated here is that "<u>D. A. Waite, Jr.</u>" is not a "<u>Dr. Waite, Jr.</u>" She didn't have the truth-seeking ability or desire to correct this **falsehood**. The <u>second **lie**</u> is that "<u>D. A. Waite, Jr.</u>" did not violate one single article of either the DBS or the BFT.

Comment #61. (p. 11)

"Most of The Defined King James Bible's definitions came from modern English dictionaries, as noted in Waite's introductory material."

What's wrong with this? Gail Ludwig Latessa Kaleda Riplinger doesn't want readers of the King James Bible to be able to understand easily the

meaning of uncommon words. I do. She despises dictionaries and lexicons completely! She is putting her head in the sand. The easiest way to accomplish this is to use some good dictionaries which she despises. When you are trying to understand a meaning of an uncommon English word why shouldn't you go to an English dictionary? One of the dictionaries he used was the Oxford English Dictionary, which goes back to early 1000 A. D.

Comment #62. (p. 12)

"Waite's 'definition' in his note echoes, 'tithe' means 'tenth portion or parts."

What a silly objection made by Gail Riplinger here! What's wrong with that definition? That's exactly what "tithe" means.

Comment #63. (p. 12)

"Waite's handling of so-called archaic words often misdefines them. He wrongly defines 'conversation' as 'behavior, conduct, manner of life' just as the new versions do (2 Peter 2:7). The 20 volume unabridged Oxford English Dictionary indicates that the word 'conversation' means just what it means today, that is, 'talk.' The meaning Waite ascribes to it was used, marginally, and has passed away."

Gail Riplinger here shows once again that she is a deceiver and in ignorance of the Oxford English Dictionary definitions of this word. She implies that "<u>talk</u>" is the only proper definition of "<u>conversation</u>." In point of fact, the Oxford English Dictionary lists a total of twelve meanings of the word. Only after these twelve meanings does the "<u>talk</u>" meaning come up. It is in the very last place. What this **false** witness covers up is the clear <u>meaning #6</u> which is as follows:

"Manner of conducting oneself in the world, or in society; behaviour, mode or course of life. (archaic)"

Under this definition are examples listed from dates such as 1340, 1447, 1552, 1585, "1611 Bible Psalm 50:23 Whoso offereth praise glorifieth me: and to him that ordereth his <u>conversation</u> aright will I shew the salvation of God," 1878." This highlight's Gail Riplinger's twisting of the facts to suit her own purpose. She has done this in her other books as well. For those who don't own the unabridged Oxford English Dictionary, there is no way to check out her **lies**. I happen to own a copy. **Definition #6** out of the twelve definitions defines exactly what "<u>conversation</u>" meant in 1611 when the King James Bible was first published. Gail Riplinger's ignorance of this fact doesn't change it one iota.

God's own Word in the Greek New Testament (not man's translation into English of that Word) is *anastrophe*. The meaning of this term, is "*manner of*

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<u>life, conduct, behaviour, deportment</u>." This is similar to the definition given in the *Defined King James Bible*. The meaning is clearly, not "<u>talk</u>" as Gail Riplinger has **falsely** claimed..

Comment #64. (p. 12)

"Since new versions used the same dictionaries and lexicons that Waite used, his definitions sometimes match them. Waite's Defined KJB <u>matches the new version rendering 'self-control</u>,' which he uses as <u>his definition for 'temperance</u>' (e.g. Gal. 5:23; <u>I Peter 1:6</u>)."

First, let me comment on Gail Riplinger's sloppiness and inaccurate research. I don't know what Bible she has, but I could not find "temperance" in 1 Peter 1:6. Can you find it? Secondly, just because some "new version" has "self-control" as an accurate meaning of "temperance" doesn't make it an inaccurate meaning. By using the same definition in our Defined King James Bible footnotes as used in the NKJV, NASV, NIV, RSV, NRSV, CEV, ASV does not make us in agreement with these inaccurate Bible versions.

The fact remains that GOD'S GREEK WORD is **ENKRATEIA** which means, among other things, "<u>self-control</u>" today. In 1611, it was accurately translated as "<u>temperance</u>" because it was clearly understood in that meaning at that time.

Comment #65. (p. 12)

"One man wrote to me stating, I purchased some copies of the KJV published by Dr. Donald Waite entitled, The Defined KJV... what is the difference between what he is doing and of using a new translation where different words are used in place of the KJB ones."

No telling what Gail Riplinger omitted in this man's quotation. She quotes this letter agreeing with the writer. <u>Is she so dense</u> that she cannot tell the difference between the King James Bible (which the *Defined King James Bible* is), and some other modern version? <u>There's not a single word changed in that King James Bible</u>. There are only helpful definitions of uncommon words in the footnotes to help people understand them.

Comment #66. (p. 13)

(Gail Riplinger quotes part of D. A. Waite Jr.'s response to Edward Carrington's letter dated 8/19/08.) "Dear Edward, (1) Since it has been over a decade since I did the work on the Defined King James Bible, I can't put my finger on the notes that verify which Greek and Hebrew lexicons I used. I suspect that I used lexicons that were available digitally in 1996-1998. . . . I currently use every electronic Greek and Hebrew lexicon I can get my hands on to research."

The work of a Biblical scholar includes the use of sound Hebrew, Aramaic, and Greek lexicons. Gail Riplinger despises such tools in Bible study. She only uses the English King James Bible.

Comment #67. (p. 14)

(Gail Riplinger quotes from the same letter as above.) (2.) Since it has been over a decade since I did the work on the Defined King James Bible, I can't put my finger on the notes that verify which electronic Bible I used as its basis."

Gail Riplinger (quoting her willing co-conspirator) is trying to show the sin of using sound Hebrew, Aramaic, and Greek lexicons for the study of the Bible. For a sound refutation on Gail Ludwig Latessa Kaleda Riplinger's false teaching on the use of lexicons, get a copy of *CLEANING-UP HAZARDOUS MATERIALS* by Dr. Kirk DiVietro, edited by Dr. H. D. Williams. It is **BFT** #3457 @ \$25.00 + \$10.00 S&H.

Comment #68. (p. 15).

"Before the book Hazardous Materials was published (Summer 2009), with its expose' of the corruption in the lexicons of Thayer, Brown, Driver, Briggs and others. D. A. Waite, Jr. admitted that he used these very lexicons to help with the definitions in the Defined King James Bible."

Gail Riplinger despises all lexicons, good and bad. <u>I support the use of valid and accurate lexicons</u>. She believes in the verbal plenary inspiration of the King James Bible and many other Bibles after Acts 2 (possibly due to her previous Pentecostal/Charismatic background), in her <u>HERESY</u>. Because of this, she despises any lexicons or dictionaries that might suggest other meanings of the Hebrew, Aramaic, and Greek Words.

Comment #69. (p. 15)

"When Waite Jr. was specifically asked in an e-mail from Edward Carrington exactly what Greek and Hebrew lexicons he used to help create the definitions for his Defined King James Bible, Waite replied on August 18, 2008, 'I am relatively certain that this would have included Thayer's Greek Lexicon of the N.T. and Brown, Driver, Briggs Hebrew English Lexicon of the O. T."

In an effort for Gail Riplinger to rip and smash our *Defined King James Bible*, she keeps repeating that D. A. Waite, Jr. <u>occasionally used</u> some foreign language lexicons. <u>The major sources</u>, however, which Gail Riplinger never <u>mentions</u>, were five English dictionaries. He only used the others when absolutely necessary. Again, she doesn't want any "<u>light</u>" at all on the words of the Bible. She prefers to remain in the dark.

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Comment #70. (p. 15)

"On a <u>radio program</u>, hosted by his mother, <u>D. A. Waite, Jr. tried</u> to give the impression that he had never indicated that he had used these lexicons."

In this unidentified quotation, Gail Riplinger is accusing <u>D. A. Waite, Jr.</u> of being a liar like she is. She did not identify the date of the "<u>radio program</u>" she refers to. I have looked for it and have not found this statement. Until she identifies the program, I will throw away this as one more of her false charges. He made it clear in his *Doctored New Testament* that he used mainly five different English dictionaries. He told Mrs. Waite and me that he very rarely used either Hebrew or Greek lexicons and then only when necessary.

Comment #71. (p. 15)

"KJB critics consequently observe that the definitions in Waite's Defined King James Bible sometimes mirror those in the new versions (e.g. http://a-voice.org'discern/dkib.htm). The NIV editor, Kenneth Barker, cites the Brown, Driver and Briggs lexicon is one of the "works referred to" to support his NIV. No wonder some suggest that Waite's definitions match the liberal new versions!"

Once more Gail Riplinger is attempting to trash our *Defined King James Bible*. Occasionally, the NIV has a proper translation of some Hebrew or Greek Words. The definitions in the *Defined King James Bible* might have used some of the same words as the NIV, but that does not constitute an approval of such a version. He never consulted any modern version for his definitions. He used primarily five English dictionaries. In some instances, where necessary, he consulted Hebrew, Aramaic, or Greek lexicons. Truth is truth, if indeed the Hebrew or Greek word means a certain English word and that is put in definition, then that is the meaning. You can't change every word in the English dictionary so that you never use a word that might be in the NIV or in some other modern version.

Comment #72. (p. 16)

"(D. A. Waite, Sr.'s <u>denial of 'perfection of Translation</u>' and Schaap's redefinition of perfect, <u>echo Thayer at this last point.</u>)"

I deny absolute perfection of any translation, but Gail Riplinger is totally out of line as she tries to say that I "<u>echo Thayer</u>." There is no connection between these two subjects.

Comment #73. (p. 18)

"Two Weak Legs on Which to Stand—Waite's Dean Burgon Society's 'Articles of Faith' say, 'For an exhaustive study of any of the words or verses in the Bible, we urge the student to return directly to the

Masoretic Hebrew Text and the Traditional Received Greek Text

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rather than to any other translation for help."

Gail Riplinger defines her <u>HERESY</u> clearly in this quotation. She calls God's own "<u>Traditional Masoretic Hebrew Text and the Traditional Received Greek Text</u>" as "<u>Two Weak Legs</u>." In this way, she is clearly exalting the English King James Bible translation by men (which she believes were given by verbal plenary inspiration) as superior over God's own Hebrew, Aramaic, and Greek Words. This is pure <u>HERESY</u>! Shame on her for this blasphemy!

Comment #74. (p. 18)

"Several years ago, <u>D. A. Waite, Sr. called me</u> and said that he heard that I had the 1524-25 edition of the Ben Chayyim Hebrew Masoretic text on CD-ROM."

That's one more of her blatant **lies**. She said, "<u>called ME</u>." I talked with Mike Riplinger only on this occasion, I did not talk with Gail Riplinger. She never talked to me once about this. Can't she get anything straight?

Comment #75. (p. 18)

"This text and its modern day editions are the ones that he has promoted. Surely, such an edition is not God's preserved originals.

Those who profess to believe it and suggest studying and translating from it have never even had a copy of it or collated it word for word."

Though Gail Ludwig Latessa Kaleda Riplinger decries them, I "promote" the Ben Chayyim Hebrew Text and the Scrivener's Greek text. I believe the Hebrew, Aramaic, and Greek Words underlying the King James Bible are "God's preserved originals." You can see from this quotation that Gail Riplinger does not believe we have "God's preserved originals," but only what she considers to be the English King James Bible which she believes was given by verbal plenary inspiration breathed-out by God. As such, it corrects and replaces God's original Hebrew, Aramaic, and Greek Words. This view is blasphemy and serious HERESY!

Comment #76. (p. 18)

"Kirk DiVietro, a member of Waite's DBS also ordered this Hebrew edition from us quietly in the fall of 2009."

Gail Riplinger is **lying** once again. In talking with Dr. DiVietro, he said he wrote her several e-mails for this order. It was **not** done "*quietly*."! The way this is written, it would seem that Gail Riplinger filled this order. This is totally false. She completely refused to send this "<u>Hebrew edition</u>" to him with no reason given to him.

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Comment #77. (p. 19)

"Waite and Scrivener--D. A. Waite, his Bible For Today, and his Dean Burgon Society, it appears, have abandoned a belief in the solid and perfect Holy Bible, only to rest upon the two weak legs of the slightly faulty man-made printed texts of Scrivener's Greek new Testament and Ginsburg's Hebrew Old Testament (both published by the Trinitarian Bible Society). These one-man editions are not, at all points, the pure 'Originall' underlying the KJB."

Gail Riplinger's "solid and perfect Holy Bible" is her alleged English King James Bible. Neither I, nor the BIBLE FOR TODAY, nor the Dean Burgon Society have abandoned our defense of the King James Bible. But we do not call it inspired of God or God-breathed.

We do not believe her <u>HERESY</u> that God's Hebrew, Aramaic, and Greek Words underlying the King James Bible are "<u>two weak legs</u>." Indeed, they are the "<u>strong legs</u>" on which not only the King James Bible is based but on which every Bible in the world should be based. Again she is exalting man's English as being superior to God's Hebrew, Aramaic and Greek Words. In effect, Gail Riplinger believes in a deification of man and his works as superior to Almighty God and His works. This is <u>HERESY</u> and blasphemy!

Comment #78. (p. 19)

"F. H. A. <u>Scrivener's Greek Textus Receptus</u> (also <u>miscalled</u> <u>Beza's</u>) printed by the Trinitarian Bible Society, <u>is the closest to the</u> <u>KJB</u>."

It is true that Scrivener's Greek Text is the closest to the KJB. But it is not "miscalled Beza's." Except for only 190 places, Scrivener stated that he used Beza's 5th edition, 1598 Greek edition. His Greek text is not only published by the Trinitarian Bible Society, but his Greek text is also published in Scrivener's original form by the Dean Burgon Society. It is BFT #1670 @ \$35.00 + \$8.00 S&H. All 190 places are in the Appendix. This edition shows in bold type the changes made by the English Revised Version and the Westcott and Hort false Greek text.

Comment #79. (p. 19)

"Veneration of these two <u>one-man editions</u> can be dangerous, if someone naively <u>seeks to use them to charge the KJB with error</u>."

Gail Riplinger **lies** again. I have never "<u>charged the KJB with error</u>." Let her prove it with some quotation. She cannot do it! I don't have <u>one-man editions</u> of the Bible as Gail Riplinger charges. I firmly believe that I have the original, inspired, inerrant, infallible, preserved Words of God in Hebrew, Aramaic, and Greek. Once again Gail Riplinger reveals <u>her HERESY of throwing away God's original Words in favor of the exaltation of a translation of those Words</u>.

Comment #80. (p. 20)

"Scrivener was asked to back-translate the English KJB into Greek by finding its original Greek Sources. . . . Imagine the foolishness of going to a Greek text (TBS's Scrivener's) that was based on the English King James Bible, in the main in the first place."

Gail Ludwig Latessa Kaleda Riplinger writes another blatant **lie**. Scrivener was never "asked to back-translate the English KJB into Greek." She has no evidence of that from any source whatsoever. On the contrary, he was commissioned by the Cambridge University Press to find a Greek text that underlay the King James Bible. He found it to be **Beza's** 5th edition of 1598 in over 99% of the time. This is the Greek edition he put into print. He did not "back-translate the English KJB into Greek" as Gail Riplinger falsely, stupidly, and repeatedly states.

Comment #81. (p. 20)

"Some have abandoned belief in the <u>perfection and inspiration of</u> the KJB because of this Scrivener text."

The Scrivener text, which underlies our King James Bible, has nothing to do with the matter of the "perfection and inspiration of the KJB." The Greek Words underlying the KJB are perfect and inspired. It is false for Gail Riplinger to say that the KJB, and many other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), were given by verbal plenary inspiration. This is pure theological HERESY. If Gail Riplinger believes this about the KJB, which one is she talking about since there are at least seven official "editions" with hundreds of changes and many different printings with multiple printers' errors and differences in them. If it is the original AV 1611, she has the problem of God "inspiring" the errors of the Apocrypha. It is a ridiculous and unfounded position.

Comment #82. (p. 20)

"But, generally, they are going from the English KJB into Greek!"

This is <u>Gail Riplinger's repeated lie</u>. Scrivener did not go "<u>from the English KJB into Greek</u>." He found the Greek edition that underlay the KJB. With the exception of 190 places, that Greek edition was Beza's 5th edition of 1598.

Comment #83. (pp. 20-21)

"<u>A Lamp in the Dark: An Out-of Focus Movie</u>--It infers that the scriptures were unavailable or impure, until the 14th through 16th century Reformers suddenly discovered Greek manuscripts, which only then provided what the movie's jacket calls 'the clear streams of understanding.' On the contrary, the book In Awe of Thy Word

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documents the purity of the English Holy Bible from the giving of the 'scriptures in tongues,' as Wycliffe called them, in Acts 2 (possibly due to her previous Pentecostal/Charismatic background), until today. Using quotations and documents from the 1st through the 16th century."

Now Gail Riplinger is opposing the DVD, A Lamp in the Dark. It is a sound and historical film. It is not a "movie." Four other Dean Burgon Society leaders and I are in this Part I. Part II is being worked on now. It will get even deeper into the New Testament Greek text controversy. Chris Pinto did an excellent job with this DVD. He is going to come out with a second and third volume.

The second great **error** Gail Riplinger proclaims here wrongly is that she believes there were "pure" versions that were given by verbal plenary inspiration from "the giving of the 'scriptures in tongues" in "Acts 2 (possibly due to her previous Pentecostal/Charismatic background), until today." This is a clear enunciation of her serious Biblical HERESY. In this phase of her HERESY, SHE EVEN GOES BEYOND PETER RUCKMAN.

Comment #84. (p. 21)

"In Awe proves that a pure English Bible existed and was available before Wycliffe, Tyndale, and Coverdale, who simply presented the scriptures in a syntactical, orthographic, and stylistic form adapted to that era. The earlier Gothic, Anglo-Saxon, Anglo-Norman, and Pre-Wycliffe English scriptures were handwritten, not printed, but they were, nonetheless, God's pure words."

Gail Riplinger is continuing her <u>HERESY</u> of believing that "<u>a pure English Bible existed and was available before Wycliffe, Tyndale, and Coverdale</u>." These, she claims, were "<u>God's pure words</u>," that is that they were given by verbal plenary inspiration from the day of Pentecost (Acts 2, possibly due to her previous Pentecostal/Charismatic background),) and beyond. She does not limit inspiration to God's Hebrew, Aramaic, and Greek Words, but extends inspiration not only to the English King James Bible, but to "<u>Gothic, Anglo-Saxon, Anglo-Norman, and Pre-Wycliffe English scriptures</u>" as well. God did not inspire these translations. She is in serious theological <u>HERESY</u> here. This is the reason for the **title** of this book.

Comment #85. (p. 21)

"Unfortunately, convincing someone of the new history of the Bible, through a printed book such as In Awe of Thy Word, using black words on white paper, which the reader must read for himself, is not as compelling as placing him before the hypnotic medium of television, where someone reads to him while he watches images the film maker has woven to create his somewhat imaginary and outof-focus portrayal of history."

A Lamp in the Dark is an excellent three-hour film showing how the Church of Rome hid the Bible from the people. It is not "out-of-focus" as Gail Riplinger's books are. If you would like to get a copy of A Lamp in the Dark write to us at BIBLE FOR TODAY, Collingswood, NJ 08108. You can order with your credit card at 856-854-4452 or 856-261-9018. It is a three-hour DVD for a gift of \$25.00 + \$7.00 S&H. This is an excellent history of the persecution of Rome and how the Bible was made.

Comment #86. (p. 22)

"The film, Lamp in the Dark, like so many books written by Reformed authors and British Anglican priests from the 18th through the 21st centuries, focuses on the importance of Reformation heroes and their good work on the Bible. . . . Strangely, D. A. Waite was interviewed in this Reformed film, but was difficult to understand, perhaps due to his advancing age."

Perhaps Gail Ludwig Latessa Kaleda Riplinger's "advancing age" of 63 or 64 years has caused her hearing to fail so my comments were "difficult to understand." Perhaps her mind is going which has affected her hearing and concentration. Perhaps she was so angry when she heard truth rather than her brand of error and lies, that her ears shut down. The listener to the DVD must judge for himself whether my words were "difficult to understand" or not. This is not a "Reformed film" at all. Where is her proof of this? Why does Gail Riplinger hate good, sound history?

Comment #87. (p. 22)

"Waite's BFT Update newsletter jabs at one DBS member who left the organization (i.e. Dr. Thomas Strouse) who gave an excellent defense of the KJB, when he debated James White and others on the John Ankerberg program, because of Waite's unscriptural, ecumenical and Reformed association (e.g. The BFT Update writes of using the theological journal of the Far Eastern Bible College in Singapore, a Presbyterian, that is a five-point Calvinistic organization (pp 2,3, Sept. Oct. Nov., 09)."

<u>Newsletter jabs</u>" at "<u>Dr. Thomas Strouse</u>." Where is her reference for this **lie**?

Neither Mrs. Waite or I have "<u>jabbed</u>" him. Where is her quote that we have?

It is not there. More **lies**! We are still friends. The second **lie** she tells is that Dr. Strouse left the DBS "<u>because of Waite's unscriptural, ecumenical and Reformed association</u>. This is blatant **falsehood**! Where did Gail Riplinger get this **lie**? Another **lie** is that I have an "<u>unscriptural, ecumenical</u>" association. I am a separatist on Biblical grounds from the "<u>ecumenical</u>" movement. Apparently, Gail Riplinger is unaware of the

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doctrinal position of the Dean Burgon Society. It is strongly against the "ecumenical" movement. It does not say anything about Calvinism. The Dean of the Far Eastern Bible College is one our DBS Advisory Council members who stands with us for the King James Bible and believes, with us, in both the verbal plenary inspiration and the verbal plenary preservation of the Hebrew, Aramaic, and Greek Words underlying our King James Bible. Gail Riplinger despises such a position because of her HERESY on the King James Bible and other "inspired" Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background).

Comment #88. (p. 23)

"The ruffled feathers of <u>D. A. Waite</u> and Jack Schaap, both cardinal proponents of a non-inspired English Bible, perch on the 'two weak legs' of Greek and Hebrew one-man editions, which are not the 'Originall' followed by the KJB translators."

I believe the King James "English Bible" is a true, reliable, and accurate translation, but it was not given by verbal plenary inspiration. God did not breathe-out English. He breathed-out Hebrew, a little Aramaic, and Greek. Gail Riplinger's "two weak legs of Greek and Hebrew" are really "strong legs" which she despises. This is her HERESY.

Comment #89. (p. 24)

"Unraveled--D. A. Waite who may be the most vocal representative of the inconsequential pseudo-intellectual fringes of fundamentalism has, in my opinion, virtually burst his buttons with the recent publication of detailed documentation proving that both his Scrivener and Ginsburg texts are in fact not the 'exact' textus receptus underlying the KJB and all pure vernacular editions world wide."

If Gail Riplinger thinks I represent "inconsequential pseudo-intellectual fringes of fundamentalism," why does she waste her time writing 61-pages of diatribe against me? Whose "fringe" is she on? In fact, I believe that she is the most "inconsequential pseudo-intellectual" on the planet. It is time for her worshipers to wake up to this fact. Gail Riplinger's "detailed documentation" does not exist. The Hebrew, Aramaic, and Greek Words that underlie our King James Bible are detailed, perfect, pure and inspired.

By her reference to "<u>pure vernacular editions world wide</u>," she believes these were all given by verbal plenary inspiration as she believes the King James Bible was. This is the basis of her serious <u>HERESY</u> that goes far beyond the <u>HERESY</u> of Peter Ruckman who at least restricts his translation-inspiration to the King James Bible only.

Comment #90. (p. 25)

"Waite's Dean Burgon Society—A good number of the men scheduled to speak at the recent 2009 annual Dean Burgon Society meeting in July refused to speak at the last minute. This was approximately 20% of the scheduled speakers. It seems that some had read Hazardous Materials. . . . Each call from each of these perhaps disgruntled speakers would have left Waite embarrassed and then angry at the culprit who made him look bad and wreaked havoc with his annual meeting."

That is more of Gail Ludwig Latessa Kaleda Riplinger's **lies**. No DBS speaker "refused to speak." Each of them had either health reasons or a conflict in their schedules. There was not a single "refusal." Another Riplinger **lie** was that those who were not able to speak were "disgruntled speakers." This is more of Gail Riplinger's nonsense and falsification.

Comment #91. (p. 25)

"That was the tenor of the <u>Waites' response to my book</u> at the DBS meeting."

Here is one more **lie** from Gail Riplinger. I had no response to her *Hazardous Materials* book. I had not even seen it at that time. Dr. DiVietro and Dr. H. D. Williams have answered that horrible book in *Cleaning-Up Hazardous Materials*. It is **BFT #3457** @ **\$25.00** + **\$10.00 S&H**. The only reference to Gail Riplinger at the July, 2009 DBS meeting was the fact that she **lied** to Mrs. Waite and me about her having three husbands and two divorces. Have you noticed that Gail Riplinger never discloses this fact? Why?

Comment #92. (p. 25)

"After the meeting a kindly Dean Burgon Society Vice President wrote to me expressing his 'Encouragement."

This vice president was the man I called and talked to for 45 minutes. He was upset that <u>Gail Riplinger used various quotations from his emails without his permission</u>. He has written her about this. She tries to make it look like this vice president was against our Dean Burgon Society and me. This is absolutely **false**. DBS Vice President Dr. Robert Barnett stands strongly both for the Dean Burgon Society and for me. He has written me to this effect also. <u>Gail Riplinger leaves out the purpose of the e-mails</u>. Though he "<u>encouraged</u>" her for being for the King James Bible, <u>the whole reason for his e-mail was to tell</u> her not to attack me and the Dean Burgon Society. She took his words and

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twisted them for her own devious use..

Comment #93. (p. 26)

"But remember that no matter what you say to the Waites it will be twisted and used incorrectly."

Gail Riplinger is allegedly quoting from the former DBS leader, now turned against it, Dr. James Sightler. He is **lying** and, by quoting him, she is approving of his **lies**. In all of these 175 comments on Gail Riplinger's 61-page attack, I have not "twisted" anything nor used it "incorrectly." I simply quote her, and draw the conclusions demanded by her words. I do not "twist" words. However, <u>Gail Riplinger is the master of **lying** and "word-twisting"</u> as I have shown repeatedly in this book.

Comment #94. (p. 27)

"Unable to address the documentation in Hazardous Materials, D. A. Waite has sadly thrown willing Mrs. Vonnie Waite into the fray, hiding behind her skirt of eyelet lace. He has abandoned his God ordained position as defender, leaving Vonnie to scrape up gossip, the sole soulish arsenal of carnal or uneducated women."

She calls this caption, "Vonnie and Clyde Lied?" Do you know why she is angry with my wife? Gail Riplinger was hiding the fact and actually lying about her having two divorces and three marriages. As soon as we had documentation that she had been lying all these years, Mrs. Waite and I called her and asked her if she had been married only once. She lied to both of us and said she was only married to Mike Riplinger. Because Mrs. Waite and I both told her lie and her secret at the Dean Burgon Society in July, 2009, (and by the Internet, all over the world) she has been fuming ever since. We didn't even get a copy of her book until a few months ago.

I have not "abandoned" my position as "defender." Nor do I "hide behind" my wife. She writes the BFT Updates. One of the subjects of her Update recently was Mrs. Riplinger's two divorces and three marriages. Gail Riplinger is lying also by her insult to Mrs. Waite as being either "carnal or uneducated." Mrs. Waite is neither! What a snarling lioness is Gail Riplinger! She will stop at nothing to get back at the fearless lady who had the courage publicly to expose her lies to both of us with her three marriages and two divorces.

Comment #95. (p. 27)

"We cannot agree with the new direction the Waites are taking against the inspiration of the KJB; therefore it is necessary to warn readers. However, there may be extenuating physical circumstances which have prompted the Waite's uncharacteristic behavior and they should be dealt with in kindness. It appears to observers that the natural effects of aging (the Waites are past 80) have taken their toll. We have all known dear folks that age who although they had used logic and reason all of their lives, have now become irrational and argumentative. When these characteristics are combined with failing memories facts become not only confused, but the parties become downright hostile and adamant when anyone challenges their marred memories."

Gail Ludwig Latessa Kaleda Riplinger is dead wrong here. This is not a "new direction." This is what I have always believed. The Scripture in 2 Timothy 3:16, PASA GRAPHE THEOPNEUSTOS, "All Scripture is given by inspiration of God" This literally means "all Scripture is God-breathed." GRAPHE refers to the Old Testament Hebrew and Aramaic Words (and, by extension, the New Testament Greek Words). This word has nothing whatsoever to do with any translation, whether in English, Spanish, Italian or any other language.

For Gail Riplinger (who herself is 63 or 64) to smash us because of our age is not a good argument. I guess she would be bitterly hostile to Moses and Caleb as well, who performed wonderfully in their 80's. What about Abraham in his 100's and Sarah in her 90's? She would despise them also due to their age. Neither of us are either "<u>irrational</u>," "<u>confused</u>," or have "<u>marred memories</u>." When Gail Riplinger cannot argue the facts of the case, she resorts to **NAME-CALLING AND SMEARS**.

Comment #96. (p. 96)

"In my opinion, this marred memory and not-quite-right mind-set would explain the vitriolic, confused, and grossly inaccurate BFT Newsletters Mrs. Waite has been penning of late. It would also explain the bizarre letter she mailed to my young daughter, of all people. Previously, Mrs. Waite's program was removed from an excellent Christian radio station in Greenville because of her unscriptural tendency to join tattlers, and busybodies."

What a series of **lies** Gail Riplinger writes about here! Mrs. Waite does not have any "<u>marred memory</u>." Her "<u>mind-set</u>' is fine. She is neither "vitriolic, confused, or grossly inaccurate." The letter is not "bizarre." It is

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true. She never mailed a letter to Bryn Riplinger, Gail Riplinger's daughter. That letter was addressed to "<u>AV Publications, Mrs. Gail Riplinger</u>." We sent it to the only "<u>RIPLINGER</u>" address the phone operator gave us in Ararat, VA. It happened to be BRYN RIPLINGER'S address. Bryn should have not opened it but given it to her mother. Bryn is still listed as a "Riplinger" even though married to Mr. Shutt. She had a different address, on the same road, only eight numbers away from her mother. Now, Gail Riplinger has removed that phone number, but we still have it as it was before on file. Mrs. Waite is neither a "<u>tattler</u>" nor a "<u>busybody</u>." She tells the truth and gives her opinions frankly.

Comment #97. (p. 28)

[This is from another letter by James Sightler.]: "they are afraid of the effect Hazardous Materials will have on their position on the inspiration of Greek and Hebrew only... I then told him about the history of the KJV Easy Reader and that the work done on that by Dr. Waite's son was done without the knowledge or approval of the DBS board, and that it was even a possibility that the DBS could have printed and sold that version..."

I have always held to "<u>the inspiration of Greek and Hebrew only.</u>" Nothing will change this position. All D. A. Waite, Jr. did with the *KJV Easy Reader* was to correct some misspellings like a proofreader would do. <u>Dr. Sightler is **lying**</u> when he said that there might be a "<u>possibility that the DBS</u>" would "<u>print</u>" and "<u>sell"</u> that odd version. <u>Gail Riplinger believed this **lie** and wrote it down.</u>

Comment #98. (p.28)

"Dr. Sightler concluded to me, "I believe the Waites are not going to succeed in <u>suppressing your new book</u>) (letter on file)."

She can write all I don't care about "<u>suppressing</u>" Gail Riplinger's new book. the books she wants. I don't care. <u>The Dean Burgon Society has published a book exposing her book</u>. It was written by Dr. Kirk DiVietro and edited by Dr. H. D. Williams. We have answered her book, not "<u>suppressed</u>" it. The answer is called *Cleaning-Up Hazardous Materials* (**BFT #3457** @ \$25.00 + \$10.00 S&H)S

Comment #99. (p. 29)

"Hazardous Materials proves that Waite's Greek and Hebrew texts are slightly faulty; he claims they should be studied as if they are the inspired originals."

Gail Riplinger denies the Hebrew, Aramaic, and Greek Words underlying the King James Bible are copies of the "<u>inspired originals</u>." I believe the Hebrew, Aramaic, and Greek Words underlying the King James Bible are true

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and preserved copies of the inspired originals. What qualification does Gail Riplinger have to question them? Ask her for her academic transcripts and grades in class hours she has completed in Hebrew, Aramaic, and Greek. Does she have any? If so, how many? She appears to be an "expert" on every subject in the world, despite her disqualifications.

Comment #100. (p. 29)

"Embarrassed and unable to deal with the problems in his texts (perhaps because of his advanced age) or to even attempt to give a reasoned response, D. A. Waite relegated his job to his equally elderly wife, who has no arsenal of defense, other than 'wandering about from house to house' with her gossipy newsletter, as 'tattlers also and busybodies, speaking things which they ought not' (I Tim. 5:13)."

Gail Riplinger shouldn't be talking about being "<u>elderly</u>." She is 63 or 64 which is "<u>elderly</u>." I have compiled this book as a "<u>reasoned response</u>" to Gail Ludwig Latessa Kaleda Riplinger's **lies, distortions, and epithets**. Mrs. Waite has quite an "<u>arsenal of defense</u>." She was smart enough to call Gail Riplinger, ask her about her three marriages and two divorces. She is smart enough to find out that <u>Gail **lied**</u> to her.

In all of the 61-page slander and libel book, Gail Riplinger never admits her three marriages and two divorces. Is she still trying to cover it up! Mrs. Waite's so-called "gossipy newsletter" has been telling her readers the truth about Gail Riplinger's three marriages and two divorces with her **lies** about them. This is not "gossip." It is truth. And that is something Gail Riplinger can't stand too much of!

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VI.

Comments #101-150 On Gail Riplinger's 61-Page Attack on the Waites, Other People, Organizations, and Publications

Comment #101. (p. 29)

"The <u>aged women</u> likewise, that they be <u>in behaviour as becometh</u> holiness, not false accusers...' (Titus 2:3)."

At 64, Gail Ludwig Latessa Kaleda Riplinger is one of these "<u>aged</u> <u>women</u>" spoken of here. She has no business being such a "<u>false accuser</u>" of so many people. She has no business teaching, preaching to, and blasting men who disagree with her. Women should not "<u>teach or usurp authority over the</u> <u>man, but to be in silence</u>" (1 Timothy 2:12). She is disobeying this clear command.

Gail Riplinger is the "<u>false accuser</u>" with all of her **lies** about many things covered in this book. Mrs. Waite and I have rightly accused Gail Riplinger of lying about her three marriages and two divorces. She has never mentioned this in her 61-pages, nor has she repented of this sin against her own King James Bible's provisions.

Comment #102. (p. 29)

"In order to keep folks from reading Hazardous Materials, she wrote numerous newsletters trying to give her readers the impression that I could not be trusted to write the truth. Her memory-marred articles were sown with words such as: "I can't exactly remember, but I think... I think... I believe I remember that... I believe there are ... as I understand it... I think it was... not sure ... I think ... maybe ... Maybe ... I presume ... I will not conjecture in any

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other areas-though I could...appeared to be...Personally, I don't think...I don't know...I have no idea if this is true or not-just conjecture on my part!" (BFT Update, p.7 Sept., Oct., Nov. 09)"

Gail Riplinger is **lying** here! Mrs. Waite did not write any "<u>BFT Updates</u>" for the purpose of stopping people from reading "<u>Hazardous</u> <u>Materials</u>." Gail Riplinger can spin her **lies** all she wants.

Dr. DiVietro read her book three times and he saw so many **lies and distortions** that he decided to write a book. Dr. H. D. Williams took many hours editing that book. It is called *Cleaning-Up Hazardous Materials*. For a gift of \$25.00 + \$10.00 S&H, you can receive this book. You should get it and see how Gail Riplinger twists quotations and truth. These above phrases from the BFTUPDATE show Mrs. Waite's caution in her writing, unlike Gail Riplinger who speaks **falsehoods** straightforwardly and without caution.

Comment #103. (p. 30)

"The fact is everyone in the pews believes that their King James Bible is inspired."

Gail Riplinger's comment is not completely true. She is speaking of only some of these people. None of the people in the pews of modernist, new evangelical, or even some fundamentalist churches even use the King James Bible. If the pastor or church uses the King James Bible, everyone in those church pews should study this theological doctrine. They should not believe in the plenary verbal inspiration of the King James Bible which is Gail Riplinger's HERESY. God did not write or give the words of the King James Bible. Men did. For Gail Riplinger to say that the King James Bible was given by plenary verbal inspiration, she would have to say that God produced false doctrine for putting the error-ridden Apocrypha in the A.V. 1611. Does she admit this moral flaw in God? I hope not. WHICH KING JAMES BIBLE DOES SHE THINK WAS GIVEN BY PLENARY VERBAL INSPIRA-ION? The King James Bible has undergone hundreds of different printings and has had at least seven major revisions. Each printing and each edition is different. This shows the foolishness in believing that any translation was given by plenary verbal inspiration.

It is the GRAPHE, (Hebrew, Aramaic and Greek Words)= underlying the King James Bible that were given by plenary verbal inspiration and were Godbreathed (THEOPNEUSTOS).

Comment #104. (p. 31)

"Turning tail feathers' into "tales," Vonnie Waite's BFT newsletter and radio program pretended that I lied when I wrote that Maurice Robinson was listed as an editor for AN EDITION OF The interlinear Literal Translation of the Greek New Testament. She said, 'Recently it was pointed out to me another gross error in the Hazardous Materials brochure... the part which mentioned Dr. Maurice A. Robinson's name. Somehow Riplinger makes Robinson the editor of the Interlinear Literal Translation of the Greek New Testament which title refers to George Richer Berry's 1897 Interlinear, and nothing else.! The truth is that the only 'interlinear Bible' that Dr. Robinson worked on was Jay Green's Interlinear Bible – and then, he worked 'only' in the Old Testament portion! Where will the lies stop? (BFT Update p. 9, Sept., Oct., Nov. 09)."

Dr. Robinson has answered this lie of Mrs. Riplinger. She tried to prove that he was the "editor". An explanation of this is found in the book, Cleaning Up Hazardous Materials (pages 281-284). She has twisted this. She uses some computer print-out to try to prove this, but she does not prove any thing of the sort. Mrs. Waite is right in what she wrote. Dr. Robinson has nothing to do with the original Ricker/Berry's 1897 Interlinear New Testament. That's what Gail Riplinger was implying and lying about.

In the BROCHURE advertising Hazardous Materials she wrote this: "<u>The Interlinear Literal Translation of the Greek New Testament edited by Maurice Robinson makes similar errors</u>, . . ." Originally, Gail Riplinger did not say "<u>AN EDITION OF</u>," but "<u>edited by</u>." This implies the original 1897 Bible which is false.

Comment #105. (p. 31)

"The lie is Vonnie's, not mine. She is totally wrong here. Robinson's name is listed as an editor for the said edition of the Textus Receptus... We will excuse Waite for not knowing about this particular edition, because of his age (over 80). But one cannot pretend I am lying, because he himself has not been able to keep up with the latest research."

Gail Ludwig Latessa Kaleda Riplinger is **lying** here, as usual. For a complete answer to this, go to *Cleaning-Up Hazardous Materials* (BFT #3457 @ \$25.00 + \$10.00 S&H) pages 281-284.

Comment #106. (p. 34)

"Trying to help the Waites, we had someone notify them of their error. Yet they repeated it, calling my statement a 'gross error' in their more recent BFT Update of Dec. 09 and Jan. 10. Would some kind and nearby Christian please help these dear folks?"

Gail Riplinger's statement was "gross error"." The way she phrased her statement about Dr. Maurice Robinson's being the "editor" of George Ricker Berry's Interlinear New Testament was false. Robinson wasn't born when Berry's Interlinear was produced. Her statement is ridiculous!

Comment #107. (p. 34)

"Vonnie says, "Then, this same person [who gave her the misinformation] drew an astute conclusion: 'Apparently Riplinger has a severe problem getting her facts correct, and one must wonder whether to believe anything she says, particularly with what appears to be her massive 'conspiracy theory' denigrating any and all resources that deal with the original language texts, lexicons, and study materials!"

This is a true statement. Gail Riplinger does not get her "facts correct." She is against any study materials, any texts or any lexicons because she believes we should only study the English of the King James Bible without even looking at English dictionaries. She believes the HERESY that the King James Bible and other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), were given by verbal plenary inspiration by God rather than being only a translation.

Comment #108. (p. 34)

"This is just <u>one of a number of fabrications</u> the Waites have constructed about me to keep their followers from reading the research on <u>Scrivener</u>, Ginsburg and the lexicons <u>Waite unwisely uses to expound upon the KJB</u>."

It is Gail Riplinger who uses "<u>a number of fabrications</u>," not the Waites. People can read her book, but I hope they also read the answer to that book which is *Cleaning-Up Hazardous Materials* (BFT #3457 @ \$25.00 + \$10.00 S&H). I don't "<u>unwisely</u>" use Scrivener's Greek New Testament. I believe those are the preserved Words of the original New Testament. <u>Gail Riplinger doesn't want anyone to read God's own Words to see what He gave us, but only a translation of those Words in the King James Bible. This is blasphemy by her against God's verbal plenary inspiration of the New Testament in Greek.</u>

Comment #109. (p. 36)

(Gail Riplinger is quoting from D. A. Waite, Jr.'s book) "He refused to <u>backwards translate</u> from Latin to Greek' (p.i,2002 ed., emphasis mine). In essence he is saying that Scrivener backtranslated into Greek, using printed editions of the T. R., but would not <u>backwards translate</u> if he thought there was only Latin support or could not readily find Greek support using only printed T. R. editions."

Gail Riplinger is writing a total **lie** here. She completely twists our son's words into something he neither said nor meant! Neither did D. A. Waite, Jr., say nor did Dr. Scrivener say that he "back-translated" or "backwards translated" from the King James Bible to the Greek New Testament. It is another one of her vicious **lies and twists**. She cannot find any words from either of these men saying that this happened. Scrivener had the 5th edition of Beza of 1598, which he used for his Greek text, except for 190 places where the King James Bible translators relied on other editions. D. A. Waite, Jr. has written a letter denying this. It is found on pages 302-303 of the appendix in the book, Cleaning up Hazardous Materials. There is a complete refutation of Gail Ludwig Latessa Kaleda Riplinger's errors on this on pages 199–204. She is speaking ignorantly on this matter. Scrivener's Greek New Testament was never translated from the English into Greek.

She has changed slightly her original wording found in her BROCHURE of Hazardous Materials. She wrote this: "It is neither scholarly nor even common sense to go back to Scrivener's Greek text since, accoding to Donald Waite, Jr., Scrivener's TR was 'backwards' translated from the KJB into Greek." D. A. Waite, Jr. never wrote this at all!

Comment #110. (p. 36)

"I echoed saying, <u>D. A. Waite Jr. notes</u> in his English translation of Scrivener's original edition <u>that Scrivener's assignment was to</u> 'backwards translate' the KJB."

Gail Riplinger is **lying** again. That is absolutely false. She can't find this statement anywhere in D. A. Waite, Jr.'s materials, nor can you find it in Dr. Scrivener's Greek New Testament.

Scrivener's goal, given to him by the Cambridge University Press, was to come up with a Greek text that underlies the King James Bible showing by **BOLD** marks the places where the Gnostic Critical Greek text used by the English Revised Version differ from this text. He found that the King James translators used the Greek Words in Beza's 5th edition of 1598 in all but in 190 places. This Greek text is available from the BIBLE FOR TODAY. It is called Scrivener's Annotated Greek New Testament (BFT #1670 @ \$35.00 + \$8.00

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S&H).

Comment #111. (p. 36)

"Therefore, to prevent that, the Waites are amplifying their deception now by denying the existence of the 2002 edition of D.

A. Waite Jr.'s The Doctored New Testament."

Gail Riplinger is **lying** about the "Waites" and "deception." Mrs Waite and I have never denied this "2002 edition" of The Doctored New Testament. We have the copies. D. A. Waite, Jr. did not remember this copymachine format. Gail Riplinger's alleged "deception" is one more of her falsehoods.

Comment #112. (p. 37)

"D. A. Waite, Jr. pretended that the 2002 'copy machine' edition never existed and nothing but the 2003 hardback edition was 'authorized' by him."

Gail Riplinger is making too much out of this simple matter. D. A. Waite, Jr. lives in Maryland. The headquarters of the BIBLE FOR TODAY are in New Jersey. The only edition distributed now is the "2003 hardback edition."

D. A. Waite, Jr. did not remember the "2002 copy machine edition" that she quoted from. He probably didn't know it. In any event Gail Riplinger lied about the "2002" edition when she said that D. A. Waite, Jr. said that Scrivener "back-translated" from the King James Bible his Greek New Testament. Those words do not occur in that "2002" edition. She hasn't produced this quotation, nor can she produce it. She is making it up out of her speculative and confused mind.

Comment #113. (p. 37)

"He told his listeners to go to the cited pages in the 2003 hardback edition and my quote could not be found."

Gail Riplinger takes great pleasure in deceiving her readers. In her brochure announcing *Hazardous Materials*, she told one of her big **lies** by saying words to this effect, that Dr. Frederick Scrivener "<u>back-translated</u>" his Greek New Testament from the King James Bible's English. That is, he took the English and turned it into Greek. Nothing could be further from the truth! Scrivener had the Greek edition of <u>Beza's 5th edition of 1598</u>, and found that this was the Greek that the King James Bible translators followed with only 190 exceptions out of over 140,000 Greek Words. <u>Then she **lied** about putting words in the mouth of D. A. Waite, Jr. as though he agreed with this nonsense. She has no evidence on this whatsoever, only her **lying** falsification to deceive her readers. When will Gail Riplinger stop twisting this, and many, many other</u>

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things?! I wonder if it is possible for her to lay things out straight?

Comment #114. (p. 39)

(This is a quote from Hazardous Materials), "... Scrivener was given the assignment to <u>back-translate</u> the KJB into Greek by ascertaining the KJB's Greek basis"

Gail Riplinger did not put these words in her brochure for her Hazardous Materials. She has changed what she originally said. Now she has twisted this and now she says it will be in the "second printing of Hazardous Materials." This is not the definition of "back-translating." To "back-translate" means literally and accurately that you take the English of the King James Bible and translate it into Greek. This was never done by Scrivener nor did D. A. Waite, Jr. ever say it was done by Scrivener. As usual, she has lied and falsified the facts..

Comment #115. (p. 39)

"This chapter proves that the KJB followed Greek, not Latin, as Waite pretends. [Waite has NEVER said the KJB followed Latin] What Scrivener did was to create an entirely new entity, a Greek text that matches no other Greek text on earth and which matches no Holy Bible ever made, not even the KJB. It is not Beza's text, as some pretend. It certainly follows no other edition of the Textus Receptus in the minutiae."

Gail Riplinger gives several more **lies and falsehoods** in this quotation. Neither D. A. Waite, Jr. nor D. A. Waite, Sr. ever said the KJB followed Latin. Where is her proof that either of us Waites believe the KJB followed Latin? It is just one more of her twisted **lies** to give out to her readers who trust her. She is untrustworthy in the extreme and people should know it.

Another **lie** is that Scrivener's "<u>Greek text</u>" does not "<u>match</u>" any other "<u>Greek text on earth</u>." As I said before, it follows <u>Beza's 5th edition of 1598</u> in all but 190 places which he lists in his Appendix. <u>Again she **lies**</u> that it was not Beza's text. It most certainly was <u>Beza's 5th edition of 1598</u>, and she cannot prove otherwise. <u>Lying comes very easy for Gail Riplinger, sad to say.</u> Some have called her a "<u>pathological liar</u>." Of course, that's for professionals to determine, not me.

Comment #116. (p. 39)

"Although the text is titled, 'the text followed in the Authorized Version,' Scrivener takes an entire page admitting and delineating where it does not follow the KJB (Scrivener, The New p. 656)"
Gail Ludwig Latessa Kaleda Riplinger gives a partial source for her

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statement as "The New, p. 656." What is that? In Scrivener's Annotated Greek New Testament (BFT#1670 @ \$35.00 + \$8.00 S&H) he lists 190 places where the KJB followed some other source. But what percentage is 190 out of over 140,000 Greek Words in the New Testament? This does not deny that Scrivener followed Beza's 5th edition of 1598 for his Greek text.

Comment #117. (p. 39)

"D. A. Waite Jr.'s book first identifies the methodology used by Scrivener, that is, he began with the English Bible and reconstructed a Greek text by going back and determining the Greek text from which it was derived."

Again Gail Riplinger **lies**. Scrivener did not "<u>reconstruct a Greek text</u>." That would imply he changed the "<u>Greek text</u>." This he did not do, nor did D. A Waite, Jr. say that he did this. He merely discovered what "<u>Greek text</u>" underlay the King James Bible. This is quite different from "<u>reconstructing a Greek text</u>." He did not do that.

Comment #118. (p. 39)

"Waite Jr. then closes, stating that when Scrivener thought the KJB translators followed Latin he would not 'backwards translate' in those cases. Scrivener's text is therefore the English text of the KJB, backwards translated into Greek by determining which Greek texts Scrivener thought the translators used for each word."

Gail Riplinger **lies** when she states that "<u>Scrivener's text is therefore the English text of the KJB</u>, <u>backwards translated into Greek</u>." Again, there was no "<u>English text of the KJB</u>" which was "<u>backwards translated into Greek</u>." Scrivener truly was a Greek scholar, but he did not "<u>backwards translate</u>" from the KJB English into Greek. Gail Riplinger has no proof for this **falsehood** whatsoever! Merely repeating it does not make it true for most people though it seems to make it true for Gail Riplinger.

Gail Riplinger has added to her original BROCHURE statement advertising Hazardous Materials where she wrote only these words: "It is neither scholarly nor even common sense to go back to Scrivener's Greek text since, accoding to Donald Waite, Jr., Scrivener's TR was 'backwards' translated from the KJB into Greek." She did not add: "by determining which Greek texts Scrivener thought the translators used for each word."

Comment #119. (p. 40)

"D. A. Waite Sr. wrote in his personal letter to David Cloud on 10-2-09; 'In fact she believes Scrivener 'back translated' his entire Greek N.T. edition.' On the contrary, the thesis of the chapter in Hazardous Materials on Scrivener demonstrates that he did not back translate the 'entire' KJB."

the KJB."

What a twister of truth is Gail Riplinger! In just the preceding quotation, she wrote: "Scrivener's text is therefore the English text of the KJB, backwards translated into Greek." This implies the "entire KJB" does it not? Which statement are you going to believe? The first statement? The second statement? Or neither statement? That is exactly what she wrote in her Hazardous Materials brochure.

Comment #120. (p. 40)

"Mrs. Waite quotes someone who said to her, 'I didn't know that Dr. Waite's son believed <u>Scrivener backward translated his Greek from the English!</u> Well, he doesn't! <u>That is one of Riplinger's lies!</u> (BFT Update, p. 8, Sep., Oct. Nov., 2009)"

It certainly is one of Gail Riplinger's **lies!** D. A. Waite, Jr. does not believe this and never said it nor wrote it! His complete answer to this is found on pages 199 –204 in the book, *Cleaning-up Hazardous Materials* by Dr. Kirk DiVietro, edited by Dr. H. D. Williams (**BFT** #3457 @ \$25.00 + \$10.00 **S&H**), if you really want to see Gail Ludwig Latessa Kaleda Riplinger's **lies** on her "<u>back-translating</u>" from the KJB English to Greek, look at pages 119-204 mentioned above.

Comment #121. (p. 40)

"It becomes clearer and clearer that the Waites have not even read that chapter on Scrivener. They are relying on hearsay and piecemeal snippets, rather than reading the entire chapter or the book themselves."

At that time I had not read Gail Riplinger's chapter in her book, but had read her brochure advertising it. It was all in her brochure. It was not "hearsay."

Comment #122. (p. 41)

"(See the DBS founding Articles of Faith, 1978, II. A. It promotes the Greek text 'as found in '<u>The Greek Text Underlying the English</u> Authorized Version of 1611.""

That's exactly what we in the Dean Burgon Society believe. We hold to the Greek text that underlies our King James Bible. We believe it is the closest to the original Words of the New Testament.

Comment #123. (p. 42)

"(Waite Tail Number 3 – Page 42) Waite wrote to Cloud, 'She believes God breathed out the KJB (which I believe is heresy)...' (Personal letter to David Cloud from D. A. Waite, 10-2-09, forward by Cloud via email). In fact, much of my chapter 31 in Hazardous Materials, demonstrating the inspiration of the KJB proves that it was not necessary for God to breathe out anything in the giving of

Gail Riplinger believes in the verbal plenary inspiration of the King James Bible, as well as many other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background). This is **HERESY** without any question. For this to have happened means that she believes God "<u>breathed-out</u>" the words of the King James Bible. Though she is ignorant of it and disputes it, this is the genuine meaning of THEOPNEUSTOS in 2 Timothy 3:16.

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Comment #124. (p. 42)

"It was the Spirit of God leading the translators into all truth, <u>not an</u> apparition exhaling in the corner of the room."

Gail Riplinger is using this terminology because she does not believe that 2 Timothy 3:16 teaches that the Hebrew, Aramaic, and Greek Words of the Bible were THEOPNEUSTOS "God-breathed." By referring to God the Holy Spirit in this way, as an "apparition exhaling in the corner of the room," Gail Riplinger has committed blasphemy against the Holy Spirit! Shame on her! One day God will judge her for this blasphemy! Though she doesn't understand it and will not accept it, THEOPNEUSTOS in 2 Timothy 3:16 comes from THEOS ("God") and PNEUSTOS ('breathed" from PNEO "to breathe"). She is totally misinformed on the derivation of PNEUSTOS ("breathed,") thinking it comes from PNEUMA ("Spirit"). This is serious and total Greek error. Both PNEUMA and PNEUSTOS come from PNEO "to breathe."

Comment #125. (p. 42)

"Many pages were given to prove that the NIV adjective 'God-breathed' is incorrectly used and not a literal or accurate translation of the noun theopneustos. In fact, the root word pneuma is translated 322 times as spirit in the KJB and never as breath or breathed, which is another Greek word."

Gail Riplinger **lies** in many areas in this quotation. In the first place, the "<u>adjective 'God-breathed</u>'" does not belong to the "<u>NIV</u>." She **lies** when she says that it is "<u>incorrectly used and not a literal or accurate translation of the noun theopneustos</u>. It is indeed a literal translation of the Greek word, THEOPNEUSTOS in 2 Timothy 3:16.

Gail Riplinger is so ignorant of the morphology and etymology of the Greek language that she **falsely** thinks "<u>theopneustos</u>" is a "<u>noun</u>" instead of an adjective. It is clearly an adjective! This shows the twisted and warped ignorance of Gail Riplinger as far as the Greek language is concerned. How many class hours has she had in the Greek language? Ask her to send you a copy of her college or seminary transcripts and grades in class hours in

studying the Greek language. She won't send it to you.

I've had a total of 66 semester residence class hours in both the classical and New Testament Greek language. I got all A's in my New Testament Greek classes and graduated first in my seminary class of 1952 at Dallas Theological Seminary. What are her qualifications to talk about Greek parts of speech? She doesn't want us to use any Greek lexicons or grammars to show what Greek words mean. Gail Riplinger needs to study some of these grammars before making foolish and stupid mistakes in identifying adjectives as nouns! Where is she getting this? THEOPNEUSTOS does not come from "Spirit." PNEUSTOS does not come from "Spirit." but from PNEO which is "to breathe." PNEUMA also comes from PNEO "to breathe." Gail Ludwig Latessa Kaleda Riplinger has the wrong Greek root. She has an erroneous etymology of these Greek words. She is so stubborn and proud that she will not change her errors and lies even though they are without proper foundation.

Comment #126. (p. 42)

"Critics such as <u>Waite</u>, who cannot give scriptural or academic <u>responses</u>, always battle a straw man of their own construction; <u>they exaggerate or misrepresent their opposition</u>, as <u>Waite has done</u> with the facts in Hazardous Materials."

Gail Riplinger is **lying** again when she wrote that I cannot give "<u>scriptural or academic responses</u>." In all of my comments, I give either "<u>Scriptural</u>" or "<u>academic responses</u>." It is she who knows little Greek grammar and usage who cannot give proper "<u>academic responses</u>." I do not either "<u>exaggerate or misrepresent</u>" Gail Riplinger. I quote her exactly and answer clearly her errors, misrepresentations and outright lies.

Comment #127. (p. 42)

"(Waite Tail Number 4 on page 42) D. A. and Mrs. Waite are telling folks that they contacted me BEFORE they started sending up their smoke screen to hide Hazardous Materials from their followers. This is a fabrication on their part."

This is not a "**fabrication**," it is the truth. It is most interesting that Gail Riplinger does not tell her readers anything about the subject matter of our threefold communication letter to her (1) by PDF e-mail; (2) by 2nd Day UPS; and (3) by regular mail. The subject matter of these communications, among other things, was Mrs. Waite's strong rebuke to her for **lying** to us about her

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three marriages and two divorces. This communication had nothing to do with trying to "hide" her book. We are not stopping anyone from reading it. She is **lying** when she said we never contacted her "BEFORE" making her three marriages and two divorces public before the entire Internet world in July of 2009. This public rebuke before the world made Gail Riplinger furious. Yet in this entire 61-page TRAITORS rage-attack on the Waites and many others, she never once mentions or defends her three marriages and two divorces. Very clever indeed. That revelation to the world is what caused her rage.

Comment #128. (p. 43)

"Waite pretends his wife sent a letter to my home, before his annual DBS meeting in July 2009. She sent no such letter to my home. Waite wrote in a personal letter to David Cloud saying, 'If she answered it properly, Mrs. Waite would not give it to the DBS women's meeting...'"

Here Gail Riplinger is trying to deceive her readers. As I mentioned before, I sent the letter directly to her e-mail by PDF. That reached her "home." She leaves this fact out completely. We also sent the 2nd Day UPS letter to the "RIPLINGER" home, the only "RIPLINGER" listed in the phone directory. Who would have thought that a married woman named Mrs. Shutt, would still have had a listing as a "RIPLINGER" in the phone directory service? Bryn Riplinger could have and should have delivered this 2nd Day UPS letter to her mother the same day she received it. This would have been in plenty of time for her to read it and reply if she had wanted to. Gail Riplinger has not replied to that letter to this date!

Comment #129. (p. 43)

"Prevaricators need to have good memories and it appears that the Waites' memories are naturally characteristic of those who are past age 80. In fact, he sent no letter to my address. D. A. Waite pretends in his letter to David Cloud, 'The letter was sent by UPS to her address in Ararat, Virginia."

"Prevaricator" Gail Riplinger is now around 63 or 64. She needs to have a good memory also, but apparently doesn't. In her old age, she has mastered the art of **lying** repeatedly. Her failing "memory" has never mentioned that she received immediately our e-mail PDF letter to her on her computer. So far as we were concerned, we did send Mrs. Waite's letter "to her address in Ararat, Virginia." This was the "RIPLINGER" address that was given to us. She was the only Riplinger listed in that town. Furthermore, what Gail Riplinger is not telling her readers is that she received our PDF Email letter instantly on her computer. She is a half-truth-telling, lying woman!!

Comment #130. (p. 43)

"As we have already seen, the Waite family members are each devising their own highly divergent fables; their stories do not match each other and do not even agree with their own previous claims. The Waites have shipped their materials to us monthly for over 12 years, at least. They probably know our address by heart."

Gail Riplinger is **lying** again. Our stories do agree. They are not "divergent fables." Her shipping address is a BOX NUMBER! Mrs. Waite's letter was something personal and we wanted it sent, not to a BOX, but to a residence which (little known to us) she was keeping a secret from all. Strangely, we have not been receiving any orders from Gail Ludwig Latessa Kaleda Riplinger for some time now. I wonder why?

Comment #131. (p. 43)

"Instead, they actually sent a poison pen letter to my daughter's home at a different address. It became clear in their letter that they hoped to draw her personally into their foray."

What a disgustingly **lying** statement by Gail Riplinger here! If her 63 or 64-year-old-age can remember correctly, Mrs. Waite's letter was not addressed to her daughter, Bryn Shutt or Bryn Riplinger as she often goes by. It was clearly addressed to "AV Publications, Mrs. Gail Riplinger." Her daughter, Bryn, "drew herself" into the "foray" by opening a letter addressed to her mother. We didn't want to draw her daughter into anything. What sort of a daughter opens up her mother's mail? Where in Mrs. Waite's letter was it "clear" that she "hoped to draw" her daughter into this situation? She didn't quote any part of the letter and she cannot, because it is not there. She is **lying** once again.

Comment #132. (p. 44)

"'... according to the phone company (BFT Update, Sept., Oct., Nov., 09).' In fact, I have never been listed in the phone directory, nor has neither my spouse, nor anyone else at my address. Anyone may call information and ask. This is another case of truth-side-stepping by the Waites. Neither I, nor my daughter have ever received anything sent from the Waites via 'next day UPS.' Vonnie exaggerated."

If Gail Riplinger was never listed in the phone directory, why was there a "RIPLINGER" listed? Furthermore, why does Gail Riplinger refer to her third husband, Mike as only a mere "spouse" rather than her "husband"? Is this the way three times married people and twice divorced people refer to their third husbands? If I were Mike, and if he dared to do so, I would object strenuously to this and straighten her out on it. So Mrs. Waite referred to her

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letter to Gail Riplinger as "NEXT day UPS" rather than "SECOND day UPS," so what! She was stressing that it was sent special and it was not "GROUND UPS." It appears that Gail Riplinger has now erased the "RIPLINGER" name from the phone company so people might think I was lying about this. We have proof that the "RIPLINGER" name was on the phone records at the time in case she tries to tell others I was lying about this. It is not our "truth-side-stepping," but Gail Riplinger's. We never had the HAINTED ROCK ROAD street address before. Where did we get it if we didn't get it from the telephone company's information?

Comment #133. (p. 44)

"Vonnie knew that all along. She continues in her back peddling, stating that '. . . the daughter said it was her house and not her mother's."

Gail Riplinger is **lying** about Mrs. Waite's so-called "back-peddling." She doesn't do that. She is not like Gail Riplinger with all of her own "back-peddling," We didn't know her address. The address was given to me by the phone company with the name "Riplinger," I assumed would either be Gail or Mike Riplinger. As it turned out, that assumption was wrong, even though it was quite logical.

Comment #134. (p. 44)

"Then Vonnie pretends, "Since the daughter told me that I sent the letter to her address and not her mother's, I was baffled. According to the phone company, this was the Riplinger address [another Waite fabrication]; yet, according to the never-tell-a-lie daughter, it was not her mother's address. It was her (Bryn's) address. We recently saw some copies of legal papers from the AV Publication Corporation 2008 annual report [my, aren't the Waites unscriptural busybodies], where the legal address of the corporation is 386 Hainted Rock Lane, Ararat, VA 24053."

Gail Riplinger **lies** again when she calls this "<u>another Waite</u> **fabrication**." It is not "a "<u>fabrication</u>" at all. This was the "<u>Riplinger</u>" address as listed in the phone company directory when I called them. We didn't know this was Bryn Riplinger. Gail Riplinger **lies** again when she calls the "<u>Waites unscriptural busybodies</u>." The AV Publications annual report is public record. Examining a public record does not make you a "<u>busybody</u>" except for people like Gail Riplinger who want to do things in secret beyond the light of day. Her failure to disclose her public records about her three marriages and two divorces in this 61-page <u>TRAITORS</u> diatribe is proof of her desire to hide truth about her life.

Comment #135. (p. 45)

"The Waite's fabrication is easily documented. See the attached scan of the envelope and address to which they sent their poison pen letter, received 'by my daughter. It is clearly NOT 386, and as such would not be received by me. They have been caught in their little scheme and are unfortunately perhaps too old to remember exactly what they have said and done."

Gail Ludwig Latessa Kaleda Riplinger is **lying** again when she writes about "*The Waite's fabrication*." It is the truth. I have explained clearly how we got the "*RIPLINGER*" address at "378 Hainted Rock Rd. in Ararat, VA." Perhaps Gail Riplinger, at 63 or 64, is "too old to remember" that this has been answered before several times. The error is Bryn Shutt's. Bryn should never have been listed as a "*RIPLINGER*" once she was married. Gail Riplinger never mentions the PDF copy of this letter that was sent to her computer right in her own home.

Comment #136. (p. 45)

"A psychologist might find the Waites quite a case study, in my opinion."

Gail Riplinger not only keeps repeating that we are "<u>old</u>" (though her 63 or 64 is also considered by many as being "<u>old</u>"), but now she wonders if we are mentally ill and in need of a "<u>psychologist</u>." Perhaps she is implying that we are insane. <u>If anyone is a case for a psychologist</u>, it is Gail Riplinger with three marriages and two divorces and her perpetual telling **falsehoods**. She is saying this because we tell the truth. Gail Riplinger appears to hate the truth. Sadly, her life has been filled with cover-up of her past.

Now that Gail Riplinger has brought up the "<u>psychologist</u>" word, perhaps it might be in order to include at this point some ways "<u>psychologists</u>" say you can detect a "<u>pathological liar</u>" and see how many of these characteristics apply to Gail Riplinger with her many, many **falsehoods**. Here is the quotation. Look it over and draw your own conclusions. <u>Do you think Gail Riplinger is a "pathological liar"</u> or do you think this should not be applied to her? Draw your own conclusions.

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"How can you tell if someone is a pathological liar?

In: Mental Health, Narcissism, Sociopathy

Identifying a Pathological Liar

Pathological liars, or 'mythomaniacs,' may be suffering from histrionic personality disorder or narcissistic personality disorder. The following comments basically reflect a pathological liar who has the characteristics of histrionic personality disorder.

Some characteristics

- 1. Exaggerates things that are ridiculous.
- 2. One-upping. Whatever you do, this person can do it better. You will never top them in their own mind, because they have a concerted need to be better than everyone else. This also applies to being right. If you try to confront an individual like this, no matter how lovingly and well-intentioned you might bethis will probably not be effective. It's threatening their fantasy of themselves, so they would rather argue with you and bring out the sharp knives than admit that there's anything wrong with them.
- 3. They 'construct' a reality around themselves. They don't value the truth, especially if they don't see it as hurting anyone. If you call them on a **lie** and they are backed into a corner, they will act very defensively and say ugly things (most likely but depends on personality), but they may eventually start to act like, 'Well, what's the difference? You're making a big deal out of nothing!' (again, to refocus the conversation to your wrongdoing instead of theirs).
- 4. Because these people don't value honesty, a lot of times they will not value loyalty. So watch what you tell them. They will not only tell others, but they will embellish to make you look worse. Their loyalty is fleeting, and because they are insecure people, they will find solace in confiding to whomever is in their favor at the moment.
- 5. They may be somewhat of a hypochondriac. This can come in especially useful when caught in a **lie**, for example, they can claim that they have been sick, or that there's some mysteriously 'illness' that has them all stressed out. It's another excuse tool for their behavior.
- 6. Obviously, they will contradict what they say. This will become very clear over time. They usually aren't smart enough to keep track of so many **lies** (who would be?)."

Comment #137. (p. 45)

"Obviously, they were not really interested in a response from me or they would have sent the letter to my home or have given my daughter enough time to respond or pass the letter on to me. They did neither. The poison pen letter was received by my daughter immediately before the DBS meeting; she replied in a kind letter immediately by e-mail, which they SAY they did not receive until after the meeting."

When she said, "they would have sent the letter to my home," this is exactly what we did in our PDF e-mail. I dispute Gail Riplinger's characterization of Mrs. Waite's letter as a "poison pen letter." It was a straightforward letter reproving Gail Riplinger for her lying statements to Mrs. Waite and me denying her three marriages and two divorces. Gail Riplinger suggests that we were lying when she said "they SAY they did not receive" Bryn's letter "until after the meeting." She put "SAY" in italics to highlight her doubting. We had already left for Chicago when the e-mail arrived. She makes us out liars like she is, but this is the truth. The date of Mrs. Waite's letter was July 9-14, 2009. The DBS meeting was July 24th. Gail Riplinger had plenty of time to respond. Bryn should have given her the letter immediately. Gail Ludwig Latessa Kaleda Riplinger said she was out of town, but the PDF letter got there immediately. Gail should have responded from the PDF e-mail copy that we sent to her.

Comment #138. (p. 45)

"To Bryn's kind reply, Waite charges, 'Her letter (as in facts determine) contained many more lies...' Waite told David Cloud, her daughter 'gave us about six more lies' (10-2-09). Such bizarre and unsubstantiated charges by Waite could lead one to wonder if perhaps the natural effects of aging had not somewhat hampered the Waites' thought processes. I would not want to ascribe their unusual activity to calculated wickedness."

These are not by any means "<u>unsubstantiated charges</u>," but can be proved by facts. Gail Riplinger's daughter's letter "<u>gave us about six more lies</u>" that her mother, Gail, had told. I won't list them now, but in due time and the proper place, they will be disclosed. Gail Riplinger has **lied** many times. There doesn't seem to be an end to them any time soon.

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Comment #139. (p. 46)

(On Page 46 she gives a picture of the UPS label second day air. It says), Ship to: AV Publications, Mrs. Gail Riplinger, 378 Hainted Road Rd., Ararat, VA 24053

If anybody can read English you can see that this is addressed to "<u>Mrs. Gail Riplinger</u>." To have her **lie** and say she was never sent a letter when her name was right on the UPS address label. Though the address of <u>378</u> should have been <u>386</u> (<u>only eight numbers away on the same road</u>), it was sent to a "<u>RIPLINGER</u>" address (Bryn's) and a "<u>RIPLINGER</u>" received it. As I have said before, she was also sent a PDF E-mail letter to her computer which is assumed to be in her home at 386 Hainted Rock Rd. (the correct address). She never mentions that.

Comment #140. (p. 47)

"The kind and factual letter, sent by my daughter in response to the venomous one sent by the Waites, drew even more venom from Vonnie, who wrote, 'This is difficult to jibe (as I said before) with the information received from my friend's friend...'"

Gail Riplinger is the master of "venom" as can be seen in her 61-page "venomous" attack on the Waites and others that I am answering. When someone like Mrs. Waite tells Gail the truth, it is "venom" to her because she has, for so many years, been hiding behind a fabric of lies. We did not send a "venomous" letter. Mrs. Waite just sent her a truthful letter and asked her why she lied to us. That is not "venom." Rather, it is seeking the truth.

Comment #141. (p. 48)

"I will translate all of this from Waite's Greek into King James English for you. <u>Buy Waite books, not Riplinger's.</u>"

One more **lie** from Gail Riplinger. We have never said this and if so, where is her quotation? We are not trying to sell more books than she sells. With this reply, we are not trying to sell our books, nor trying to stop the sale of hers. That's up to the buyer.

Comment #142. (p. 48)

"Misrepresenting Jesus Christ? – the Waites have had a church in their living room for many years with D. A. as the pastor. Year after year, after year, it has not grown beyond those four small walls, as normally would be expected of a door-knocking, people loving little church."

Gail Riplinger's words about our Bible for Today Baptist Church as "Misrepresenting Jesus Christ" are as distasteful as they are false. She knows nothing about our church which is in its 12th year. It is true that our

services are held in our large living room which is arranged like a small chapel.. But it is a **lie** that "<u>it has not grown beyond those four small walls</u>." We do not simply have a ministry within "<u>four small walls</u>." On the contrary, we have an unusual Internet ministry that reaches all around the world both <u>LIVE</u> and by recordings. In order to do this, we have four video cameras that stream live each of our verse by verse Bible preaching, teaching and discussion services as well as our son, Daniel's, classes in Hebrews, Exodus, Biblical Theology, and First Year Greek.

Unlike any other church that I know about, our Bible for Today Baptist Church services can be seen on the BROWN BOX of our Website (BibleForToday.org) 24-hours a day, seven days a week in every country of the world preaching verse by verse, on a sixteen week rotating circuit, from the book of Romans through the book of Revelation. You can view our services any time day or night if you wish, by tuning into our Website (BibleForToday.org) and clicking on the BROWN BOX.

Here are some of the statistics (as of 3/24/10): Our Web site is BibleForToday.org. As of this date, we have 2,681 of our messages on this Website. We have had 33,744 visitors to our Home Page. We have had 3,076,758 for the total number of times our messages have been VIEWED. We have had 582,569 of our messages that have been downloaded to the computers of people around the world. Each month we get a report from SermonAudio.Com as to the exact messages that have been downloaded to computers all around the world. We receive each month at least one download from each of the 50 States and from 60 to 70 foreign countries. Before the Internet was closed to some foreign countries, we were able to have a record one month last year or 20,000 downloads of our messages. The number is smaller now because of the Internet censorship in China, the UK and in other places, but we are still averaging 7,000 to 8,000 downloads each month from all 50 States and from 60 to 70 foreign countries. We are indeed a "people loving little church." Otherwise, why would so many people all around the world listen to and download our messages? I'll let the readers be the judge of whether our ministry "has not grown beyond those four small walls." We praise the Lord for His blessing upon our church, regardless of Gail Riplinger's condemnation of it.

Comment #143. (p. 48)

"Do souls fear subjecting themselves to such <u>unbiblical and mean spirited activities</u>? Dr. Sightler observes that, in his opinion, he 'always had <u>a streak of domination</u>.' Such 'problems with their <u>character</u>,' as Dr. Sightler perceives them, have been <u>their 'disposition over the years</u>,' according to his experience."

Gail Ludwig Latessa Kaleda Riplinger is not one to comment on

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"unbiblical and mean spirited activities." I preach and teach verse by verse from the King James Bible in a sound Biblical manner. With her three marriages and two divorces; with her "unbiblical" teaching men; with her **HERESY** on believing in the verbal plenary inspiration of the King James Bible and many other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), she is no authority on what "unbiblical" means. She can't point to anything "unbiblical" that I believe and practice. If so, why didn't she quote something "unbiblical" that I teach? Gail Riplinger is the queen of "mean-spirited activities" illustrated throughout this review of her "TRAITORS" book that I am answering. I wonder if Gail Riplinger is quoting Dr. Sightler correctly, or is she twisting his quotes as she does others? What did he mean by "a streak of domination"? If I had such a "domination" trait, how could we have 19 DBS Executive Committee men and 12 DBS Advisory Council men working together harmoniously in our Dean Burgon Society? She **lies** that Mrs. Waite and I have "problems with our character." Gail Riplinger is certainly doing her best to assassinate "our character" with her falsehoods about us. These falsehoods are genuine problems. By the way, Gail, have you ever examined closely your own "character"?

Comment #144. (p. 49)

"Christianity Today reported that the Waites <u>threatened to sue</u> a Christian author Charles Colson in 1995 for <u>alleging as much</u> in his book, The Body."

Gail Riplinger is **lying** when she mis-characterizes what this suit was about. This pro-Roman Catholic wrote serious libelous statements about both Mrs. Waite and me. At least he repented of his libelous statements, unlike Gail Riplinger who also has threatened to sue me, a Fundamentalist Baptist minister, as she has threatened to sue several others that I know about, though she has denied she ever threatened to sue anyone.

Comment #145. (p. 49)

(A quote from Christianity Today) "A fistfight broke out between pastor and parishioner during Sunday worship."

This is **absolutely false and seriously libelous** which would damage the character of any Bible-believing pastor if it were true. This never happened. These are the things that Charles Colson wrote (a pro-Roman Catholic). This was settled out of court because what he wrote was libelous and obriously not true. A fistfight never broke out in Immanuel Baptist Church in Newton, MA while I was its pastor. I won the case and the truth came to light.

Comment #146. (p. 49)

"Waite evidently ignored I Cor. 6:1-8, which states that Christians should not sue other Christians, and was awarded a financial settlement and apology for making libelous allegations about him."

I believe 1 Corinthians 6:1-8 applies to within a local church like the church at Corinth. It cannot be enforced unless both parties are members of the same local church. GAIL RIPLINGER REVEALS HER HYPOCRISY HERE. She threatened to sue me and our family in her letter which was sent to her attorney, and we ARE born-again Bible-believing Christians. In my opinion, Charles Colson is not a Bible-believing Christian. He is a Roman Catholic. Gail Riplinger also threatened to sue James White. That's a matter of record. She has also threatened to sue others. Because of the injustice of the Colson remarks, I was "awarded a financial settlement and apology" for Colson's "libelous allegations."

Comment #147. (p. 50)

"I received a supporting letter from abroad which said, 'Though I have been grateful for many of the books made available by the Waites' ministry over the years, I must admit I've become somewhat concerned by the tone (and frequency) of a number of their electronic communications recently. A flurry of e-mails is sent out to subscribers to the Dean Burgon Society Newsletter, sometimes 3 or 4 a week, attacking the U. S. government or president which (whatever one thinks about them) is hardly the point of their work nor of my subscribing to the DBS newsletter"

Gail Riplinger is participating in the **lies** of this letter-writer by reproducing it without any research. The Dean Burgon Society has never sent out anything regarding the president. This is not the purpose of that group. It is IN DEFENSE OF TRADITIONAL BIBLE TEXTS. This is an outright **lie** and Gail Riplinger is perpetuating the **lie** by publishing this man's **false** letter. The BIBLE FOR TODAY has sent out some of these documents, not the Dean Burgon Society. She needs to get her facts straight. I take a strong conservative stand for Constitutional government, and oppose many things that are going on in our country and around the world. But this is done through our BIBLE FOR TODAY ministry and **NOT** through the Dean Burgon Society. This person is totally mis-informed and mis-informing.

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Comment #148. (p. 50)

"If you think all of this seems extreme, you should have read their email, in which they promoted the idea that the <u>New World Order</u> began 'since the 1590s when Sir Francis Bacon and Queen Elizabeth I created the New World Order Plan."

Gail Ludwig Latessa Kaleda Riplinger continues using this person's **lies** about the Dean Burgon Society. Does she know anything at all about the "<u>New World Order</u>"? It seems like she is revealing either her ignorance of it or her indifference to it. When does she think the New World Order idea began? Again, this is from the BIBLE FOR TODAY ministry, <u>NOT</u> from the Dean Burgon Society.

Comment #149. (p. 51)

"(Responses Fill the Bill) The snares the Waites have set <u>to stop</u> those of us who believe our Bible is inspired have instead brought the Waites tumbling down."

Gail Riplinger's <u>HERESY</u> is hidden by her when she talks about "<u>those of us who believe our Bible is inspired</u>." What she means, but doesn't say, is that she believes the King James Bible, and other Bibles since Acts 2 (possibly due to her previous Pentecostal/Charismatic background), have been given by verbal plenary inspiration. This is her <u>HERESY</u>. The only "<u>BIBLE</u>" that has been given by verbal plenary inspiration is God's Hebrew, Aramaic, and Greek Words. No translation (including the King James Bible) has been given by verbal plenary inspiration. This is pure **HERESY**.

Comment #150. (p. 52)

"In another letter he [Dan Grady] commented on the tendency of some to shake people's faith in their English Bibles by 'clarifying' with the non-existent original languages (letters on file)."

By quoting this **lying** letter allegedly from Dan Grady, Gail Riplinger is partaking in and endorsing the **lie** found in this letter. She is conveying to her readers that I "shake people's faith in their English Bibles."

<u>I</u> am one of the strongest defenders of the King James Bible in all the world and nobody can prove otherwise! I have written many books defending the King James Bible against all of the modern versions. My book, *Defending the King James Bible* (BFT #1594 @ \$12.00 + \$7.00 S&H), has been available for many years.

What I strongly object to is Peter Ruckman and Gail Riplinger who believe the <u>HERESY</u> that the King James Bible was given by verbal plenary inspiration! This is double inspiration <u>HERESY</u>. <u>Gail Riplinger goes beyond even Peter Ruckman in that she believes many other Bibles since Acts 2</u> (possibly due to her previous Pentecostal/Charismatic background), have also

been given by verbal plenary inspiration. This is why I call her a believer in the **HERESY** of **MULTIPLE INSPIRATION**.

As for Dan Grady's and Gail Riplinger's **lie** about "<u>the non-existent</u> <u>original languages</u>," let me say this.

I believe that the original Hebrew, Aramaic, and Greek Words of the Bible have been preserved and are those which underlie the King James Bible. They are still in existence and available from the BIBLE FOR TODAY in Scrivener's Annotated Greek New Testament (BFT #1670 @ \$35.00 + \$8.00 S&H) and in the Masoretic Hebrew/King James Parallel Bible (BFT #1384 @ \$70.00 + \$10.00 S&H).

VII.

Comments #151-175 On
Gail Riplinger's 61-Page
Attack on the Waites, Other
People, Organizations,
and Publications

Comment #151. (p. 52)

(Quoting Dr. Alan O'Reilly), "I believe it is the subject of why all this has blown up, right on the heels of the publication of Hazardous Materials. If I understand correctly, you believe, as I do that the AV1611 is the pure word of God, given by inspiration of God, II Timothy 3:16,17 and the perfectly preserved word of God in its final (7th) purified state, Psalm 12:6,7... Iget the impression that the Waites don't altogether share that stance."

Sad to say, Dr. O'Reilly partakes in the HERESY of Gail Ludwig Latessa Kaleda Riplinger as they both say the "AV1611" was "given by inspiration of God II Timothy 3:16,17." He is right that the "Waites don't altogether share that stance." Only the Hebrew, Aramaic, and Greek Words were "given by inspiration of God" or "God-breathed." No translation (including the AV 1611) was given by verbal plenary inspiration. The "AV 1611" was most definitely not "given by inspiration of God." It included the Apocrypha with all of its false doctrines and beliefs. Surely God did not give those words.

Comment #152. (p. 53)

"A flood of <u>supportive e-mails</u> includes statements such as the following, 'Apparently, <u>Dr. Waite cannot stand the fact that</u> someone outside his camp is making a scholarly defense of the

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KJV and wishes to destroy any competition.' (letter on file)."

Apparently Gail Riplinger has run out of her own ideas, so she continues resorting to "e-mails" that agree with her. I certainly don't agree that Gail Riplinger is "making a scholarly defense of the KJV." She is defending a "KJV" that she wrongly claims was given by verbal plenary inspiration from God directly. That HERESY is anything but "scholarly." It is ridiculous idiocy. Her "defense" is anything but "scholarly." It is a total misinterpretation of 2 Timothy 3:16 which refers to God's breathing-out His Hebrew, Aramaic, and Greek Words in the original Old and New Testaments. The GRAPHE ("scripture") cannot refer to translations of any kind.

Comment #153. (p. 53)

"Another writes, 'I personally believe Dr. Waite has done more damage to the ministry of taking a stand for the King James Bible than he will admit, because he doesn't believe it to be the preserved word of God to our generation as it says in Ps. 12:6-7, He believes the manuscripts it came from are the words of God, not the KJV that God has preserved to our generation therefore he has undermined the faith in the very book that saves us more than anyone else, because of the many preachers that he has led astray who follow his teachings..."

How can Gail Riplinger quote this anonymous writer who wrote: "he has undermined the faith in the very book that saves us more than anyone else"? I have never "undermined" anyone's faith in the King James Bible, only in Peter Ruckman's and Gail Riplinger's HERESY in explaining the origin and character of that Bible. The writer has it right concerning me when he wrote: "He believes the manuscripts it came from are the words of God, not the KJV" The Words of God ARE the Hebrew, Aramaic and Greek Words. In the subtitle of my book, DEFENDING THE KING JAMES BIBLE, I call it "GOD'S WORDS KEPT INTACT IN ENGLISH." Psalm 12:6-7 does not refer to the King James Bible, but to the Hebrew and Aramaic Words (and, by extension, to the Greek N.T. Words). English was not even in existence then.

Comment #154. (p. 54)

(Quote by Dr. James Sightler) "He closes saying, '<u>The statement by Phil Stringer was without discernment</u> or tact and tasteless and something he should not have said..."

Dr. Stringer's two statements against Gail Riplinger's threats to sue Mrs. Waite, D. A. Waite, Jr., and me were very appropriate. You can read both statements by going to BibleForToday.org and click on the FIRST SPECIAL LINK with the BLUE background. She has reportedly called many pastors and denied to them that she threatened to sue us. What a consummate liar she is. I have her threatening letter to sue us if you want to see it.

Comment #155. (p. 54)

"When Mrs. Waite brought up her ideas about you in the July Meeting she did a classless thing that she had no right to do."

Gail Riplinger is quoting more anonymous opinions. Notice, she did not tell you what Mrs. Waite revealed about her at the DBS meeting in July, 2009. She leaves all of this out. The revelation was the truth—that Gail Riplinger has had three marriages and two divorces and that she lied to both Mrs. Waite and me concerning this fact of her past life.

Comment #156. (p. 54)

"The DBS is entirely dependent on Scrivener and his version of the <u>TR</u> and on the Hebrew manuscripts that were altered by Ginsburg and Letteris and on <u>its contention that the vowel points were</u> introduced about the 7th century by the Tiberian masoretes."

The Dean Burgon Society (DBS) does stand for <u>Scrivener's Greek</u> text as the preserved original Greek Words. It does <u>NOT</u> follow the Ginsberg Hebrew text. It follows the Hebrew Words underlying the King James Bible. <u>Gail Ludwig Latessa Kaleda Riplinger lies</u> about when the DBS believes the <u>Hebrew "vowel points"</u> originated. Many of us believe they were in the original Hebrew Old Testament, not in the "7th <u>Century</u>."

Comment #157. (p. 54)

"<u>If Hazardous Materials had not been written</u> I believe they <u>might</u> not have said anything gleaned from an anonymous website that supports the NIV."

Gail Riplinger's "<u>Hazardous Materials</u>" book had nothing to do with our exposing her three marriages and two divorces and her serious **lying** to Mrs. Waite and me concerning her marriages. Notice, when she wrote "<u>might not have said anything</u>," she omitted what was "<u>said</u>," that is, her three marriages and two divorces. Where is Gail Riplinger's admission of these marriages and repentance for it? It is a cover-up of her past life.

Mrs. Waite and I did not accept this fact from "an anonymous website," but I found it directly from the State of Ohio with certified copies of these three marriages. These documents are available for you to read in two places: (1) In Mrs. Waite's 21-page letter to Gail Riplinger dated July 9-14, 2009 (BFT #3420 @ \$2.50 + \$3.00 S&H) pages 14-19; or (2) Cleaning-Up Hazardous Materials (BFT #3457 @ \$25.00 + \$10.00 S&H), pages 321-326. These documents are the result of my own research. I did not take the word of any "anonymous website" as Gail Riplinger has falsely said. We also found a picture of Gail Riplinger and her second husband, Mr. Kaleda, on their wedding day with the person who had just married them. A friend found this for us.

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Comment #158. (p. 55)

"How much easier it would be for them, if they simply dropped their pride and joined their wiser friends and all of us in the pews in upholding the inspiration of our beloved Holy Bible."

Gail Riplinger's charge of "pride" on our part is another of her lies. Mrs. Waite and I have "truth," not "pride." What Gail Riplinger wants us to do is to "uphold the inspiration of her beloved [King James] Holy Bible. She never defines what she means by the "Holy Bible." To someone who is not familiar with Gail Riplinger's distortions, they might think that I denied the plenary verbal inspiration of the Hebrew, Aramaic, and Greek Words in the original Bible which is the "Holy Bible." I believe strongly in that inspiration, but deny her HERESY in believing that the King James Bible and other Bibles as well after Acts 2 (possibly due to her previous Pentecostal/Charismatic background), were given by plenary verbal inspiration. I'm not going to join any so-called "wiser friends" and accept Riplinger's HERESY. I would call them "dumber friends" rather than "wiser friends."

Comment #159. (p. 55)

"Given the initial carnal response of the Waites, to Hazardous Materials (which they apparently have not even read), the reader can rest assured that they will continue fluttering feverishly, pecking away at those whose hearts fly above the clouds, lifted to higher thoughts through the words of our English Holy Bible."

Gail Riplinger is **lying** about the "carnal response of the Waites, to <u>Hazardous Materials</u>." I have made no response to that book at all. My response is a "truthful response." Truth is not "carnal" but godly, even though Gail Riplinger cannot respect it because of all of her untruths. What a pious, pompous, and untrue statement as she speaks of: "those whose hearts fly above the clouds, lifted to higher thoughts. Gail Riplinger's heart does not "fly above the clouds," unless they are the "storm clouds" of lying and deceit. Her thoughts are not "higher thoughts," but "lower thoughts" of the world.

Comment #160. (p. 55)

"This article has demonstrated through hard-copy documentation that the Waites have misrepresented the facts in every case examined. The examples of bold fabrications (perhaps caused by their advancing age and not malice) should prove to the reader that one must use grave caution in reading any of their recent or forthcoming materials."

Notice Gail Riplinger's **false** statement here: "This article has demonstrated through hard-copy documentation that the Waites have misrepresented the facts in every case examined." On the contrary, I have shown that it is Gail Riplinger, not "the Waites" who has "misrepresented the facts in every case examined." All of the "bold fabrications" are hers, not ours.

In this statement, Gail Ludwig Latessa Kaleda Riplinger actually does what she alleges that I have done to her. She wrote: "one must use grave caution in reading any of their recent or forthcoming materials." What she is saying is that no one should read this book in answer to her false statements. I would hope that her dedicated worshipers would have more sense than to burn this book or not read it.

Comment #161. (p. 56)

"The Roman Catholic confessional's perverted and power-playing priests have been repeatedly exposed and documented in newspapers and books. One day, when I was a young Catholic girl while going to 'confession' in the small darkened confessional booth, the priest asked me improper and prying questions. A detailed response by some would no doubt have fed and fomented his prurient bachelor evil mind. Without responding, I immediately walked out of the 'confessional' and never again darkened the door of a Catholic church with its would-be Cardinals and their prying beaks."

In this statement, Gail Riplinger is saying the conversation Mrs. Waite and I had with her (October 24, 2007) about her marriages, whether three or only one (about which she **lied** to us) was like the Roman Catholic confessional. Quite the contrary, rather than "walking out of the 'confessional.'" she continued to chat with us for fifteen or twenty minutes.

She felt sure we believed her boldfaced **lie** and fabrication (which we did) and so continued with her very charming conversation. She thought she had won a convert to her **lies** and she was very happy about it, even though our believing her got us into a lot of trouble when we took her side. I am glad we finally found out that she was not telling the truth to her former "<u>friends</u>" who had defended her erroneously for many years past.

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Comment #162. (p. 56)

"Like a Catholic priest, Waite called me and expected me to subject myself to this same sort of personal, perverse unscriptural prodding. His purpose was evil, of some sort, and any Spirit-led Christian can discern that immediately. He was essentially a stranger to me."

What a **lying** perverse woman is this Gail Riplinger when she said: "<u>Like</u> a Catholic priest, Waite called me and expected me to subject myself to this same sort of personal, perverse unscriptural prodding."

<u>First of all</u>, I ("<u>Waite</u>") didn't call her, it was "<u>Mrs. Waite</u>." I merely listened in on the extension line and talked occasionally. Her "<u>purpose</u>" was not "<u>evil</u>" but to find out the truth.

<u>Second</u>, it was not "<u>like a Catholic priest</u>." Mrs. Waite is a woman and couldn't be a "Catholic priest" as the church is presently set up.

Third, it was not "perverse unscriptural prodding." It was merely to find out whether or not the rumors were true or false—three marriages, or only one. Truth-seeking is neither "perverse" nor "unscriptural." Her lies were and are both "perverse" and "unscriptural."

<u>Fourth</u>, when Gail Riplinger said "<u>HIS purpose was evil</u>," "Mrs. Waite" is not a "HIS" but a "her."

<u>Fifth</u>, Mrs. Waite's purpose was not "<u>evil</u>." It was to find out the truth which can never accurately be called "<u>evil</u>." Again, though I was on the phone, it was Mrs. Waite who called, not "<u>he</u>," and did most of the talking on that occasion.

Why is Gail Riplinger unable or unwilling to remember this call, or must, on the other hand, twist it and **lie** about it?

Sixth, Mrs. Waite and I were not "essentially strangers to her." We had been in meetings with her. We had eaten with her. We had talked with her on the phone before. Mrs. Waite had invited her to speak at the Dean Burgon Women's meetings. Her daughter, Bryn, even said that Mrs. Waite and I were "one of her few friends" (e-mail letter July 21, 2009, p. 3). Are you convinced yet that Gail Riplinger is a master of twisting words into untruths? I certainly hope, by this time, that you can see through her charade.

Comment #163. (pp. 56-57)

"I had assumed, with all of his feather puffing, that he knew Greek better than I did. He did not. He responded by saying that he couldn't answer my question, but if I would wait a few minutes he would look it up in Zodhiates reference book. . . . This Greek Wizard of Oz was merely hiding behind a stack of reference books, upon which he relied unquestionably"

Comment #165. (p. 57)

"Those, who will not be caged in with such would-be cardinals, pecking away at their person will be excommunicated from their too-cozy living room/internet church, via their e-mail bulletin."

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Gail Riplinger implies that she knows Greek well. She said "<u>I assumed</u>... that he knew Greek better than I did." She added, "<u>He did not</u>." In other words she is puffing herself up as to knowing more Greek than I do. What a **lying** statement she has made! By her calling me, "<u>This Greek Wizard of Oz</u>." she is calling me a fraud when it comes to my qualifications in the Greek language. I call upon her to make available for all to see a certified copy of all of her transcripts and grades in either a college or a seminary of her residential class hours in the Greek language. When I receive them (Mark it down, she will not make them available or send them to me because they are either so sparse it is pitiful, or else they are non-existent), I will be glad to send her a copy of my 66 semester hours in Classical and Biblical Greek and my 25 hours in Biblical Hebrew.

Gail Riplinger **lies** that I am a "<u>would-be cardinal</u>." This is more of her explosive, yet **lying** language. I am a Bible-believing independent Baptist, not a Roman Catholic cardinal, and she knows it! She doesn't miss another chance to throw a few more stones at our "<u>living room/internet church, via their e-mail bulletin</u>." It is no longer a "<u>living room</u>." It is set up as a small chapel. She doesn't have to attend our Internet services if she doesn't wish to, but the reader can listen at <u>BibleForToday.org</u> 24/7 by clicking on the <u>BROWN BOX</u> if they wish to do so.

I doubt this so-called call she made to me about a Greek problem ever took place. She is making it up. But certainly, if she did call me, I would never "look it up in Zodhiates reference book." I don't agree with his position on the Greek New Testament and would not look anything up from him. Even if it were true (and I think it is another of Gail Riplinger's made-up lies), what is wrong with looking up in a sound reference book a technical question about some phase of the Greek language?

Comment #166. (p. 57)

"<u>Judas</u> first established himself as a faithful disciple; only in that way could he have 'crept in unawares' and betrayed Jesus."

The context indicates clearly that Gail Riplinger is saying that I and others named by her in her 61-page diatribe are like "<u>Judas</u>" and have "<u>crept in unawares</u>" (Jude 4) as unsaved apostates. She is saying that the <u>TRAITORS</u> she has named in her **lying** book, are, like "<u>Judas</u>," bound for Hell and the Lake of Fire for all eternity. This judging of us on her part is as disgusting as it is erroneous!

Comment #164. (p. 57)

"His sudden snooping, personal call after so many years of estrangement was clearly a snare he hoped to set to clear the playing field of what he considered competing authors or authorities."

sudden snooping, personal call." I repeat that it was Mrs. Waite who made the

call, not me. I was only on the line as a witness to what was said. It was not

"snooping," but an attempt to find out the marital status of a public figure who

Once again, Gail Ludwig Latessa Kaleda Riplinger's 63 or 64 years of failing memory (or outright **falsehood**) kicks in when she says, "HIS

Comment #167. (p. 57)

"The <u>volatile reactions of the Waites</u> and Jack Schaap to the facts in *Hazardous Materials* have not been typical."

At the time of Gail Riplinger's writing this, I had never made any "<u>volatile reaction</u>" or any "<u>reaction</u>" for that matter to her 1200-page book which is full of **distortions**. To read about these, you can get *Cleaning-Up Hazardous Materials* (BFT #3457 @ \$25.00 + \$10.00 S&H).

Comment #168. (p. 57)

(She is quoting a president of a Christian college) "<u>Numerous other</u> <u>medium-sized Christian colleges</u>, in the U.S. and in Canada now <u>plan to drop Greek altogether from their curriculum</u>."

How horrible! If this is true, (and I question it) Gail Riplinger's <u>HERESY</u> of exalting the King James Bible (which she **falsely** claims was given by verbal plenary inspiration of God) has wrongly influenced some Christian colleges. She has smashed the Hebrew, Aramaic, and Greek Words, so much so, that she alleges that some Christian colleges won't even teach the Biblical Greek language because they don't need it. Just use the King James Bible. If this happens, it will have resulted in a great calamity for the original

had written many books and pamphlets, and who was a speaker in many churches, schools, and other groups. Did she have something to hide? Notice another **lie** when she talks about "so many years of estrangement." Her daughter, Bryn, wrote in her letter of July 21, 2009, "The BIBLE FOR TODAY has shipped packages of your materials to my parents directly almost monthly for many years." In fact from p. 43 above, even Gail Riplinger herself wrote: "The Waites have shipped their materials to us monthly for over 12 years, at least. Does this sound like "estrangement" to you? Not to me. Another **lie** from Gail Riplinger.

language of the New Testament. If Christian colleges "<u>drop Greek altogether</u>," Gail Riplinger will have gone far in the promotion of her <u>HERESY</u> position of the verbal plenary inspiration of the King James Bible (and other Bibles since Acts 2, possibly due to her previous Pentecostal/Charismatic background), thus exchanging man's words for God's Words.

Comment #169. (pp. 57-58)

"There are only two weak legs which are still trying to 'support' their overblown positions: 1) those few, who can only support themselves by selling their feigned Greek and Hebrew expertise and 2) those, like our Catholic Cardinal, who need something to buoy up their soul-sinking sermons, that will set them above the common Christian – like stilts—as they peer down on us peons, who have only our Holy Bibles in our hands and hearts."

How traitorous is Gail Riplinger's knocking of God's own holy Words of Hebrew, Aramaic, and Greek! These languages are not "weak legs," but are to be the "strong legs" source of all translations. On the other hand, she exalts the English King James Bible as being given by verbal plenary inspiration and entirely supplanting the Hebrew, Aramaic, and Greek Words that God Himself gave us. This is strong HERESY! No one is "selling their feigned Greek and Hebrew expertise" like Gail Ludwig Latessa Kaleda Riplinger is selling her "feigned expertise" on the King James Bible, all of its doctrines and applications, all the lexicons in the world, and on Greek and Hebrew. No one is trying to set themselves "above the common Christian"! That's another of her lies.

Comment #170. (p. 59)

"Immediately following the Waites' 'tail' bearing, they were in fact, taken to the cleaners by an 'extortioner,' who was a 'stranger' from Nigeria. The Waites informed their newsletter readers, amidst a series of racist slurs, that they had been deceived by a Nigerian, who stole §6,000.00 worth of their Bibles, without paying for them."

Here is another of Gail Riplinger's vicious **lies**. Where were the "series of racist slurs"? She did not name a single one because they were not there! It is true that this Nigerian stole \$6,000.00 worth of our Bibles by using **false** Visa cards. We're grateful to the Lord that our friends have replaced the entire \$6,000.00 that was stolen.

Comment #171. (p. 59)

"They reaped what they sowed and were deceived, as they had deceived others."

Gail Riplinger again **lies** that I have "deceived others." Talk about being "deceived" and "deceiving others," she has mastered this Satanic art!

Comment #172. (60)

"A gracious private letter was sent to the Waites, Jan. 4, 2010, delineating and providing solid documentation of their misstatements and admonishing them to print a retraction. They refused."

What a despicable **falsehood** is Gail Riplinger's description of her letter as "A gracious private letter was sent to the Waites, Jan. 4, 2010." Please read a few words from her "gracious private letter" to "Dr. And Mrs. D. A. Waite, Sr. And Mr. D. A. Waite, Jr." We have not made "misstatements," she has.

"... and ask that you immediately publish retractions and apologies, in the same format and to the same audiences. Send notification and documentation, that you have done so. If I have not received said notification by Jan. 18, 2010 (two weeks), I will be forced to rectify the situation through those avenues open to me." (Copy sent to Hugh A. Richeson, Jr., Attorney at Law)

Does this threat of a lawsuit seem to you as a "gracious private letter"? Not to me! When publicly rebuked for threatening a lawsuit against the Waites, I understand that Gail Riplinger called up many pastors around the country and denied that she had ever threatened to sue anybody. She is incapable of telling the truth even about such clear-cut facts that exist.

Comment #173. (p. 60)

"We saw that their websites called the following **gentle letter** and our efforts to follow Mat. 18 'threatening, harassment' from an 'hysterical Baptist..."

Gail Riplinger is **distorting truth** once again. These statements (if they were actually said. She does not document chapter and verse) were not made concerning Bryn's letter, but concerning Gail Riplinger's threatened lawsuit letter of January 4, 2010. <u>Matthew 18 had nothing to do with this lawsuit threat!</u>

Comment #174. (p. 61)

"When the first and second admonition fails, both Matthew 18 and I Timothy concur: 'Them that sin rebuke before all, that others also may fear."

This verse applies to Gail Riplinger and this book is applying such "<u>rebuke</u>" that others may fear.

Comment #175. (p. 61)

"When God looks down from heaven, I wonder how he views the College of Cardinals"

Gail Riplinger calls those who do not agree with her (the Waites and many others she has named in her 61-page <u>TRAITORS</u> diatribe) the "<u>College of</u>

Cardinals."

It is she who is acting dogmatically like the "College of Cardinals," trying to tell every pastor, and other Christians who disagree with her, to believe and agree with her HERESY about the King James Bible and other Bibles since Acts 2 as having been given by verbal plenary inspiration

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About the Author

The author of this book, Dr. D. A. Waite, received a B.A. (Bachelor of Arts) in classical Greek and Latin from the University of Michigan in 1948; a Th.M. (Master of Theology), with high honors, in New Testament Greek Literature and Exegesis from Dallas Theological Seminary in 1952; an M.A. (Master of Arts) in Speech from Southern Methodist University in 1953; a Th.D. (Doctor of Theology), with honors in Bible Exposition from Dallas Theological Seminary in 1955; and a Ph.D. in Speech from Purdue University in 1961. He holds both New Jersey and Pennsylvania teacher certificates in Greek and Language Arts.

He has been a teacher in the area of Greek, Hebrew, Bible, Speech, and English for over thirty-five years in ten schools, including one junior high, one senior high, four Bible institutes, two colleges, two universities, and one seminary. He served his country as a Navy Chaplain for five years on active duty; pastored three churches; was Chairman and Director of the Radio and Audio-Film Commission of the American Council of Christian Churches; since 1969, has been Founder, President, and Director of THE BIBLE FOR TODAY; since 1978, has been President of the DEAN BURGON SOCIETY; has produced over 800 other studies, books, audio cassettes, CD's, VCR's, or DVD's on various topics; and is heard on a thirty-minute weekly program, IN DEFENSE OF TRADITIONAL BIBLE TEXTS, on radio, and streaming worldwide on the Internet at BibleForToday.org, 24 hours a day, 7 days a week, 365 days a year.

Dr. and Mrs. Waite have been married since 1948; they have four sons, one daughter, and, at present eight grand children, and nine great-grandchildren. Since October 4, 1998, he has been the Pastor of the Bible For Today Baptist Church in Collingswood, New Jersey.

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- **The Goal of This Book.** The goal of this book is to clear up, as much as possible, the many, many false and untrue statements made by Gail Riplinger in her "*TRAITORS*" book. Since she does not single out the ones to whom this title applies, it is to be assumed that she has applied it to all.
- **The Name of This Book.** By the title of the book, "A WARNING on Gail Riplinger's KJB & Multiple Inspiration <u>HERESY</u>," there is a setting forth of Gail Riplinger's <u>HERESY</u> view of the verbal plenary inspiration of the King James Bible and other Bibles as well.
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