

-- Bible For Today Update --

January/February, March, 2015

THE BIBLE FOR TODAY MINISTRIES

900 Park Avenue, Collingswood, New Jersey 08108

Internet: www.BibleForToday.org E-Mail: BFT@BibleForToday.org

Phones: 856-854-4452, Order Phone Only 1-800-John 10:9

IN DEFENSE OF THE TRIUNE GOD

As most of you readers know, my husband, DR. D. A. WAITE, uploads his current messages on SermonAudio.Com. He has been doing this for years. As of January, 2015, he has 3,798 messages uploaded on that Site so you, our BFT friend, can click on them and be edified by them. Currently, in our BIBLE FOR TODAY BAPTIST CHURCH, he is teaching verse by verse in I, II, & III John. As usual, he has been putting his sermons and teachings up on SermonAudio.Com—as he has done all these years. Often, there are people who view these messages. Perhaps, you are one of them. There are scores and scores of people who do this on a regular basis.

Recently we have been pleasantly surprised at the interest in Dr. Waite's message of *IN DEFENSE OF THE TRIUNE GOD* on [Sermon Audio.Com](http://SermonAudio.Com). At this writing (January 8, 2014), there were **2,842 VIEWS** for that sermon! <http://www.sermonaudio.com/sermoninfo.asp?SID=12211419119> is the LINK where you can both HEAR the message and READ the manuscript (BFT #4123). The sudden interest in this message on I John 5:7-8 is amazing! PRAISE GOD! In the past, we have never had more than 200 or 300 Views.

THE FOLLOWING IS A SMALL PORTION OF BFT #4123

By Pastor D. A. Waite (Th.D., Ph.D.)

(11 pages) @ \$2.00 + \$1.00 S&H

III. THE INTERNAL EVIDENCE FOR THE TRINITY IN 1 JOHN 5:7-8

In addition to the external evidences in the Greek, Latin, and other languages for 1 John 5:7-8, there is some internal evidence as well. Let me print out once again 1 John 5:7-8 and show the 24 English words that have been eliminated in the heretical Gnostic Critical Greek Text, so you can see how the internal evidence bears on the doctrine of the Trinity in these verses.

1 John 5:7-8

“For there are three that bear record . . . [in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth,] . . . the Spirit, and the water, and the blood: and these three agree in one.”

Notice that the heretical Gnostic Critical Greek Text takes away the 24 words in brackets that follow “*that bear record.*” Their false rendering would then be:

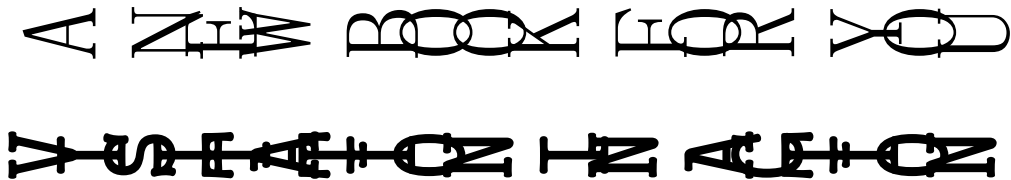
*“For there are three that bear record [a Greek **masculine** article, numeral, and participle] . . . the Spirit [a **neuter** noun], and the water [a Greek **neuter** noun], and the blood [a Greek **neuter** noun]: and these three agree in one.”*

If this were the case, and most definitely it is not, you would have a Greek MASCULINE participle agreeing with three Greek NEUTER nouns. That is a grammatical impossibility. If the Greek words in this false heretical Gnostic Critical Text were, in fact, used by the Apostle John, he would have used a Greek NEUTER PARTICIPLE rather than a Greek MASCULINE PARTICIPLE to go along with these three Greek NEUTER nouns. Since John did not do that, this proves conclusively that all 24 of these English words (and all 25 of these Greek Words) must be included in 1 John 5:7-8 in order to be absolutely grammatically correct! (See Dr. Moorman's article on these verses, p. 116)

Robert Dabney, in his article, "Dabney's Discussions Evangelical and Theological," reprinted by the Trinitarian Bible Society wrote:

"The masculine article, numeral and participle HOI TREIS MARTUROUNTES, are made to agree directly with three neuters, an insuperable and very bald grammatical difficulty. . ." (Dr. Moorman's article, p. 117)

This is very important grammatical evidence from the rules of Greek grammar.



by R. O SANBORN

BFT #4120 @ \$10.00+ \$7.00 S&H

The Purpose. There are many books, booklets, and pamphlets dealing with the subject of visitation. No matter how many materials there are on visitation, this book is unique. The *Bible For Today* is re-publishing the book on *Visitation In Action* by R. O. Sanborn because of its uniqueness. We desire to provide for the average local church and Bible School a handy, succinct, suggestive, simple, useful, and usable tool with which to motivate people into action.

The Use. Since this is a simple and easily-read book, with many suggestive ideas as to "how to do it," we sincerely hope that it will get a wide distribution in our Bible-believing churches and Bible Schools. Why not give it a try by ordering a copy for every teacher, every youth worker, every deacon, every officer, and every prospective visitation person in your church! Ask for quantity prices for this purpose and we will give you a good discount on them.

The Results. In addition to this booklet's giving you a desire to go into action on a visitation program, it will give you some simple, easy, and direct methods and steps to get you started. It is our prayer that many might be won to a saving knowledge of the Lord Jesus Christ by genuine faith in Him as their personal Saviour. It is hoped that those who read and heed the message of this book, might go out and be good witnesses of the saving grace of the Lord Jesus Christ!

BFT #4120 www.BibleForToday.org ISBN #978-1-56848-089-3

* Mr. Sanborn was Yvonne Waite's father, a successful business man in the Cleveland, Ohio area before his HOME-GOING. He wrote this book after years of experience as a Christian layman, active in his local church, often serving as a deacon, and/or a Sunday School superintendent in Ohio churches near the Cleveland and St. Petersburg, Florida area. This book, *VISITATION IN ACTION*, will help you as you serve in your church communities and learn how to put your *visitation in action* for the glory of God. For many years, Mr. Sanborn was a trustee in Cleveland's BAPTIST BIBLE INSTITUTE and a trustee in the early years when CEDARVILLE COLLEGE (now a University) when it was an independent Baptist school, and He was a valued member the DEAN BURGON SOCIETY IN ITS EARLY YEARS.

I WAS SICK AS A CHILD!

(Continued From Last Month)

PEOPLE WERE CALLED “CRIPPLED”

If you remember I was telling you, in the last BFTUPDATE (December/2014), that I was a sick child with tuberculosis of the bone which settled in my left hip. I was a patient in RAINBOW HOSPITAL FOR POOR AND CRIPPLED CHILDREN FOR THREE YEARS. When I was a child, this children’s hospital was near Cleveland, Ohio—on the East side. The beautiful large cottage that housed many, many crippled children has been torn down since I lived there. (It is now a part of the Cleveland Clinic.) “When were you last there?” you ask. Let me tell you.

“VONNIE, IS THERE ANY PLACE YOU’D LIKE TO GO?”

One summer, when my husband took graduate work at the University of Michigan, I stayed with my in-laws at their Beach Street house in Berea, Ohio. I was a young mother, then. One day, my mother-in-law asked me, “Vonnie, is there any place you would like to go? If so, I would like to take you there.” Without hesitation, I replied, *RAINBOW HOSPITAL!*

SHE TOOK ME TO RAINBOW HOSPITAL

So, one hot summer afternoon (before there was air conditioning), my dear mother-in-law took me to RAINBOW HOSPITAL in South Euclid, Ohio. A strange feeling came over me as we walked into that *cottage*. As we entered, I noticed a room to my left. It was the business office. A woman greeted me. I said, “When I was a child, I lived in Rainbow Hospital for three years. Could I look around to remember my life then?” To my amazement that woman called me by my name, *VONNIE*, and spoke to me like an old friend. It had been years since she had seen me—perhaps twenty years—and she knew me!

NO MATTER THE NAME, WE WERE “CRIPPLED” CHILDREN

At the time, we sick children at RAINBOW were called *crippled*. That word does not bother me for that was what I was-- *crippled*. But, I still wonder at the rudeness of some children and adults, too, who stare, point fingers, and laughingly whisper behind our backs. Today that is a “*No No*” definition of us children’s plight—but no matter what name we were called, we were *crippled* by disease and distress. Just because there is a more acceptable name given to a condition does not lessen the disease, or the harmed physical and/or mental condition of the person who is ill, or deformed. Nor does it lessen the emotional injury of the sick and *different one* who must bear the stares and finger pointing, by the curious who walk by.

RECENTLY, I DISCOVERED A DIARY WRITTEN in 1926-1930

BY MY MOTHER, GERTRUDE SANBORN,

WHERE MY NAME WAS FIRST MENTIONED

Mother wrote: “We left Florida, **June 7, 1926**. After 3 & 3/4 days of steady traveling, we arrived in Cleveland. We had driven 1,200 miles, camped every night, and bought our meals. We certainly enjoyed our trip! The first day of travel, we drove from Jacksonville, Florida, to Atlanta, Georgia, and there we camped. The next day we camped in Tennessee near the Cumberland Gap. We had a wonderful trip—one that will never be forgotten. The scenery was beautiful. After the third night’s camping at Springfield, Ohio, we had five flat tires—the only bad mark of the trip. The nearer we got to home, the farther away it seemed. We got to Ma’s about four o’clock, and drove the car up in front of the house and tooted the horn. Ma was on the porch. She nearly went through the ceiling when she saw us. **I brought Vonnie back with me, but it was still MY secret. . . .**” (THE FIRST MENTION OF ME IN THE DIARY.)

VAGUE MEMORIES OF DR. HARBIN'S OFFICE

As I was reading my mother's diary for January 1, 1926--January 1, 1930. I noticed the first mention of my having a physical problem not common to most three-year-olds. I don't remember seeing this DIARY before. It is most informative. I do not remember any of this pain. Have vague memories of being in Dr. Harbin's office. He had me pick up pennies off the floor. (NOT SURE IT WAS BEFORE OR AFTER MY HOSPITALIZATION AT RAINBOW.) I do remember crying and not being able to get out of bed those early days because of my confinement from my illness. I knew I had TB of the bone but I did not know I showed human T. B. infections, too. **AT AGE THREE, I WAS HOSPITALIZED THREE YEARS IN RAINBOW HOSPITAL -A HOSPITAL FOR POOR & CRIPPLED CHILDREN.** Yes, I was one!

ENTRIES FROM GERTRUDE SANBORN'S DIARY (1926-1930)

OCTOBER 2, 1929

*Yvonne has been troubled with RHEUMATISM.
I think I will take her to Dr. Dean some night this week.*

MAY & JUNE, 1929

*Yvonne had influenza, tonsillitis & measles.
She was a very sick baby but Dr. Dean pulled her around.*

DECEMBER 18, 1929

Yvonne had a sick spell of some kind. I called the doctor and he said she had bronchitis

FEBRUARY 5, 1930

*Yvonne will be three years old. I just can't believe it. She is such a big girl, too.
Took Yvonne to have her legs xrayed because she limped all the time. We have a sun ray lamp and we use it on
Vonnie all the time and it certainly is helping her. She had rheumatism since before Thanksgiving.*

MARCH 3, 1930

*Yvonne weighs forty pounds. She is so sweet.
We love her so much. She complains of her left knee.
She cries out in the night so many times. It's her leg.
I rub it every day.*

JUNE 17, 1930

*Yvonne complained so and her leg hurts her so very much.
She can hardly drag around some days.
Her back hurts her.
Took her to Dr. Dean again.
He says he doesn't know what the trouble is.
We asked him to recommend a specialist.
We tried to make an appointment with Dr. Harbin,
But he was out of town over the week end.*

JUNE 23, 1930

*Took Yvonne to Dr. Harbin, an orthopedic specialist at Lakeside Hospital.
He examined her and we must come in the morning for X-rays.*

JUNE 24, 1930

*Took our Darling for an X Ray.
He says she has a T.B. hip.
We were simply stunned. We both cried like babies at the doctor's office.*

*He told us to bring her back to the Hospital at four o'clock.
We did, and left our darling baby for treatment for two days.
They gave her a T.B. test.
She shows infection from Bovine & human T.B. germs.*

JUNE 26, 1930

*We took our angel baby out to RAINBOW HOSPITAL to lie for three years.
Oh, I can't believe it. This can't be so!
Why should this happen to our lamb?
Bud & I are crushed.
I had to leave her in the office.
I couldn't even go in to say "BYE-BYE."
She cried so.
"GOD BLESS MY BABY!"
Everyone is stunned to hear about Yvonne!
Oh, How can I do without her?
I can't stand it around here.
Oh Dear, Oh dear!*

JUNE 28, 1930

*Yesterday we took the pretty dress and underwear and pajamas (that we bought Monday) back to the store
She can't wear them. I can't even wash her clothes, in fact.
My honey is gone, and with her everything I had to do.
We went to see her this A.M.
We couldn't touch her or kiss her, though,
She has to stay in isolation for three days.
She doesn't sleep well.
Rainbow is a pretty place.
Yvonne has to lie flat on her back on a frame of metal.
They are going to put traction on her leg.
That is ropes and weights and pull it slowly out of the hip socket.
My poor little girl.
Why should she suffer so?
She cries so pitifully when she has to bid us goodbye.
The nurses say she's getting along all right, though.
So, I guess we'll just have to get used to it.
So, I guess we'll just have to get used to loneliness.*

FRIDAY, JULY 5, 1930

*Went out to the Barker reunion to Aunt Ruth's.
We didn't have a nice time.
Everyone is sad thinking of Yvonne-- -Aunt Ethel and Aunt Mary, and so on.
The doctor told us Aunt Mary had six months to live--cancer growing again!
Cleaned Yvonne's room.
Put away all her toys and put them up in the attic.
Next to Yvonne herself, I love her belongings.
I miss her sweet face and sunny smile.
I can't believe she's not here.
I just can't!!
I'm thankful I still have her, though.
It would be awful to be without her at all.*

SATURDAY, JULY 6, 1930

Saw my Honey today. She looks fine, but still lonesome.

SUNDAY, JULY 7, 1930

Went to Gramma Van's. Everyone so solicitous about Vonnie.

MONDAY, July 8, 1930

Mama's birthday (47)

WEDNESDAY

Went to see our girlie.

She looks fine. All tan and rosy. Eats well and rests well.

I hope she is okay soon.

I pray so earnestly that it won't be too long for her baby sake.

SATURDAY, JULY 13, 1930

We took Mother out to Warrensville and went to see Yvonne.

She was so glad to see us. She hugged us so tight.

She looked good all tan and healthy looking.

Yvonne said she was tired of lying on "this frame."

Poor kid!

I hate to think of her lying out there flat on her back!

We ate dinner out tonight.

SUNDAY, JULY 13, 1930

Went to church. Terrible hot! Ate dinner at "Ye Old Stage Coach Inn."

Lucille and Clayton came up this P.M.

After supper, they started to Youngstown.

Didn't seem like Sunday at all today. No evening service.

TUESDAY, JULY 15, 1930

Washed yesterday, Ironed today.

Aunt Minnie Van Tassel came to visit us this afternoon.

It was so cold yesterday. A bit warmer today though.

My baby has been gone three weeks today.

I miss her.

If only she did not have to lie on her back all day long.

Florence has been ill (not her lungs). She and Elmer never meet.

He ditched her like an old shoe.

JULY 23, 1930

It has been terribly hot here—around 100 degrees.

I have felt the heat so, too.

Mr. Cotton, the Fuller Brush Executive, took Bud and me to the ball game to see Indians defeat Yankees. 10-6.

Yvonne didn't cry today and she looks fine.

Oh, I hope it doesn't take her three years to get well.

JULY 24, 1930

I MISS HER SO MUCH! MORE EVERY DAY!

Bless her dear little heart!

She's been out to Rainbow four long weeks today!

Went to Ma's today. Had a nice time.

Ma has a pain in her left leg. Hope it gets better.

Pa is still selling brushes and doing not so well.

Business is pretty tough

JULY 25, 1930

TERRIBLY HOT! 98 DEGREES!

JULY 26, 1930

SATURDAY—WENT TO SEE OUR BABY.

*She looked so sweet and pretty today--
Poor little lonesome kid.*

July 27, 1930

*Sunday, terribly hot!
Lou and C. V. came from Youngstown.
MISS YVONNE SO MUCH!!*

THE KING JAMES BIBLE IS GOD'S WORDS KEPT INTACT IN ENGLISH

BECAUSE OF ITS SUPERIOR THEOLOGY

BFT #4124 (27 large pages) @ \$4.00 + \$2.00 S&H

Recently a friend of the **Bible For Today**, as well as the **Dean Burgon Society**, contacted Dr. Waite asking for Bible verses and reasons WHY the AUTHORIZED VERSION –usually referred to as the KING JAMES BIBLE– has SUPERIOR THEOLOGY than that of the so-called MODERN VERSIONS. What better place could my husband go for such THEOLOGICAL HELP than his own classic book, **DEFENDING THE KING JAMES BIBLE?** (BFT #1594 @ \$12.00 + \$8.00 S&H). In helping this person, Dr. Waite printed out a CHAPTER of his book (pages 131-183) for them to read and to have in their hand. It is BFT #4124 @ \$4.00 + \$2.00 S&H. You should order this twenty-seven 8 ½ x 11 size pages for yourself to read this scholarly information.

I want to encourage you, dear reader, to review that Chapter with me on the HOW & WHY it was written years ago as my husband was developing his DEFENSE OF THE KING JAMES BIBLE in his book, **DEFENDING THE KING JAMES BIBLE.** If you do not have a copy of that PREMIER BOOK, you must get one from us soon (BFT #1594 @ \$12.00 + \$8.00 S&H). He wrote the following:

HOW THEOLOGY WAS AFFECTED IN BIBLE VERSIONS

Theology is affected in the Bible versions in two possible ways:

- (1) Either the PARAPHRASE found in the new versions causes doctrinal changes, or**
- (2) The basic TEXT OF GREEK is in error.**

Dr. Waite relates in this narrative that he will quote NINE FALSE STATEMENTS by various speakers/writers that show HOW the improper translation or the use of a false or wrong Greek Text (WESTCOTT & HORT-TYPE GREEK TEXT) affects it, either by changes found in that TYPE of Greek text used, or in the mistranslated versions based upon it.

1. The false statements of DR. PHILIP SCHAFF about DOCTRINE being affected.
2. The false statements of Dr. Arthur T. Pierson about DOCTRINE being affected.
3. The false statements of Dr. Louis T. Talbot about DOCTRINE being affected.
4. The false statements of Dr. John R. Rice about DOCTRINE being affected.
5. The false statements of Dr. Robert L. Sumner about DOCTRINE being affected.
6. The false statements of Dr. Robert L. Thomas about DOCTRINE being affected.
7. The false statements of Dr. H. S. Miller about DOCTRINE being affected.
8. The false statements of Dr. Stanley Gundry about DOCTRINE being affected.
9. The false statements of Dr. Ernest D. Pickering about DOCTRINE being affected.

After quoting all the above men on their use of Bible translations from the WRONG original Greek Texts, (such the Gnostic Critical type Greek texts as Westcott & Hort, Nestle/Aland, or the United Bible Societies), Dr. Waite pointed out that the “important differences of textual readings are not relatively FEW, but many; and many do AFFECT many MAJOR CHRISTIAN DOCTRINES.”

It is a sad state of affairs when scholars are so overwhelmed with their so-called “scholarship” that they choose to use Gnostic, perverted, and wrong ancient Greek texts to translate the Words

of God. Some of their original wrong manuscripts were found in the Vatican/Sinai libraries unused– rejected and discarded (the “B” & “Aleph” type manuscripts). Today we know them as the Gnostic Critical Texts (Westcott/Hort, the United Bible Societies, and the Nestle-Aland Texts). These are false Greek Texts that abound with over 356 doctrinal passages which show how heretical Gnostic views have been inserted into the modern translations of our Bibles. **The TEXTUS RECEPTUS GREEK TEXT is available today, either in the smaller volume (BFT #471 @ \$14.00 + \$7.00 S&H) or the larger *Scrivener’s Annotated Greek Text* (BFT #1670 @ \$35.00 + \$8.00 S&H).** It is now possible to hold in our hands today the Greek Words from which the King James Bible New Testament was translated. We believe these Greek Words are the inspired, inerrant, and preserved Words of the original New Testament.

That is why we here at THE BIBLE FOR TODAY MINISTRIES stick to the old and true AUTHORIZED VERSION which is based on the New Testament TEXTUS RECEPTUS GREEK. Martin Luther used it. William Tyndall used it. And so did the Elziver Brothers.

BFT OFFERS FOR YOU TO CONSIDER!

BFT #1594: DEFENDING THE KING JAMES BIBLE by Dr. D. A. Waite @ \$12.00 + \$8.00 S&H

(This premier book has taught hundreds the need to defend the KJB & its underlying Words)

BFT #1304: THE INTEGRITY OF THE GREEK (KJB) by Frederick Nolan @ \$30.00 + \$10 S&H

BFT #4107: THE DEAN BURGON SOCIETY’S MESSAGE BOOK: 36th annual meeting 211 pages @ \$21.00 + \$8 S&H

BFT #463: HUSBAND-LOVING LESSONS (from the Perfect Marriage Manual) by Yvonne S. Waite @ \$16 + 8 S&H

(Many wives in the author’s classes took heed followed the Bible in their marriages and brought about marriage miracles.)

BFT #4120: VISITATION IN ACTION by R. O. Sanborn @ \$10.00 + \$7.00 S&H

(It is hoped that those who heed this book’s advice might be good witnesses to the saving grace of the Lord Jesus!)

BFT #4089: “ABLE TO BEAR IT” by Gertrude G. Sanborn @ \$11.00 + \$7.00 S&H. (This book tells how the author cared about, and loved her birth-injured daughter & how God’s Word was her comfort in the midst of those long years.)

BFT #4054: THE BIBLICAL AND OBSERVATIONAL CASE FOR GEOCENTRICITY by J. A. Moorman

@ \$18.00 + \$8.00 S&H (One of most popular books at our book tables.)

BFT #4088: GNOSTICISM—the Doctrinal Foundation for the New Bible Versions by Janet Moser

(When Mrs. Moser began looking into the heresies of Westcott and Hort, she became interested in some of their views relating to Gnosticism. You’ll be amazed at her research.) @ \$20.00 + \$8.00 S&H.

BFT #4009: MY DAILY BIBLE BLESSINGS FROM MY DAILY BIBLE READING by Yvonne S. Waite

After reading her daily Bible reading of 85 verses-a-day, Yvonne Waite wrote a “blessing” from that reading in a book. That daily Bible spiritual “blessing” is in a 649-page book to bless each day of the reader’s year. @ \$30.00 + \$8.00 S&H

BFT #3006: MAKING MARRIAGE MELODIOUS by Dr. D. A. Waite is a 101 pages for married couples or for those to be married. It is divided into four chapters: THE MAKER, THE MANAGERS, THE MUTUALITY, & THE MULTIPLICATION. Each chapter is filled with Bible references. Pastors should give it to married couples. @ \$8.00 + \$4.00 S&H

BFT #1131: WESTCOTT’S DENIAL OF CHRIST’S BODILY RESURRECTION by D.A. Waite, @ \$6.00 + \$4.00 S&H

BFT #595: HERESIES OF WESTCOTT & HORT by D. A. Waite, Th.D., Ph.D., @ \$8.00 + \$5.00 S&H

BFT #83: THE CASE FOR THE KING JAMES BIBLE: A Summary of the Evidence by Dr. Waite @ \$8.00 + \$5.00 S&H

BFT #743: A GUIDE TO THE TEXTUAL CRITICISM OF THE NEW TESTAMENT by Edward Miller @ \$11.00 + \$7.00 S&H

(The author of this book, **Edward Miller**, was a colleague of Dean Burgon. Because of this, he followed the method laid down in Dean Burgon’s books such as *THE REVISION REVISED*, *THE LAST TWELVE VERSES OF MARK*, *THE TRADITIONAL TEXT*, and *CAUSES OF CORRUPTION*. All of these books can be ordered from BFT.)

PLAN TO ATTEND THE DEAN BURGON SOCIETY’S 37TH ANNUAL BIBLE CONFERENCE, JULY 22-23, 2015, IN GARLAND, TEXAS. Under God’s Care, *Yvonne S. Waite*